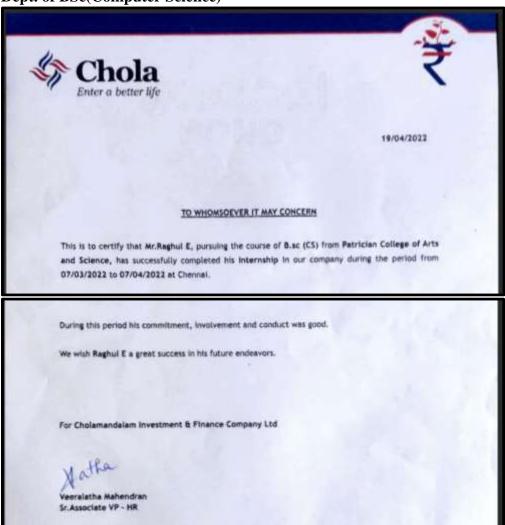


1.3.3 Percentage of students undertaking project work / field work / internships 2021-2022

Dept. of BSc(Computer Science)



Dept. of BCA





INDUSTRIAL VISIT REPORT

Anna Centenary Library

A complete report on industrial visit organized by **Department of Computer Applications Shift1 Patrician College,** for the students of **I BCA A and B** in order to get the knowledge about "advanced technology "carried out by Library

Details of Journey

Department of Computer Applications Shift I , Patrician College had organized an industrial visit on 22^{nd} April , 2022 to Anna Centenary Library located in Kotturpuram for the students of I BCA A and B.

We started travelling from the college campus at 12:30 pm via our college us. Totally **86 students** along with **2 coordinators faculty** were there in the journey.

About Anna Centenary Library

The Anna Centenary Library (ACL), a state-of the-art library was inaugurated on September 15, 2010 on the occasion of the 102nd birth anniversary of the former Chief Minister of Tamil Nadu Dr. C N Annadurai popularly called 'ANNA'. By reason of his great interest towards the books and library, this library is named as 'Anna Centenary Library'. The foundation stone laid on August 16, 2008, completed in a short span and declared open to the public from 20th September 2010.

About the Visit

Our Students visited various floors and sections of the Library and met the concerned staff of each section and was briefed regarding its printed/electronic resources,

library services, facilities, usage of various types of innovative technologies and new trends in the professions.

There were special areas in the Library which are Study Rooms, informal Group Study areas with open access PCs, Smart Boards and other interactive learning resources. All floors have study seating. A controlled entry policy operates, with turnstiles triggered by the University/Library Card, in order to give priority for use of facilities to members of the University only.

Also there is a common hall which is a community space that offers peer support and a forum for interdisciplinary collaboration to all researchers. It was so good and informative that most of the books have to be ordered from the storage by the office. The Learning Resource Centers were observed as the busiest/usable places after the library. For the Under Graduate students these centers were made at various locations inside the campus and for the Under Graduate students these were available inside and outside.

Permission Letter









Group Observation

This Industrial visit is very helpful in our future Project Work

& bring a positive change in our thinking & practical behavior regarding Education & specializing our technical skills. Got theoretical knowledge about the advancement in technology of information Science

Conclusion

Students hope to get more chances further to have such an informative & wonderful experiences of visiting different Libraries.



DEPARTMENT OF COMPUTER APPLICATIONS

REPORT FOR INDUSTRIAL VISIT

Place: B. M. Birla Planetarium, Kottupuram, Chennai

Date: Friday, 11th March 2022

Class: II BCA (A)

Objective: To educate about our surroundings and to learn about how humans perceived the skies in the past and learn more about the galaxy that surrounds us

Invite:



Report : The Department of Computer Applications(Shift I) visited B.M. Birla Planetarium, Chennai., Kotturpuram, Friday 11th March 2022

Schedule of the Visit

SNO	DATE	TIME	CLASS	PLACE
1	Friday, 11.03.2022	10 a.m	II BCA A	B. M . Birla Planetarium

About B.M. Birla Planetarium

- Time: 10 a.m to 5.45 p.m
- Entry Fee Rs. 30 Per student
- Package Fee (Science Center, Planetarium, 3D Science Movie & Science Park)- Rs. 80
- Things to do in Birla Planetarium



- Exploring exhibits
- Watching 3D shows
- Roaming in the park regarding EVS
- Checking Science on a Sphere
- The 3D show timings are 10.45 AM, 1.15 PM and 3.45 PM for the English language shows. The Tamil show timings are 12 PM, 2.30 PM and 4.30 PM.

About the Visit

In order to create awareness and to quench the thirst for knowledge, The Second year students from the Department of Computer Applications (Shift 1) visited **B.M. Birla Planetarium, Kottupuram, Chennai on Friday 11th March 2022.** The students really enjoyed the virtual tour of the night sky and holding cosmic shows on a specially perforated hemispherical aluminum inner dome. The students visited

- Periyar Gallery, Transport Gallery
- Defence Research
- Life Science Gallery
- Elec. & Commn. Gallery
- Innovation Hub Gallery
- Ocean Gallery
- Fun Mirrors Gallery
- Heart Museum
- India In Space
- 3D Science Theatre
- Ramanujan Math Gallery
- Hall of Nuclear Power
- Science on A Sphere

Students Name List

II BCA A

	ROLL NO	NAME
1	D20CA002	ABDUL YASHEEN H
2	D20CA004	ABISHEK P

NAAC – AQAR

3	D20CA005	ABISHEK S
4	D20CA007	AJAY V
5	D20CA009	ANJALI B
6	D20CA010	ARAVIND K
7	D20CA012	BHARATH S
8	D20CA013	BHUVANESHWARI
9	D20CA016	DEEPAK KUMAR M
10	D20CA017	DHANUSH KUMAR S
11	D20CA019	DHANUSH S
12	D20CA020	DHANUSHYA R
13	D20CA021	DHINESH S
14	D20CA022	DINESH M
15	D20CA024	ELAVARASU E
16	D20CA026	GIRISH G
17	D20CA027	GOKUL S
18	D20CA029	JAGADEESHAN V
19	D20CA030	JAI GANESH V S
20	D20CA031	JEBAS SAM GIFTON D
21	D20CA033	JOSHUA S
22	D20CA034	JOSHUA SAMUEL
23	D20CA035	JUSTIN CHARLES NOROHNA
24	D20CA036	KAMALESH C
25	D20CA038	KANISHK K K
26	D20CA039	KARAN KUMAR R
27	D20CA040	KARAN M SHAH
28	D20CA042	KEVIN VIDHYA SARATHY V
29	D20CA043	KISHORE KANNAN M
30	D20CA044	KISHORE KUMAR V
31	D20CA045	KOUSHIK SHARAN P
32	D20CA046	KRISHNA KISHORE
33	D20CA048	MARY BACKIYAM P

NAAC - AQAR

2021-2022

34	D20CA049	NIVETHA J
35	D20CA050	POOJA P
37	D20CA102	ASH FORD JERMIAH

II BCA A

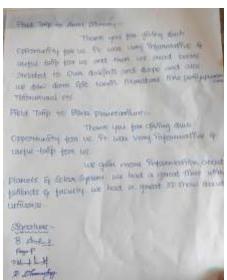






Programme outcome:

It gave a unique opportunity to observe and to wonder about the night sky and objects in space. In particular, the planetarium provides students with a needed observational basis for increasing scientific literacy and for understanding astronomical concepts.





II BCA B - Industrial Visit Report Birla Planetarium

Objective:

The Planetarium is considered in the modern world as an Indoor - Universe. The Planetarium has provisions to execute diurnal, annual, latitudinal and precessional motions. The special effect projectors inside the Planetarium recreate some of the most awe-inspiring astronomical phenomena on the specially perforated aluminium inner dome. Multi-dimensional activities and multimedia projection arrangements which have been incorporated inside the sky theatre make the programme further lively and excited one.

Place of visit : Birla Planetarium, Gandhi Mandapam, Chennai.

Date & Time : 09-03-2022, 12:30pm

Class : II BCA B

Name List of Students :



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Report:

36 students of II BCA B left the College campus at 12.30pm to Birla Planetarium, Gandhi Mandapam accompanied by the Class Teacher and reached the Library at 12.55 pm. We registered at the entrance and students were allowed to visit various halls to view the 3D show and other interesting places. Students were actively participating and they were involved in some experiments that was available. They enjoyed the park and some games in it. At 4.30pm we left the Planetarium and the students gave a positive feedback about the visit.

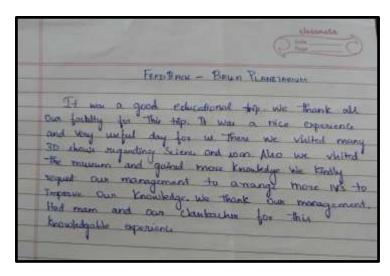
Photos:



Outcome

A **planetarium** is a theatre built primarily for presenting educational and entertaining shows about astronomy and the night sky, or for training in celestial navigation. Visit to B.M. Birla Planetarium was an excellent experience. There were many amusing things to play with and interesting facts to learn. This particular visit was not only wonderful but also educational. The thing that the students liked the most was the Planetarium show.

Feedback:





III BCA -INDUSTRIAL VISIT TO ANNA CENTENARY LIBRARY



Report

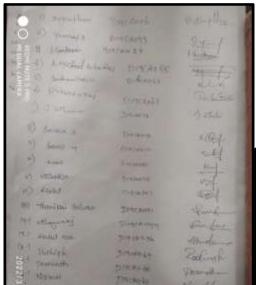
The Anna Centenary Library (ACL), a state-of the-art library was inaugurated on September 15, 2010 on the occasion of the 102nd birth anniversary of the former Chief Minister of Tamil Nadu Dr. C N Annadurai popularly called 'ANNA'. By reason of his great interest towards the books and library, this library is named as 'Anna Centenary Library'. The foundation stone laid on August 16, 2008, completed in a short span and declared open to the public from 20th September 2010.

The built up area of this centralized air-conditioned library is 3.75 lakh sq. ft., encompasses ground and eight floors. At present, it hosts five lakhs books covering wide range of subjects to serve the information needs of the public, academic and corporate community. Our Library has a Braille Section, Own Books Reading Section, Children Section, Periodicals and Newspapers Section, Tamil books Section, English Books Section and Digital Library.

Student of III BCA A & B visited ann centenary library on 11th March 2022. The student visited third floor of the library where thousands of books in computer science were placed. Student were so surprised to see the latest books in the racks. There were many books which were very rare.

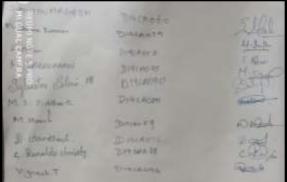
Student attendance

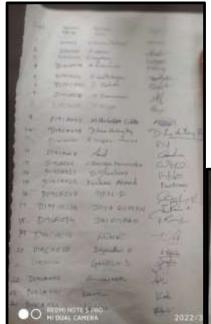


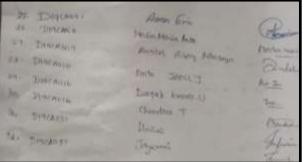


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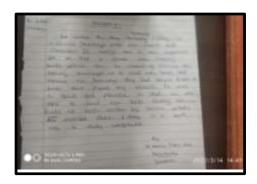
DRIADES







Feedback





Photo



Dept. of Commerce(General)



To whom it may concern

THIS IS TO CERTIFY THAT SARATH R M 532001345(D20CM032), A STUDENT OF MASTEI PATRICIAN COLLEGE OF ARTS AND SCIENCE HAS DONE A INTERNSHIP IN SKY CABLE 14/07/2021 TO 19/10/2021.

HE HAS WORKED IN SALES AND MARKETING DEPARTMENT WHERE HE HAS PERFORM V OPERATION FOR EASY COLLABORATION FOR THE DEVELOPMENT OF SALES IN PRODU MARKET.

DURING HE STAY WITH US WE LEARN ABOUT TO RESPECT THE TALENT, APPRECIATE HER SKILL IN SOLVING CONSUMER ISSUE.THE MANAGEMENT OF SKY CABLE SYSTEM WISHES GOOD IN ALL HIM FOR FUTURE ENDEAVOURS

Sudha muruga PROPRIETOR

+91 9884358574

Sky cable system1974@gmail.com





She has worked in the accounts and administration department. Where she has performed with full caliber in streaming the accounting software for easy operation for the store workers. Further, she has supported the administration department in implementing geo tagging of the products and their shelf arrangements.

During her stay with us we learnt to respect her talents, appreciate her dedication and skills in problem solving. The management and staffs of NAMMA ANGADI ORGANICS wishes Pushkala popia good luck in all her future endeavours.









A subsidiary of American Ruler Private Limited

29993:2017

17th July 2021

TO WHOM IT MAY CONCERN

This is to certify that Y. Angelin Hepseba bearing code: 5 3 2 0 0 1 3 5 2 has successfully completed a interesting with IFORTIS WORLDWIDE as a Marketing & Sales Trainee in the Marketing Department from 31/05/2021 to 15/07/2021.

Top Skillis Covered:

- Folia Sansa Corection

 Sales Sansa Greened

 Constion of key visuals & preventibles

 Francolon: Integrated Marketing Communication

 Comprehensive knowledge

 Sagmentation & Targetting

 Marketing & sales strategy

 Consumer Behaviour

Besides showing high comprehension capacity, managing assignments with the utmost expertise and exhibiting maximal efficiency, he/she has also maintained an outstanding professional demeanor and showcased excellent moral character throughout the internship period.

We hereby certify that the candidate's overall work is good to the best of our knowledge.

Wishing the candidate all the best for hisher future endeavors.

Wishing the candidate all the best for his/her future endeavors.

For IFORTIS WORLDWIDE,

Philip Chief Executive Officer AMERICAN FULER PRIVATE LIMITED No.716, Servelloles SX, Sentenutired, Tournited, Sandrada, SIGNA-ROT 754.



For Madhura Info Tech



09-07-2021

To

The Principal
Patrician College of Arts and
Science Canal Bank Road, Gandhi
Nagar, Adyar, Chennai – 600020

Dear Madam,

Reg - Completion of internship training

This is to certify that ARANGANATHAN.R (532001331) has successfully completed an internship with Madhura Info Tech as a Human Recourse intern in the Human Resource Department for the period of 30 days in both online and offline mode.

Wishing the candidate all the best for his future endeavors.

Sincerely,

PANNEER SELVAM





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01/11/2021 CHENNAL

TO WHOM SO EVER IT MAY CONCERN.

SUB: Internship Completion Letter

Thos is the certify that "N.JAGADEESWARAN" (D20CMP011) M.COM of "PATRICIAN COLLEGE OF ARTS AND SCIENCE" has done internship in "GTR IMPEX" from 15th October 2021 to 31th October 2021during this periodic year and his conduct and performance was found to be good.

For GTR IMPEX .



044-2595 3140 +91 98400 13325





www.gmmpss.com









Mira Engineers & Consultants

GSTIN: 33AAAFM8832G1ZF

Phone: (91-44) 24961348, 65131515

Fax : (91-44) 24961890

E-mail : emailp ! @miraengineers.com

C/MEC/005/2021-2022

22nd October 2021

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. A. Jesintha Priya Kumari, M.Com., student of Patrician college of Arts and Science, Chennai had completed her institutional Training in our organization during the period from 15/09/2021 to 16/10/2021.

During the period of training she was found to be very diligent. We wish her all the best in for endeavors.

For Mira Engineers and Consultants.,





SHAHUL PALANI AND ASSOCIATES



CHARTERED ACCOUNTANTS

Head Office: 3, (Old No.2) Peddu Naicken Street, 2nd Floor, Park Town, Chennai - 600 003. ☎: 044-25331266
Branch Office: Old No.35, New No.71, Venkatesh Bhavan, Armenian Street, 3rd Floor, Chennai - 600 001.
☎: 044-2524 6418, 4500 2093, Mobile: 98410 26554

Ref.

Date

To,

09-07-2021

The Principal

Patrician College of Arts and Science

Canal Bank Road, Gandhi Nagar,

Adyar

Chennal 600020

Dear Madam,

Reg - Completion of Internship Training

This is to certify that Adithya Palaniappan (Reg. No 532001330) has successfully completed an internship with Shahul Palani and Associates, Chartered Accountants, as a Accounts and Audit Assistant for the period of 30 days in both online and offline mode.

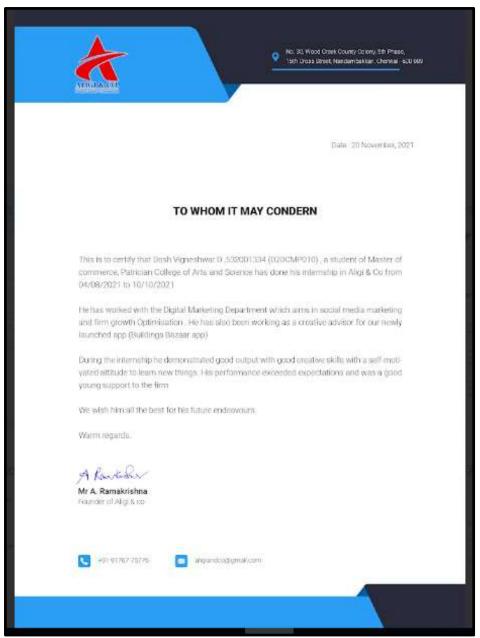
Wishing the candidate all the best for his future endeavors



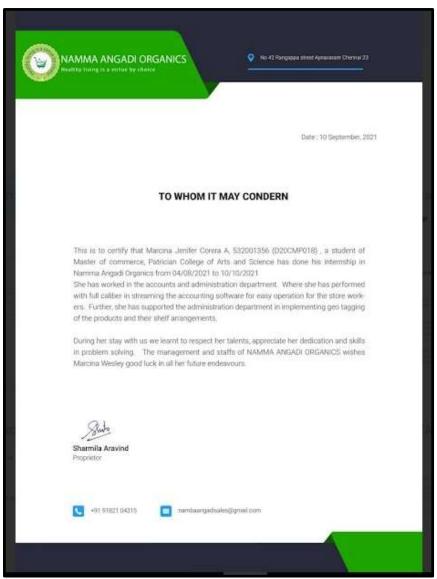
FOR SHAHUL PALANI AND ASSOCIATES

P.M. SHAND HAMEED IM.NG 2017011

















09-07-2021

To

The Principal Patrician College of Arts and Science Canal Bank Road, Gandhi Nagar, Adyar, Chennai – 600020

Dear Madam,

Reg - Completion of internship training

This is to certify that Aakash.o (532001328) has successfully completed an internship with Madhura Info Tech as a Human Recourse intern in the Human Resource Department for the period of 30 days in both online and offline mode.

Wishing the candidate all the best for his future endeavors.

Sincerely,

For Madhura Info Tech



PANNEER SELVAM AUTHORISED SIGNATORY



R Square MLG Logistics Pvt. Ltd.

RSQ/CTG/2012/756

Date: 31/08/2021

TO WHOM IT MAY CONCERN

This is to certify that Mrs. G.Vetriselvi, university number of 532001363, a student of M.Com, Patrician College of Arts & Science Affiliated to the University of Madras & Accredited 'A' Grade By NAAC, 3, Canal Bank Rd, Gandhi Nagar, Opposite to

Kotturpuram Railway Station, Adyar, Chennai, Tamil Nadu 600020, India has successfully completed 01 (One) months (From 2^{nd} August, 2021 to 31^{rt} August, 2021) long internship program at this R SQUARE MLG Logistics Pvt. Ltd. During the period of her internship program with us she was found punctual, hardworking and inquisitive.

We wish her every success in life.

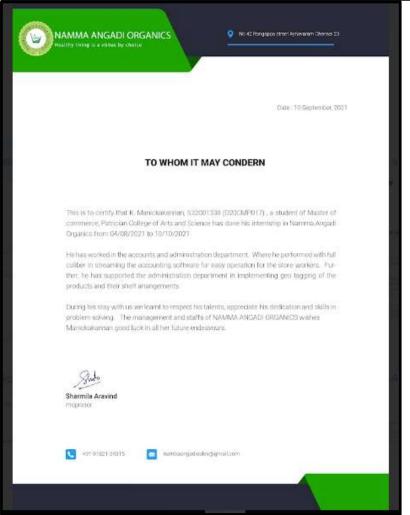
For, R SQUARE MLG Logistics Pvt. Ltd. For RSQUARE MLG LOGISTICS PVT. LTD

Authorized Signaturehonded Signatory S.SENTHIL KUMAR Manager

POA#6195

















22rd December 2021

Mobile: +91 8940137103 Email: Sajithabanu@aacenture.com Project Adviser: Sajitha Banu

Consent Letter and Certification

Here we have certify that Mr. Sam Ebenezer Pounraj, a Student from M.Com Patrician College of Arts and Science, has successfully Completed Internship Program from 15/12/2021 through 22/12/ 2021 of his Internship Program (Lease Abstraction) with us, and we seen him Punctual with Work and Inquisitive Task given to him during the Internship Period.

Mira Engineers & Consultants

GSTIN: 33AAAFM8832G1ZF

Phone : (91-44) 24961348, 65131515 Fax : (91-44) 24961890 E-mail : emailp1@miraengineers.com

C/MEC/006/2021-2022

22nd October 2021

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. R. Balaji, M.Com., student of
Patrician college of Arts and Science, Chennai had completed his institutional
Training in our organization during the period from 15/09/2021 to
16/10/2021.

During the period of training he was found to be very diligent. We wish him all the best in for endeavors.

For Mira Engineers and Consultants.,







A subsidiary of American Ruler Private Limited

29993:2017

17th July 2021

TO WHOM IT MAY CONCERN

This is to certify that 3.3 e n lifer bearing code: 5.3.2.0.0.1.3.5.3 has successfully completed a infernable with IPORTIS WORLDWIDE as a Marketing & Sales Trainee in the Marketing Department from 31/05/2021 to 16/07/2021.

Top Skills Covered:

- Sales funnel
 Creation of key visuals & prosentations
 Promotion: Integrated Marketing Communication
- Comprehensive knowledge
 Segmentation & Targeting
 Marketing & pains strategy
 Consumer Behaviour

Besides showing high comprehension capacity, managing assignments with the street expertise and exhibiting maximal efficiency, he/she has also maintained an outstanding professional demeanor and showcased excellent moral character throughout the internship period.

We hereby certify that the candidate's overall work is good to the best of our knowledge.

Wishing the candidate all the best for his/her future endeavors.

For IFORTIS WORLDWIDE,

Postar Chief Executive Officer

AMERICAN RULER PRIVATE LIMITED No. 704, Kuruvikulam KM, Sankarankovil, Tirunehvek, Tamilindeu, INDIA - 627 754,

Registered Office: No.704, Kuruvikulam KN, Sankarankovil TK, Tirunelveli, Tamilnadu - 627754 (INDIA) CIN: U18109TN2021PTC143811 | GSTIN: 33AAVCA2781N1Z1

Email: info@ifortisworldwide.com | relations@ifortisworldwide.com





Cell : 99620 70410, 98416 65563

Phone : 044 - 4208 3400

Email : rajanelite24@gmail.com

Website : www.benshineenterprises.com

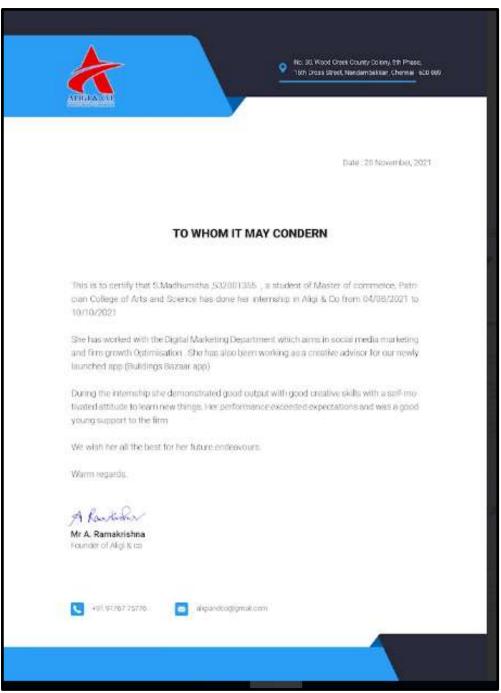
Date: 30/09/2021

TO WHOM IT MAY CONCERN

This is to certify that Mr. SJEYA SINGH, a student of M.COM (maintaining accounts) patrician college of Arts & science, Gandhi nagar adyar, Chennai has successfully completed internship program from 29 th AUG 2021 TO 30™ SEPTEMBER 2021 at this accounts department.during the period of his internship program with us ,he was found punctual ,hard working and inquisitive

We wish him every success in life







R Square MLG Logistics Pvt. Ltd.

Ref: RSQ/CTG/2012/758

Date: 31/08/2021

TO WHOM IT MAY CONCERN

This is to certify that Mrs. G.Mohana, university number of 532001357, a student of M.Com, Patrician College of Arts & Science Affiliated to the University of Madras & Accredited 'A' Grade By NAAC, 3, Canal Bank Rd, Gandhi Nagar, Opposite to Kotturpuram Railway Station, Adyar, Chennai, Tamil Nadu 600020, India has successfully completed 01 (One) months (From 2nd August, 2021 to 31nd August, 2021) long internship program at this R SQUARE MLG Logistics Pvt. Ltd. During the period of her internship program with us she was found punctual, hardworking and inquisitive.

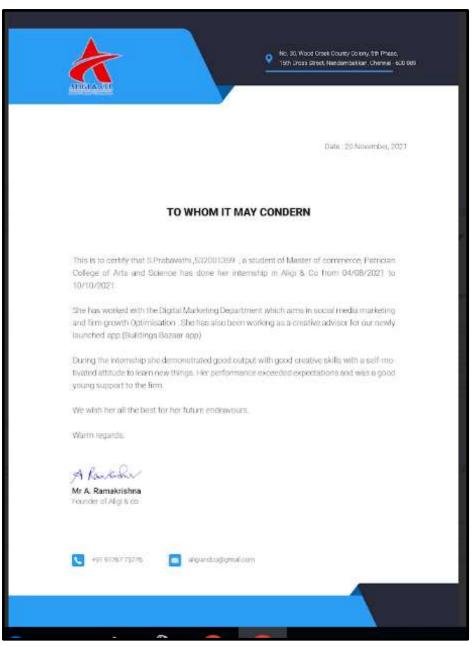
We wish her every success in life.

For RSQUARE MLG LOGISTICS PVt. Ltd. For RSQUARE MLG LOGISTICS

Authorized Signatureulhorised Signatory S.SENTHIL KUMAR

Manager POA#6195







R Square MLG Logistics Pvt. Ltd.

Ref: RSQ/CTG/2012/756

Date: 31/08/2021

TO WHOM IT MAY CONCERN

This is to certify that Mrs. 6.Vetriselvi, university number of 532001363, a student of M.Com, Patrician College of Arts & Science Affiliated to the University of Madras & Accredited 'A' Grade By NAAC, 3, Canal Bank Rd, Gandhi Nagar, Opposite to Kotturpuram Bailway Station, Adyar, Chennai, Tamil Nadu 600020, India has successfully completed 01 (One) months (From 2^{ed} August, 2021 to 31^{et} August, 2021) long internship program at this R SQUARE MLG Logistics Pvt. Ltd. During the period of her internship program with us she was found punctual, hardworking and inquisitive.

We wish her every success in life.

For RSQUARE MLG Logistics Pvt. Ltd. For RSQUARE MLG LOGISTICS PVT. LTD

Authorized Signaton/Period Lightery 5 SENTHIL KUMAR Manager POAR6195

REGISTERED OFFICE

Navcons Presidium, B-7, Wing - B, Nelson Manickam Road, Aminifikarai, Chemnai - 600 029.

Tel.: +91 - 44 - 4392 6000 Fax: +91 - 44 - 4392 6001

CIN: U63090TN2011PTC078867 • PAN haned C.B. No.: AAAFCR1021GCH001



S & A ASSOCIATES

Office Address: NO 48/1 MANNADY STREET PARRES CHENNAI 600001 Phone No.: 9941651246 E-mail: sa_associates73@yahoo.co.in

Ref: S&A/2021/016

Date: 30/10/2021

TO WHOM IT MAY CONCERN

This is to certify that C. RENUKADEVI, S/O- Mr. CHELLAMUTHU, a student of M.Com PATRICIAN COLLEGE OF ARTS & SCIENCE AFFILIATED TO THE UNIVERSITY OF MADRAS has successfully completed 01 (ONE) months (From 1st SEPTEMBER, 2021 to 30th SEPTEMBER, 2021) long internship Programme at this S & A ASSOCIATES. During the period of his internship Programme with us he was found punctual, hardworking and inquisitive.

We wish him every success in life.

For, S & A ASSOCIATES

Authorized Signature







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29993:2017

17th July 2021

TO WHOM IT MAY CONCERN

This is to certify that S. Saran bearing code: 5 3 2 0 0 1 3 4 4 has successfully completed a internship with IFORTIS WORLDWIDE as a Marketing & Sales Trainee in the Marketing Department from 31/05/2021 to 16/07/2021.

Top Skills Covered:

- Sales funnel
- Creation of key visuals & presentations
- Promotion: Integrated Marketing Communication
- Comprehensive knowledge
- Segmentation & Targeting
- Marketing & sales strategy
- Consumer Behaviour

Besides showing high comprehension capacity, managing assignments with the utmost expertise and exhibiting maximal efficiency, he/she has also maintained an outstanding professional demeanor and showcased excellent moral character throughout the internship period.

We hereby certify that the candidate's overall work is good to the best of our knowledge.

Wishing the candidate all the best for his/her future endeavors.

For IFORTIS WORLDWIDE,

Thatta Chief Executive Officer

AMERICAN RULER PRIVATE LIMITED No. 704, Kuruvikulam KM, Sankarankovil, Tirunelveli, Tamilnadu, INDIA - 627 754.







I B.COM (2021-2022)

I B.COM 'A'

INDUSTRIAL VISIT

TO MODERN BAKERS (PARLE G BISCUITS) ON



25.04.2022

PHOTOS





ATTENDANCE

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<u>I B.COM 'B'</u> <u>INDUSTRIAL VISIT</u>

TO MODERN BAKERS (PARLE G BISCUITS) ON



25.04.2022

PHOTOS





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INDUSTRIAL VISIT

TO MODERN BAKERS (PARLE G BISCUITS) ON

25.04.2022



PHOTOS



ATTENDANCE

OUTCOME OF THE PROGRAM

Modern Bakers Madras PVT LTD in Madhavaram, Chennai is known to satisfactorily cater to the demands of it's customer base. The business came into existence in 2006 and has, since then, been a known name in its field. It is a food manufacturing industries with around 150 to 200 employees working in shift basis day and night. The students came to know about the various process and steps involved in the preparation of the biscuits. And also understand about the importance of the ingredients that are required to be mixed in the right proportion for getting the perfect outcome.

REPORT ON INDUSTRIAL VISIT TO HUTSON AGRO PRODUCT LTD

Dated: 7/4/2022, 8/4/2022 AND 11/4/2022

Batch: 2rd Year B. Com A, B and C section (General shift I)

Attendance Of Students: 186



Attendance of staffs from college:4 staffs

Overview:

The students of 2rd year B. Com General A,B and C section shift I were taken to an Industrial Visit to Hutson Agro product Limited, Kanchipuram Plant, Tamil Nadu on 7th,8th and 11th April 2022 in three different days. The students have gained practical and industrial exposure from this visit.

Intakes from the Visit:

The students were split half in to several groups because of the pandemic prevailing and were allotted various manufacturing department to start their assignment. The following intakes from this industrial visit

- 1. To learned the manufacturing process of Hutson Agro Products and the company history and products details.
- 2. Students gained knowledge about various departments functions of Hutson agro product Limited like production department, packing department, marketing and selling department, Research and development department.
- 3. To Gained knowledge about packing and advertising of agro products. Students got exposure about the Hutson marketing techniques.

various other doubts of the students were being clarified by each department heads and supervisors and physical interaction with the Hutson company and staffs without disturbing their Routine.

Notable Event:

Students were visited Research department of the Hutson. They allowed students to visit their lab and their scientist explained detail about their work and the quality control of Hutson products.

ATTENDANCE:



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GEO TAGGED PHOTO:



II B.com (gen)A section Industrial visit on 7^{th} april 2022.



II B.com (gen)B section Industrial visit on 8^{th} april 2022.



II B.com (gen)B section Industrial visit on 11th april 2022.



OUTCOME OF THE PROGRAM:

Students gained knowledge about manufacturing process, industrial exposure and marketing techniques of Hutson Agro Product Limited. Based on this visit, students were asked to submit an assignment on "Intakes from the Industrial Visit".

Confirmation letter / Participants Attendance with signature /Budget / Amount Spent/Certificate / Feedback /Outcome of the Programme/geo tagged photo)

2021-2022

REPORT ON ENVIRONMENTAL STUDIES VISIT(THOLGAPIYAR PARK)

Dated: 15/3/2022, 17/3/2022 AND 22/3/2022

Batch: 2rd Year B. Com A, B and C section (General shift I)

Attendance of Students: 186

Attendance of staffs from college:3 staffs

Overview:

The students of 2rd year B. Com General A,B and C section shift I were taken to an Environmental studies Visit – Tholgapiyar park (Eco park), Karpagam Avenue, Mandavelipakkam, Rajaannamalai Puram, Chennai, Tamil Nadu on 15th,17th and 22nd March 2022 in three different days. The students have gained knowledge about Environmental ethics and Environmental exposure from this visit.

student in the metropolitan city got new experience from the park visit

- these are the elements that can make a park sustainable which made the students more environmental cautious.
- 1. Energy efficient building
- 2. Conserved and restored natural area
- 3. Rain water capturing.
- 4. Organic mulch
- 5. Fertilizer and compost
- 6. Reduce pollution
- It works as a sink for the pollution made by the humans in the metropolitan city.
- The park's ecosystem consists of tropical dense evergreen forest, predominantly comprising trees and shrubs that have thick dark green foliage throughout the year, with over 160 woody species, and comprises six vegetative elements such as trees, shrubs, lianas, epiphytes, herbs and tuberous species.
- The park was opened to public by Chief Minister M. Karunanidhi on 22 January 2011 and named after the renowned Tamil scholar Tholkappiar
- About 65 percent of the park is covered by water and artefacts and signage's. the fragile ecosystem of the Adyar estuary and creek, was expected to cost around ₹ 1,000 million which will include the beautification of 358 acres (1.45 square kilometres) of land.

BUDGET-NIL

FEED BACK: SHEET ATTACHED

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GEO TAGGED PHOTO:

II B.com (gen)A section Park visit on 17^{th} March 2022.



II B.com (gen)B section Park visit on22th March 2022.



II B.com (gen)B section Park visit on 15th March 2022.







OUTCOME OF THE PROGRAM:

Students gained the awareness about the environment and acquired acknowledge about the importance of environment

• From this visit student gained the knowledge about how to safeguard the mother earth.

Confirmation letter / Participants Attendance with signature /Budget / Amount Spent/Certificate / Feedback /Outcome of the Programme/geo tagged photo)

INDUSTRIAL VISITREPORT

I & II M.COM (2021-2022)

ArunPlastoMoulders (India) Pvt Ltd (12.05.2022)













Attendance

Foll No I M.Com	Name	
D21CMP001	AJAZ A	
D21CMP002	ANAND K	
D21CMP003	ARUN KUMAR G	
D21CMP004	BHAVADHARANI.S	
D21CMP005	BLESSING GODSON S	
D21CMP006	DEENA. S	
D21CMP007	DEIVENDRAN	
D21CMP009	DINESH KUMAR . T	
D21CMP010	DINESH M	
D21CMP011	FRANCISCA MERLIN A	
D21CMP012	GNANA SEKARAN G	
D21CMP013	GUNAVATHI.S	
D21CMP014	JERLIN RIJO J. R. M	
D21CMP015	JOHN BOSCO.Y	
D21CMP016	JOSHUA SAMUEL G	
D21CMP017	KARTHICK. G	
D21CMP019	MANOJ KUMAR B	
D21CMP020	MARY BENCY . W	
D21CMP021	MEENA KUMARI R	
D21CMP022	MOTHI.R.	
D21CMP024	NAVEEN.J	
D21CMP025	NITHISH KUMAR M	
D21CMP026	KISHORE KUMAR. G	

D21CMP027	PRAKASH RAJ.I
D21CMP028	PREETHI G
D21CMP029	PREETH P.N
D21CMP030	ROHIT NICKSON J
D21CMP031	RUBAKANTHAN V
D21CMP032	SAIDHIVYA K
D21CMP033	SAI SRI HARISH S
D21CMP034	SIVAKUMAR M
D21CMP035	SOWMIYA B
D21CMP036	SUSHMITHA V
D21CMP037	THAMARAIKANNAN
D21CMP039	VIGNESH.M
D21CMP040	VIGNESH P
D21CMP041	RAVICHANDRAN R
D21CMP042	ROGER DIVINE M
D21CMP043	SIVASANKAR
D21CMP044	RUDOLPH ANTHONY CHABRA
D21CMP045	PRAVIN KUMAR.R
D21CMP046	SRIRAM P
D21CMP047	LAVANYA.V

ROLL NO Ind M.com	STUDENT NAME	1
020CMP002	AARTH E	
D20CMP003	ABIRAMI G	
D20CMP008	Y ANGELIN HEPSEBA	
D20CMP007	ARANGANATHAN	
D20CMP008	BALAJI	
D29CMP009	DHANUSHV	
D20CMP010	DOSHI VIGNESWAR D	
D20CMP011	JAGADESHWARAN	
D20CMP012	JENIFER J	
D20CMP013	JEBINTHA PRIYA KUMARI A	
D20CMP018	MARCINA JENIFER CORERA A	
D20CMP021	NAVANEE THAN	
D20CMP025	PUSHKALAPODJA II	
D20CMP027	RAHUL P	
D20CMP030	SAMSON D	
D20CMP031	BARAN	
D20CMP032	SARATH R M	
D20CMP033	THANESWARR P	
D20CMP035	VETAISELVI	
D00CMP00t	ADHITHIYA	1
CLASS TEACHER	Mucho	FAR CONTRACT

OUTCOME OF THE PROGRAM

Arun Plasto Moulders (India) Private Limited is an unlisted private company incorporated on 12 May, 2004. It is classified as a private limited company and is located in , Tamil Nadu. It's authorized share capital is INR 3.00 cr and the total paid-up capital is INR 3.00 cr. The company is engaged in manufacturing of plasticancillary equipments such as food packing, agriculture and horticulture etc. The PG students came to know about the various process and steps plastic injection and moulding. Also they came to know about the recycling of the waste plastic and how it is been reused as a raw material for manufacturing another products.

Dept. of Management









A subsidiary of American Ruler Private Limited

29993:201

01ST MAY 2022

TO WHOM IT MAY CONCERN

This is to certify that SUJIL.V (411903879), YUGESH.G (411903919), PRAVEEN.V (411903871), has successfully completed a internship with IFORTIS WORLDWIDE AS " A STUDY ON QUALITY OF EMPLOYEES WORK LIFE AT IFORTISWORLDWIDE CHENNAI" from 01/04/2022-30/04/2022.

Besides showing high comprehension capacity, managing assignments with the utmost expertise and exhibiting maximal efficiency, he/she has also maintained an outstanding professional demeanor and showcased excellent moral character throughout the internship period.

We hereby certify that the candidate's overall work is good to the best of our knowledge. Wishing the candidate all the best for his/her future endeavors.

For IFORTIS WORLDWIDE.

Chief Executive Officer
That

AMERICAN RULES PRIVATE LIMITED No 764, Euroribulus RM, Sonberockovil, Tiranstvell, Sussinada, 1904 - 627 754.





TO

Date: 28th Feb 2022

THE PRINCIPAL,

PATRICIAN COLLEGE OF ARTS AND SCIENCE, ADYAR CHENNAI 600020.

Dear MADAM,

We are pleased to permit the following students

- 1. S SYED KABEER 411903915
- 2. DANIEL HARRISSON 411903903

Pursuing their final year Bachelor of Business Administration in your esteemed college to do their project 'A STUDY OF EMPLOYEEWELFARE at our organization. The duration of the project work will be for one month.

Regards







TO

Date :29th March2022

THE PRINCIPAL,

PATRICIAN COLLEGE OF ARTS AND SCIENCE,

ADYAR CHENNAI 600020.

Dear MADAM,

We are pleased to inform you that the following students have completed their project study 'A STUDY OF EMPLOYEE WELFARE' at our organization from February 28th to March 29th

1. S.SYED KABEER (411903915)

2. DANIEL HARRISSON (411903903)

Their conduct during the project period was good.

Regards,

R.Raufmansoo





29-December-2021

TOWHOMSOEVER ITMAY CONCERN

We are pleased to accept your letter and provide permission for doing project at our concern for Ms. Sherty Althia Jacob from Patrician college of Arts & Science for the period from 07th January to 15th January 2022.

This training period with our Company will entail dealing with important and sensitive information, records and such other matters of the company. He will, therefore, be required to sign a "Code of Conduct and Secrecy Agreement" of our company on the first day of training.



TRIVENT SYSTEMS PVT LTD.
Wavoo Building, Old No. A6, New No. A51, 2nd Floor, 2nd Avenue, Annan-www.threntsys.com nagar East, Chennai - 600 102.



29-December-2021

TOWHOMSOEVER ITMAY CONCERN

We are pleased to accept your letter and provide permission for doing project at our concern for Ms. Jenowa Mary from Patrician college of Arts & Science for the period from 07th January to 15th January 2022.

This training period with our Company will entail dealing with important and sensitive information, records and such other matters of the company. He will, therefore, be required to sign a "Code of Conduct and Secrecy Agreement" of our company on the first day of training.

TRIVENT SYSTEMS PVT LTD.

Waveo Building, Cld No. A6, New No. A51, 2nd Floor, 2nd Avenue, Annanager East, Chennai - 800 102.

www.lithesistys.com





Date: 16.02.2022

To Whomever It May Concern

This is to certify that the permission to carry out project work on topic "A Study on Recruitment and Selection Process" for the below students of Patrician college of Arts and science

- □ Varsha (411903926)
- ☐ Andrea Angeline fonceca (411903920) has been approved by the competent authority and necessary data for the same will be shared as per the organization's statutory rules and policies.

Yours sincerely

Mahalakhmi M

Founder & CEO

Maatrom Hr Solution Private Limited



19/03/2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. VARSHA and Ms. ANDREA ANGELINE FONCECA
BBA final year student of Patrician college of Arts and science,
Adyar, has Completed BBA Final Year Project Work entitled "A STUDY ON
RECRUITMENT AND SELECTION PROCESS AT MAARTOM HR
SOLUTION PVT LTD" from 15/02/2021 to 19/03/2022.

During this period their conduct and character was found good. We wish all the best for her future endeavor.

For,

MAATROM HR SOLUTION PVT LTD



FOUNDER & DIRECTOR MAATROM HR SOLUTION PVT_LTD





18/02/2022

To:

The Principal,

Patrician College of Arts and Science,

Chennai-600020.

Respected Madam,

We are pleased to permit the following students :

Mr.Abdul Qadir .Taher. Madraswala- ADM NO:D19BA002

Mr.Hussain .Huzefa. Deesawala- ADM NO:D19BA025

Mr.Hamza .Murtaza. Vakharla- ADM NO:D19BA021

Pursuing their Final Year Bachelor of Business Administration in your esteemed

College to do their project on "A Study On Inventory Management" at our Organization.

Thanks & Regards,

Newstin Mr. Nuruddin Najmi

Officer-HR

For NSN INDUSTRIES

GST NO:33CHWPN198P1ZD/PHONE NO:9962169530 122/57 East Coast Road, Injambakkam, Chennai, Tamil





18/05/2022

To,

The Principal,

Patrician College of Arts & Science,

Chennal-600020.

Respected Madam,

This is to certify that the following students from PATRICIAN COLLEGE OF ARTS AND SCIENCE, Department of "BUSINESS ADMINISTRATION" have completed their project on title, "Inventory Management", from 18th March 2022 to 18th May 2022 as part of their curriculum.

1.Abdulkadir Taher Madraswala Rog No:411903893

2. Hussain Huzefa Deesawala Reg No:411903895

3.Hamza Murtaza Vakharia Reg No:411903894

With best wishes for their future endeavours.

Thanks & Regards,

For NSN INDUSTRIES

Numeden

Mr.Nuruddin Najmi

Officer-HR





To,

Patrician College of Arts and Science,

Adyar, Chennal - 600020.

Dear Sir / Madam,

Sub: Consent to undergo Academic Project - Reg.,

We are happy to inform that the following students of 3^{16} year BBA from your college is permitted to do their Academic Project on the topic of "Recruitment process among employees" during the month of Jan-2022 in our Organization.

St. No.	Reg. No.	Name
1	411903858	Balaji A
2	411903866	Kuravi satya Prakash parjanya
3.	411903897	Shalk Abdul Kareem

During their Project work, they will be deputed under the supervision of our staff and they will have to follow the rules and regulations of the organization.

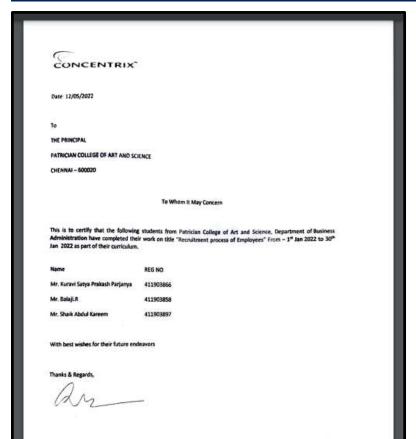
Thanking you,

For Concentrix Technologies India Pvt. Ltd.

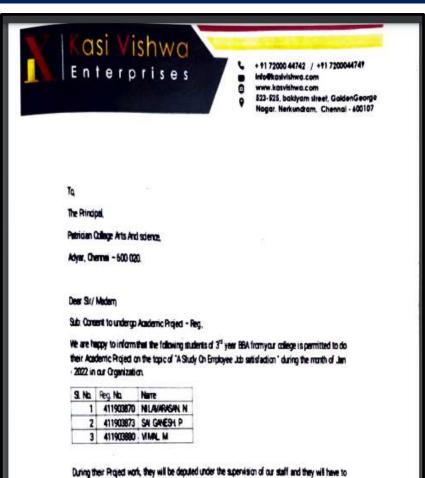
Concentris Technologics (India) Prieste Limited
DLF SEZ Ballidge 6, Tower B, Ground Phan, DLF Cyber City, DLF Phase 3, LINIT III, Chergains 122 Ind., Histyren
Registered Address De Floer, Millardon Towers, 11PL Bast, Breekeleits, Bengstare, 580 037. Kanataka, Judia
91 80 4109 1600 - 91 86 4117 9888 (fee)
CRE, UTEDOKA2010PTCM(797)
Indiginascentis.com + www.concentris.com

infigitorecentis.com + www.comeratis.com









follow the rules and regulations of the organization.







diamondpick

TO 11TH JANUARY 2021

THE PRINCIPAL,

PATRICIAN COLLEGE OF ARTS AND SCIENCE,

ADYAR, CHENNAI - 600020

Dear MADAM,

We are pleased to permit the following students

1. BRITNEY ANTHONET ALMEDIA

(411903921)

2. ESTHER HELINA BELLARD. A

(411903884)

3. AKILA.C

(411903882)

Pursuing their Final Year Bachelor of Business Administration in your esteemed College to do their project 'A STUDY ON PROCESS OF SELECTION' at our Organisation

Best Regards

M. Senthil Kumar

Human Resources



TO

11TH FEBRUARY 2021

THE PRINCIPAL,

PATRICIAN COLLEGE OF ARTS AND SCIENCE,

ADYAR, CHENNAI - 600020

Dear MADAM,

This is to certify that the following students from PATRICIAN COLLEGE OF ARTS AND SCIENCE, Department of BUSINESS ADMINISTRATION have completed their project work on title 'A STUDY ON PROCESS OF SELECTION' from 11TH JANUARY 2022 to 11st February 2022 as part of their curriculum

1. BRITNEY ANTHONET ALMEDIA (411903921)

2. ESTHER HELINA BELLARD. A (411903884)

3. AKILA.C (411903882)

With best wishes for their future endeavours

Best Regards

7

M. Senthil Kumar

Human Percurre



Date: 11th May 2022



To whomsoever it may concern

This is to certify that the following students has successfully completed his Internship Program at Anantara Solutions Private Limited under the guidance and supervision of Ms. Thilakavathy P – HR and Admin Manager. During the internship, he underwent training in Employee Absenteeism during the period 01st Mar 2022 to 01st May 2022.

SI. No	Reg. No.	Name
1	D19BA032	Kamalpriyadarsan S
2	D19BA011	Darin Daniel Joseph D
3	D19BA040	Mohamed Shaheed Imran S

We wish him all success for his future endeavors.

For Anantara Solutions Pvt Ltd

Thelake

Thilakavathy P HR and Admin Manager





This is to certify that below students of Patrician College of Arts and Science, Chennal has been working with us as an Intern Trainee from 10-Mar-22 to 11-Apr-22.

- Gillian Mary Williamson (411903885)
 Priyadharshana P(411903891)
 Roshini J(411903892)

They have worked with ManpowerGroup Services India Pvt Ltd., in the Manpower Practice based in Chennal.

During the training period their conduct was good.

We wish all success in their future endeavors.







5th May 2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Lavanya Jayamohan (411903923) and Mr. Huzefa Abdul Hussain (411903896), Student of Patrician College of Arts and Science, has successfully completed "A study on Morale and Job Satisfaction of Employees" in our company from 10th April 2022 to 20th April 2022 under our guidance.

During their tenure with us, we found them to be sincere.

We wish them all the best in their future endeavors

Thanks and Regards,

Mrs. Shirley Abraham

Regional Manager







prisenc

ext-gen IT Infrastructure & oud Specialists

ORISENC TECHNOLOGIES PVT. LTD.

 Balu Nagar, Mogappair East, Chennai - 600 037, India.

Mobile: +91-98409 02896 \ 97 \ 98 \ 99

GSTIN: 33AABCO4873D1ZN

sales@orisenc.com | www.orisenc.com

To

THE PRINCIPAL

PATRICIAN COLLEGE OF ART AND SCIENCE

CHENNAI - 600020

Date: 20/04/2022

Dear Madam

This is to certify that the following students from Patrician college of art and science, Department of 'Business Administration' have completed their work on title 'A STUDY ON WORK LIFE BALANCE OF EMPLOYEES" from 5th Jan 2022 to 5th Feb 2022 as part of their curriculum

Mr. S MATHI VASANTH

- ADM NO. D19BA039 - REG NO: 411903868

Mr. J VINOTH KUMAR

- ADM NO. D19BA067 - REG NO: 411903881

Mr. NIRMAL THOMAS

- ADM NO. D19BA043 - REG NO: 411903910

With best wishes for their future endeavors

Thanks & Regards,

For Orisenc Technologies Private Limited

Authorized Signa

y 600 03



Vergyl Enterprises Pvt. Ltd. Steeple Reach, No.25, Cathedral Rood, Chemal-400084. Tel: 044-28111179/07299954545. Web: www.vergylenterprises.le: Email: charles_vergyl@rediffmall.com, charles@recylenterprises.le

VE/Corp.ID.No.193000TN2812FTC986525; MSME/JAN No. TNELIF00620234; Elect. License No.ESB 2227, C. 23596, PAN No. AAECV1354M; GSTIN No. 33AAECV1354MiZB; PF Code No. TNMAS0052784000; ESI No. 51-00-017957-000-1001.

31st Jan 2022

To;

The Principal,

Patrician College of Arts and Science,

Adyar, Chennai - 600020.

Dear Sir / Madam,

Sub: Consent to undergo Academic Project - Reg.

This is to certify that below mentioned students of 3rd year BBA from your college, has successfully completed their Project on the topic of "A study of impact of stress among the Employees"

Si. No.	Reg. No.	Name
1	411903875	R. Samuvel Inbara
2	411903862	S. George
3 411903861		G. Ezhil

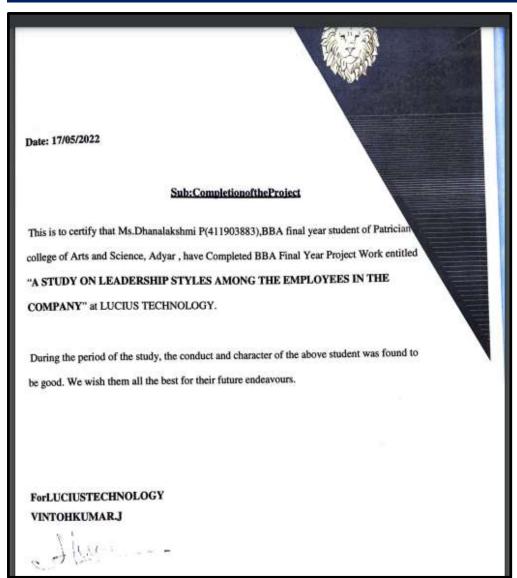
During the period of their Project from 01st Jan 2022 to 31st Jan 2022, their character and conduct was good.

We wish them all success in their future endeavors.

For Vergyl Enterprises Pvt. Ltd.,











JAS MILK DAILY

Ph:+91 73684 24646 · Website: www.jasmilkdaily.in

CERTIFICATION FOR COMPLETION OF PROJECT

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. DARYL JOSHUA LIPPERT (Reg.no.411903904),
Mr. SOLOMON MIRACLE.X (Reg.no.411903914) & Mr. LOKESH KUMAR.K.
(Reg.no.411903909). who is pursing final year BBA in Patrician College of Arts and Science,
Adyar. chennai-600020. (Affiliated to Madras university) has successfully completed their
project "A study on consumer demand of product" in our company from March 1" to
April 30th 2022

We are issuing this approval letter for doing project on the specific request by the students without accepting any liability on behalf of this letter on our company

We wish them a prosperous and bright future.

Thanking You,

Rest Regard







Old No.33, New No.71, Mahatma Gandhi Road,
Nungambekkam, Chennai - 600 034.
Tei No : 044 - 4039 1900 / 1950
E-meil : mspl.hr@elicguif.com | web : www.nicguif.com / india
CIN : U7499TN20167TC112945

Date: 10th December 2021

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Shanmuga raja (411903913) Student from Patrician College of Arts & Science, Chennai has done his Project Work titled" A Study of Human Resource Practices" in our company named NLGIC Support Services Pvt Ltd. from 10th November 2021 to 10th December 2021.

During this period, we have noticed that, he has shown keen interest in his assignment and was also regular in attendance.

We wish him all success in his future endeavours.

For NLGIC Support Services (Pvt.) Ltd.,

Sindhuja Venkatasalapathy Assistant Manager-HR



17-05-2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. HARINI K, Ms. MARIA S & Ms. MAHALAKSHMI M, BBA final year students of Patrician college of Arts and Science, Adyar, have Completed BBA Final Year Project Work entitled "A STUDY ON EFFECTIVENESS OF TRAINING PROGRAM" at LIC Housing Finance Limited.

During the period of the study, the conduct and character of the above students was found to be good. We wish them all the best for their future endeavours.







TO

30th December 2021

THE PRINCIPAL, PATRICIAN COLLGE OF ARTS AND SCIENCE.

ADYAR, CHENNAI - 600020

Dear Madam,

This is to certify that the following students from PATRICIAN COLLEGE OF ARTS AND SCIENCE, Department of BUSINESS ADMINISTRATION have completed their project work on title 'A STUDY ON THE IMPACT OF WORK ENVIRONMENT ON EMPLOYEE PERFORMANCE' from 1st December 2021 to 30th December 2021 as part of their curriculum

(411903707) 1. B JAYASURYA (411903876) 2. SANTHOSH KUMAR (411903927) 3. RONGALI TEJAS SAI PRAKYAT

With best wishes for their future endeavours.

Regards

NARAYANAN M

Chief Executive Officer



UNITED BREWERIES LIMITED

To,

31st Jan 2022

(1986)

The Principal, patrician College of Arts and Science,

Adyar, Chennai – 600020.

Dear Sir/Madam,

This is to certify that Below Mentioned students of 3rd year BBA from your college, has successfully completed their Project on the topic of "Employees Health and Safety Measure".

SI No	Reg No	
		Name
1	411903900	Abel Iniyan C
2	411903905	Dhananjai P
3	411903906	
	THE RESERVED	Jason John Anthony Jude Rozario

During the period of their Project from 01^{16} Jan 2022 to 31^{16} Jan 2022, their character and conduct was good.

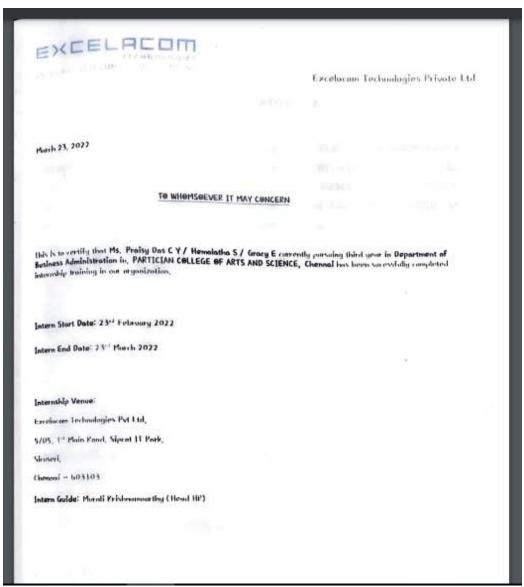
We wish her all success in her future endeavors.

For United Breweries Limited,













ISO (9001: 2000) Certified

May 16, 2022

To,
The Principal,
Patrician College of art and science,
Chennel - 600020.

Dear Sir/Madam,

This is to certify that the following students from Patrician college of Arts and science, Department of 'Business Administration' have completed their work on title A Study on Brand leyalty from April 10th 2022 - May 9th 2022 as part of their curriculum.

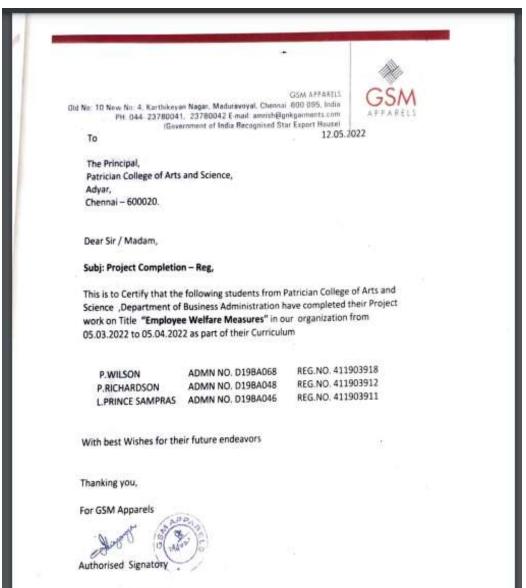
Mr. Joel Anthony Schellto - 411903908 Mr.Richard Sunii T-411903872 Mr.Sreedeav G.B - 411903878 With best wishes for their future endeavours.

With Best Regards,

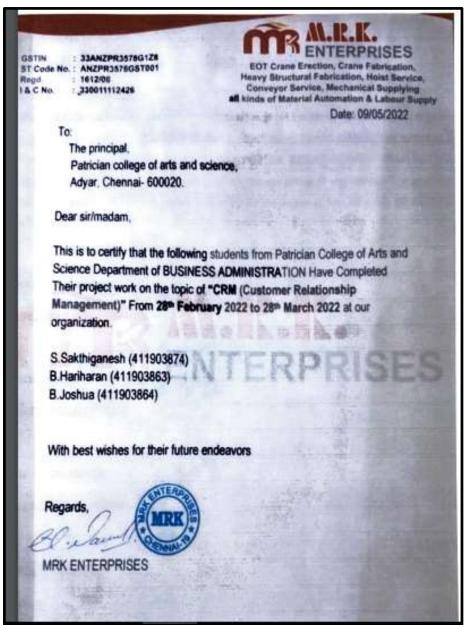
CTHE SH

T. Hungh (Muy. (T. Harish Kumar) Homan Resource











Dept. of Visual Communication / Electronic Media / BA(Journalism)

COMFORTER INFOTECH Pvt ltd 3.03.2022 To, The Principal, Patrician College of Arts and science, Adyar Chennai-600020 Dear Madam, Greetings! This is to certify that the following students of 3rd year B.sc Electronic Media - Patrician College of Arts and Science, Chennai are permitted to do their Internship on the title 'Editing practical' for 30days during the month of February-March 2022 at our company. Anandh (E19EM001) With best Wishes for their future endeavors, Comforter Info Tech Private Ltd Rex Clement Managing Director Address: No. 1, Kamaraj Park Street, Kalmandapam, Royapuram, Chennai, Tamil Nadu 600013 Website: www.comfortertv.com

COMFORTER INFOTECH Pvt ltd

3.03.2022

To,

The Principal,

Patrician College of Arts and science, Adyar Chennai-600020

Dear Madam, Greetings!

This is to certify that the following students of 3rd year B.sc Electronic Media – Patrician College of Arts and Science, Chennai are permitted to do their Internship on the title 'Editing practical' for 30days during the month of February-March 2022 at our company.

Bharath waj (E19EM002)

With best Wishes for their future endeavors,

Comforter Info Tech Private Ltd

TO WHOMSOEVER IT MAY CONCERN

Respected Sir/Madam

We hereby certify that Mr. Jayanth Murali K (Reg no - 221911036) a Student of Patrician College of Arts & Science, Chennai from Department of B.SC Electronic Media - Final Year has successfully completed his internship from 16th Feb to March 9th in our organization. He had his role as Assistant Director in our production for Fictions - Raja Rani 2, Barathi Kannama & Namma Veetu Ponnu.

He was sincere and showed his interest in learning.

We wish him all success in his future endeavours.

Thanking you

Yours Truly

For Global Villager







Date: 23 .03.2022

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. J.JOSEPH XAVIER has been given internship training in the Department of Technical in our M/s.Captain Media Private Limited, Captain TV channel from 21-02-2022 to 21-03-2022 (In 165.00 hours).

He has shown his interest in this subject and applied his mind properly in the assigned work. He is very enthusiastic in shaping the visuals, communicated the message and exposed interest on the particular subject during Internship

He has shown his interest in this subject and applied his mind properly in the assigned work. He is very enthusiastic in shaping the visuals, communicated the message and exposed interest on the particular subject during Internship training.

We appreciate and convey our best wishes for success in all his Endeavors.

For CAPTAIN MEDIA PRIVATE LIMITED

S.N. Sridhar Chief Operating Office



COMFORTER INFOTECH Pvt ltd

3.03.2022

To,

The Principal,

Patrician College of Arts and science, Adyar Chennai-600020

Dear Madam, Greetings!

This is to certify that the following students of 3rd year B.sc Electronic Media – Patrician College of Arts and Science, Chennai are permitted to do their Internship on the title 'Editing practical' for 30days during the month of February-March 2022 at our company.

Mark (E19EM004)

With best Wishes for their future endeavors,

Comforter Info Tech Private Ltd



To,

The Principal,

Patrician college of Arts and Science Adyar, Chennai-600020

Dear Madam,

This is certify To Mughil Kanchan E19EM005 from Patrician

College of Arts and Science – Chennai, successfully completed his internship of 1

month in our company. During the month of February he was involved in Video
editing And Camera handling in our Channel.

We wish Mughil Kanchan for his bright future





To,

The Principal,

Patrician college of Arts and Science

Adyar, Chennai-600020

Dear Madam,

This is certify To Parthiban E19EM006 from Patrician College of Arts and Science – Chennai, successfully completed his internship of 1 month in our company. During the month of February he was involved in Video editing And Camera handling in our Channel.

We wish Parthiban for his bright future

Managing Director











TO WHOMSOEVERTI MAT CONCERN

Respected Sir/Madam

We hereby certify that Mr. Rohith S (Reg no - 221911048) a Student of Patrician College of Arts & Science, Chennai from Department of B.SC Electronic Media - Final Year has successfully completed his internship from 16th Feb to March 9th in our organization. He had his role as Assistant Director in our production for Fictions - Raja Rani 2, Barathi Kannama & Namma Veetu Ponnu.

He was sincere and showed his interest in learning.

We wish him all success in his future endeavours.

Thanking you

Yours Truly

For Global Villagers

Yamini D



March 22, 2022

TO WHOMSOEVER IT MAY CONCERN

Respected Sir Waldam,

We hereby certify that Mr. Sai Krishna a student of B.Sc., Electronic Media at Patrician College of Arts and Science, Chemai 600020, has soccessfully completed his intenship from 20 February 2022 to 20 March, 2022 at our company, he had his role in our Production like Kona Kaanom Kalanga), Namma Vento Pouro, Raja Rahi 2 & Bharathi Kamaanma.

he was sincere and showed interest in learning.

We wish his all success in his future endeavours

Thunking you Yours muly

For GLOBAL VILLAGERS



tion, Space Block, Chillia Service, SA Checkerook High Book, Checkerook, Checkerook Sterras (City See Fr. 1774) (197





March16,2022

TO WHOMSOEVER IT MAY CONCERN

To

Head of Department

Partrician College of Arts & Science, Chennai - 20

Respected Sir/Madam

We hereby gladly inform you that Mr. Sanjay Kannan E,

Register no. E19EM014 of 3^{rd} year Bsc. Electronic Media has successfully completed his internship under us from 8^{th} Feb -16^{th} of March.



March16,2022

TO WHOMSOEVER IT MAY CONCERN

To

Head of Department

Partrician College of Arts & Science, Chennai – 20

Respected Sir/Madam

We hereby gladly inform you that Mr. Shyam M,

Register no. E19EM016 of 3^{rd} year Bsc. Electronic Media has successfully completed his internship under us from 8^{th} Feb - 16^{th} of March.





THE 4MMP CONSERVATOIRE

Internship Gertificate

This is to certify that Mr. Subrajit Debbarma student of B. Sc in Electronic media at the Patrician College of Arts and Science worked under the supervision of Mr. Raghavendhira CR at our Conservatoire during his internship period.

Registrar THE 4MMP

Certificate no: INTR2201T001 Date issued : 31 March 2022 60

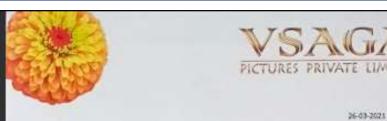
www.4mmp.in

Raghavendhira CR

Director THE 4MMP

Scanned by TapScanner





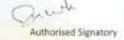
TO WHOM IT MAY CONCERN

This is to certify that Mr. S. VENKATESAN, Roll No: E19EM011 a student of B. Sc. — Electronic Media, Patrician College of Arts and Science, Canal Bank Road, Gandhi Nagar, Adyar, Chennai, has successfully completed 1 month Internship program from 25-02-2022 to 25-03-2022. During his internship period he worked in our shooting spot, Editing and Dubbing studio of "Pandavar Illam", which is aired in Sun TV.

During the period of his internship program with us he had been exposed to different process was found punctual, hardworking and inquisitive.

We wish him every success in his life and career.

For VSAGA PICTURES PRIVATE LIMITED





New No. 16, Old No. 19, Subramuniya Nagas, 1st Street, Kodambukkam, Chennal - 600 024.

Ph : 044 - 2480 2408 / 2480 2409 e-mail : **sagapictures@gmail.com





March16 ,2022

TO WHOMSOEVER IT MAY CONCERN

To

Head of Department

Partrician College of Arts & Science, Chennai - 20

Respected Sir/Madam

We hereby gladly inform you that Mr. Vignesh R,

Register no. E19EM012 of 3^{rd} year Bsc. Electronic Media has successfully completed his internship under us from 8^{th} Feb - 16^{th} of March.



March 22, 2022

TO WHOMSOEVER IT MAY CONCERN

Respected Su/Madam.

We harrisy curnty that Mr. Vishnu J a student of B.Sc., a detroine Media it. Patrician College of Arts and Science, Chennal 600020, has superstudy trengt and his intension from 16 February 2022 to 26 March, 2022 at our computer, he had harrise in our Production (for Kana Kanaum Kalangal, Narotta Vectus Poorts, Stata Roy, 2-& Bharath, Kanaumsia.

he was smearcand showed instruct in learning.

We write his all access in the fatore endoavours.

Thank me you Yours truly

For GLOBAL VILLAGERS



and, some flow, the transport of a colored by the continue. Once the left in course,



B.A(Journalism)







Date: 14-03-2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. R. Dinesh Kumar (E19JM002) of the B.A. Journalism, Patrician College of Arts and Science, Chennai, completed his intership in Nakkheeran Online Media from February 19, 2022 to March 14, 2022. His performance was good throughout the period.

Thank you

For NAKKHEERAN PUBLICATIONS,

B. Javando

VASANTH B (Content Head)



GST: 33AAACC2481L1ZR

Phone : 28297211, 28297222 Advt. : 28297777, 43516151 E-mail : murasugroup@gmail.com

штына Штат МА

MALAI MURASU
CHENNAI EDITION (EVENING TAMIL DAILY)

(Member Indian Newspaper Society)

Proprietors : (Member : Indian News)
CHENNAI MURASU PRIVATE LIMITED

No. 246, ANNA SALAL THOSAND LIGHTS CHENNAI - 600 006.

Date: 20.04.2022

To

Dr. Usha George, Principal, Patrician College of Arts and Science, Canal Bank Road, Gandhi Nagar, Adyar, Chennai – 600 020.

Madam,

Sub: Student Internshin at 'Malai Murasu' Chennai - Rev.

Date: 20.04.2022

To

Dr.Usha George, Principal, Patrician College of Arts and Science, Canal Bank Road, Gandhi Nagar, Adyar, Chennai – 600 020.

Madam,

Sub: Student Internship at 'Malai Murasu' Chennai – Reg. Ref: Your letter dated 02.02.2022

With reference to your above mentioned letter, we have to advise that Ms.R.Getziyal has underwent Internship for 30 days at our Malai Murasu, Chennai office between 25.02.2022 and 04.04.2022.

Yours faithfully







GST: 33AAACC2481L1ZR

E-mail

Phone: 28297211, 28297222 Advt.: 28297777, 43516151 E-mail: murasugroup@gmail.com

MALAI MURASU
CHENNAI EDITION (EVENING TAMIL DAILY)

(Member : Indian Newspaper Society)

Proprietors : CHENNAI MURASU PRIVATE LIMITED No. 246, ANNA SALAI, THOSAND LIGHTS CHENNAI - 600 006.

Date: 20.04.2022

To

Dr.Usha George, Principal, Patrician College of Arts and Science, Canal Bank Road, Gandhi Nagar, Adyar, Chennai – 600 020.

Madam,

Sub: Student Internship at 'Malai Murasu' Chennai - Reg.

Ref: Your letter dated 02.02.2022

With reference to your above mentioned letter, we have to advise that Ms.N.Shrine Monalisa underwent Internship for 30 days at our Malai Murasu, Chennai office between 25.02.2022 and 04.04.2022.

Yours faithfully,

General Manager







B.Sc(Visual Communication)



18/05/2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr.Abishek.K a bonafide student of Patrician College of Arts and Science doing his Final year B.Sc Visual Communication has Completed his Internship Successfully in Production Department of our News7 Tamil Channel from 17.03.2022 to 19.04.2022

During his internship we found him to be punctual and hardworking.

We wish him all the very best in his career and future endeavors.





Internship Completion Certificate

SS DIG/2022-01/INT Date: 19/03/2022

TO WHOMSOEVER IT MAY CONCERN

Dear Mr. Basil Clement,

This is to certify that Mr. Basil Clement, student of Visual Communication Department, Patrician College of Arts and Science, Gandhi Nagar, Adyar, Chennai – 600 020, has successfully completed 30 Days of Internship Program with our SS Music Channel Digital.

The Internship period was from February 16, 2022 till March 18, 2022.

During the Internship period, Mr. Basil Clement, has closely worked with our Direction & Production Team on our Various Content.

Mr. Basil Clement, was self-motivated & proactive in the chosen fields. We acknowledge his contribution to the content through this letter.

We wish him all the best for his future endeavors.





01.12.2021

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Daniel Jeffry Sana C, Registration No. 431900743, Department of Visual Communication of Patrician Coilege of Arts & Science, has undergone internship in our organization for one month from 27.09.2021 to 28.10.2021

During the course of time he was exposed to pre production for a segment and shoot activities of the reality show Start Music Season 3 (Tamil).

We wish him all the best in his future endeavors.

For DStudio,







INTERNSHIP CERTIFICATE

TO WHOMSOEVER IT MAY CONCERN

Date: 04-04-2022

This is to certify that FREVICTZEN M A MATHEW (D19VC009) has successfully completed his internship at Ontwikkel Corp, Chennai from 07-02-2022 to 04-03-2022.

During his internship, he supported and worked with the core members of our office in building a team and executing campaigns for clients.

We wish him all the best for his upcoming career.



Internship Completion Certificate

SS DIG/2022-01/INT Date: 19/03/2022

TO WHOMSOEVER IT MAY CONCERN

Dear Mr. K. Gautham,

This is to certify that Mr. K. Gautham, student of Visual Communication Department, Patrician College of Arts and Science, Gandhi Nagar, Adyar, Chennai – 600 020, has successfully completed 30 Days of Internship Program with our SS Music Channel Digital.

The Internship period was from February 16, 2022 till March 18, 2022.

During the Internship period, Mr. K. Gautham, has closely worked with our Direction & Production Team on our Various Content.

Mr. K. Gautham, was self-motivated & proactive in the chosen fields. We acknowledge his contribution to the content through this letter.







Internship Completion Certificate

SS DIG/2022-01/INT Date: 19/03/2022

TO WHOMSOEVER IT MAY CONCERN

Dear Mr. A. Guna Sekaran,

This is to certify that Mr. A. Guna Sekaran, student of Visual Communication Department, Patrician College of Arts and Science, Gandhi Nagar, Adyar, Chennai – 600 020, has successfully completed 30 Days of Internship Program with our SS Music Channel Digital.

The Internship period was from February 16, 2022 till March 18, 2022.

During the Internship period, Mr. A. Guna Sekaran, has closely worked with our Direction & Production Team on our Various Content.

Mr. A. Guna Sekaran, was self-motivated & proactive in the chosen fields. We acknowledge his contribution to the content through this letter.

We wish him all the best for his future endeavors.

+91 00500 /58/1 info@oscorptech.com C2,1st Floor, Workez-SM Towers, 2/88, OMR, Seevaram-Perungudi, Chennai-600096, INDIA

www.oscorptech.com

CIN: U72900TN2013PTC094150



TO WHOMSOEVER IT MAY CONCERN

This is to certify that M.Harish, Student of B.Sc. Viscom, Patrician College of Arts and Science has done his internship project work in the User Experience Department at our Chennai Branch, from 07 February, 2022 to 09 March, 2022.

He has worked on a project titled Photography Shooting for Levanta Company (https://leventa-design.business.site). This project was aimed at fulfilling Web Application for Leventa Company, Dubai. As part of the project, he has a Live Designer.

During his internship he has demonstrated his skills with self-motivation to learn new skills. His performance exceeded our expectations and he was able to complete the project on time.



W.PAUL GREGORY

CINEMATOGRAPHER
SOUTHERN INDIA CINEMATOGRAPHERS ASSOCIATION (SICA)

M.NO.1920
ACTIVE
E-MAIL:gregopaul@gmail.com
MOBILE:+919789858895

07.02.2022

This is to certify that Mr. Immanuel.L from Patrician College of Arts and Science has successfully completed the internship under the guidance of W.PAUL GREGORY, CINEMATOGRAPHER, Southern India Cinematographers Association (SICA) from 07/02/2022 to 13/03/2022.

As part of his intership he was exposed to various aspects of Cinematography and Photography, in which he was found to be pro-active, enthusiastic and punctual. During the tenure, his

	ASSOCIONARY
INTERNSHIP CET	STUDIOS WILLIA NO AND IN POSICION
This Certificate has been awarded to	
S. Jamune Redit	
En completion of	
Assistant Director (AD)	
Presented on 4th day of March	
Authorised Signatory	





SUB INTERNSHIP COMPLETION LETTER

We are Glad to inform you that Mr. Lakshan S From Patrician College of Arts and Science, has successfully completed internship at SK Editing Company from 17th February 2022 to 08th March 2022.

During his internship he was exposed to the various activities in Film Editing

We found him extremely active and hard working. He was interested to learn the functions of our core division and also willing to give his best efforts and get in to the depth of the subject to understand better.

His association with us was very fruitful and we wish him all the best in future endeavours.



digital, motion graphics & animations.

10A, K.K.Salai, Mathiyalagan Nagar, Saligramam, Chennai - 600093, INDIA

Certificate

To
The HOD of Visual Communication
Patrician College of Arts and Science
Adyar, Chennai.

07/04/2022 Chennai.

Dear Sir/Madam,

This is to certify that Lalitha .L a student from the Patrician College of Arts and Science College has successfully completed his internship training.

During the internship period Lalitha got a hands-on experience in illustrations and exploring different style of illustrations for animated video production.

Her conduct was very satisfactory during the period. We wish her all the best in her career ahead and success in everything that she does.





CERTIFICATE

OF APPRECIATION

THIS CERTIFICATE IS PROUDLY PRESENTED TO

J.Manoj Kumar

For his valuable contributions and tireless loyalty to Capture crew studio - An Event Management & Video Production Agency. He has been our intern for the time period of 1 Month (5th February 2022 5th March 2022, He has also made clear that he has gained knowledge in Photography, Techniques in Post Processing, Client Management & Team Work.



Internship Completion Certificate

SS DIG/2022-01/INT Date: 19/03/2022

TO WHOMSOEVER IT MAY CONCERN

Dear Mr. Marshal Mario M,

This is to certify that Mr. Marshal Mario M, student of Visual Communication Department, Patrician College of Arts and Science, Gandhi Nagar, Adyar, Chennai – 600 020, has successfully completed 30 Days of Internship Program with our SS Music Channel Digital.

The Internship period was from February 16, 2022 till March 18, 2022.

During the Internship period, Mr. Marshal Mario M, has closely worked with our Direction & Production Team on our Various Content.

Mr. Marshal Mario M was self-motivated & proactive in the chosen fields. We acknowledge his contribution to the content through this letter.

We wish him all the best for his future endeavors.



TURNKEY ACOUSTICS

Abraham Titus

A : 2nd Floor, New #13, Lakshmanan Street, T. Nagar, Chennai 600 017. INDIA

W: info@turnkeyacoustics.com

P: +91 95000 46695

Date: 28/03/2022

SUB INTERNSHIP COMPLETION LETTER

We are glad to inform you that Mr. Sharukesh Ragavendara of PATRICIAN COLLEGE OF ARTS AND SCIENCES, Has successfully completed internship at

SUB INTERNSHIP COMPLETION LETTER

We are glad to inform you that Mr. Sharukesh Ragavendara of PATRICIAN COLLEGE OF ARTS AND SCIENCES , Has successfully completed internship at Turnkey acoustics

During this internship he was exposed to various activities in Audio Engineering

We found him extremely active and hardworking . He was much interested in learning the core functions and also welling to put his best efforts

His association with us was very fruitful and we wish him all the best in future endeavors

TURNKEY ACOUSTICS

Abraham Titus

pr. det





Internship Completion Letter

Date: 31 March 2022

TO WHOM IT MAY CONCERN

This is to certify that Syed Irfan has successfully completed his internship from 25th October 2021 to 28th February 2022 at Spritle Software as a Content writer Intern.

During the period of his internship, he was found punctual, hardworking, and inquisitive.

We wish him all the best in his future endeavors.

Thank you.

Shanthi Lakshmanan





PLOT NO 3, DOOR NO 3, BHUVANESWARI NAGAR, 1ST MAIN ROAD, VELACHERRY, CHENNAI-600042 CONTACT: 9962916597

INTERNSHIP COMPLETION LETTER

Greetings!

We are glad to inform that Mr. Travis Thibble from Patrician College of Arts and Science has successfully completed his Internship at PRSOCCERART Youtube Channel from 1st of December 2021 to 1st of April 2022.

During his Internship, he was exposed to various types of shooting and editing





digital, motion graphics & animations.

~~~

10A, K.K.Salai, Mathiyalagan Nagar. Saligramam, Chennai - 600093, INDIA

#### Certificate

To
The HOD of Visual Communication
Patrician College of Arts and Science

18/04/2022 Chennai.

Dear Sir/Madam.

Adyar, Chennai.

This is to certify that M. Venkatta Balaji a student from the Patrician College of Arts and Science College has successfully completed his internship training.

During the internship period Venkat got a hands-on experience in illustrations and exploring different style of illustrations for animated video production.

His conduct was very satisfactory during the period. We wish his all the best in his career ahead and success in everything that he does.

Best Regards,

Digitally signed

# SPLUS MEDIA LIMITED

(Formerly known as SPLUS MEDIA PRIVATE LIMITED)



04.03.2022

#### SUB INTERSHIPN COMPLETION LETTER

We are Glad to Inform You that Mr. YESWANTH RAJ K from Patrician College of Arts and Science, has successfully completed internship at News Tamil 24X7 from 04.Feb.2022 to 04.Mar.2022.

During his internship he was exposed to the various activities in Camera Team.

We found him extremely active and hard working. He was much interested to learn the functions of our core division and also willing to put his best efforts and get in to the depth of the subject





### INTERNSHIP COMPLETION LETTER

We are Glad to inform you that Mr.Yogesh. I From Patrician College of Arts and Science, has successfully completed internship at Nikil Communications from 14th February 2022 to 21st March 2022.

During his internship he was exposed to the various activities in Camerateam.

We found him extremely active and hardworking. He was interested to learn the functions of our core division and also willing to give his best efforts and get into the depth of the subject to understand better.

His association with us was very fruitful and we wish him all the best in future endeavours.



#### **Dept of B.Com(Corporate Secretaryship)**

# A REPORT ON THE INSTITUTIONAL TRAINING

ON

**UNDERGONE AT** 



UTRACON STRUCTURAL SYSTEMS PRIVATE LIMITED

SUBMITTED TO

#### UNIVERSITY OF MADRAS

IN THE PARTIAL FULFILMENT OF THE REQUIREMENT OF DEGREE OF

BACHELOR OF COMMERCE
IN
CORPORATE SECRETARYSHIP

UNDER THE FACULTY GUIDE

### Dr.S.MUTHUKUMARAVEL, M.COM., M.PHIL., PH.D.,

HEAD OF THE DEPARTMENT

DEPARTMENT OF CORPORATE SECRETARYSHIP DONE BY

ADWAITH.M.V (121904423)

DEPARTMENT OF CORPORATE SECRETARYSHIP



PATRICIAN COLLEGE OF ARTS AND SCIENCE ADYAR, CHENNAI 600020 ACADEMIC YEAR 2019-2022

# mohana Hero



DATE: 19.11.2021

#### TO WHOM -SO- EVER IT MAY CONCERN

This is to certify that Mr. AJITH.A son of Mr. S.Anandan worked as trainee in our company from **09.11.2021** till **19.11.2021** with our entire satisfaction.

During his period we found him sincere, honest, hard working dedicated employee with a professional attitude and very good job knowledge.

He his amiable in nature and character is well. We have no objection to allow him any better position and have no liabilities in our company.

We wish him every success in life.

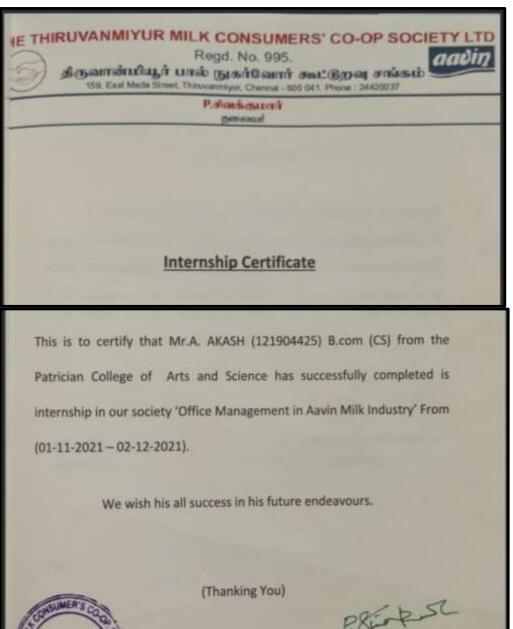
Sincerely,

For

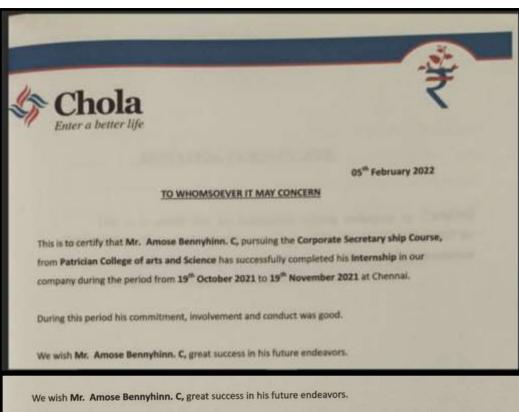
MOHANA AUTOMOBILES

AUTHRIZED MENATURE & STAMP









For Cholamandalam Investment & Finance Company Ltd

Digitally signed by N Narendra

N Narendra Kumar Kumar

Date: 2022.02.15 10:51:55 +05'30'

Associate Vice President – HR

holamandalam Investment and finance Company Limited are House, First Floor, No.2, N.S.C Bose Road, Parrys, Chennai - 600 001 d: 91.44.40907172 Fax: 91.44.25346464





# Vivekanandan Associates Chartered Accountants



#### CERTIFICATE OF INTERNSHIP

We hereby certify that **Mr. B. Balaji** [S/o Mr. M. BASKARAN], Student of III B.Com (Corporate Secretaryship) studying In Patrician College Of Arts And Science, Canal Bank Road, Gandhi Nagar, Adyar, Chennai 600020 served his internship in our firm from 6<sup>th</sup> October 2021 to 6<sup>th</sup> November 2021.

During his internship he has:

- · Acquired basics of MS-excel and MS-Word
- Learnt the basics of practical accounting
- Has acquainted himself with Office Management related aspects and
- · Learnt the basics of financial statements presentation

During his tenure with us he has adhered to time lines, extremely co-operative with his teammates. We wish Mr.Balaji a successful career.

During his tenure with us he has adhered to time lines, extremely co-operative with his teammates. We wish Mr.Balaji a successful career.

06.11.2021 Chennai 600083



5 Dehaleesan Partner





#### JP RAVI KRISHNAN AND CO CHARTERED ACCOUNTANTS Proprietor JP Ravi Krishnan B.Com., F.C.A., M No. 231460 FRN: 014562S

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that CHELLA AZHAGAR M (REG NO: D19CP016) who is studying B. Com (CS) at Patrician College of Arts and Science, Chennai has undergone "Internship Training" in our organization during the period 01.04.2021 to 30.04.2021.

His Overall performance including conduct and character during the above period was good.

For JP Ravi Krishnan & Co Chartered Accountants

FRN 014562S

#### **SWAROOP OORILLA**

HIGH COURT ADVOCATE

STANDING COUNSEL FOR HIGH COURT & SUBORDINATE COURTS

FOR THE STATE OF TELANGANA,

SENIOR STANDING COUNSEL FOR GST & CUSTOMS DEPARTMENT,

RETAINER CUM PANEL LAWYER TELANGANA HIGH COURT LEGAL SERVICES

PANAL ADVOCATE FOR SYNDICATE BANK

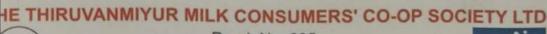
#### CERTIFICATE

Dated 17.10.2021

This is to certify that Christian Bernard E, student of IIIrd year B.Com (Corporate Secretaryship) of Patrician College of Arts and Science, Gandhi Nagar, Adyar, Chennai – 600 020 [Affiliated to University of Madras] had undergone training in our office with respect to office management, secretarial works and arrangement of files and updating the cases in time and also attending clients and recording their information and updating to the office in time.

That he has exuded tremendous interest in the field of Secretarial and works relating to the office management during the internship period i.e., from 16.9.2021 to 16.10.2021 and showed the gusto in each and every work entrusted to him besides assisting the office immensely in its smooth functioning. In the internship period he was carrying logical approach towards dealing with the entrusted tasks.

I wish him all the best in the rest of his legal professional career.



Regd. No. 995.

திருவான்பியூர் பால் நுகர்வோர் கூட்டுறவு சங்கப் 159, East Mada Street, Thiruvanmiyur, Chennai - 600 041. Phone : 24420237

> P.சிவக்குமார் தலைவர்

#### INTERNSHIP CERTIFICATE

This is to certify that Mr. DANIEL Z (121904431) B.com(CS) from the

Patrician College of Arts and Science has successfully completed his Internship in our society

"Business Management" in AAVIN MILK INDUSTRY from (01-01-2022 TO 02-02-2022)

We wish his all success in his future endeavors.

(Thanking You)



P. SIVA KUMAR
President



ORIENT FORMS

L.I.G GANGA NAGER

MADURAVOYAL CHENNAI

To whom it may concern

GNANA MANI.S

**REGISTER NUMBER** 

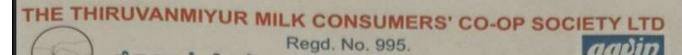
#### D19CP021

THIS IS TO CERTIFY THAT GNANA MANI (REG NO: D19CP021) WHO IS STUDYING B.COM (CS) AT PATRICIAN COLLEGE OF ARTS & SCIENCE HAS UNDERGONE INTERNSHIP TRAINING IN OUR ORGANZATION DURING THE PERIOD 02.03.2022 to 31/03/2022

DATE

31/03/2022

**AUTHORIZED SIGNATORY** 



திருவான்பியூர் பால் நுகர்வோர் கூட்டுறவு சங்கம் 159, East Mada Street, Thiruvanmiyur, Chennal - 600 041, Phone : 24420237

P.சிவக்குமார் தலைவர்

#### INTERNSHIP CERTIFICATE

This is to certify that Mr. JAYARAJ.R (121904433) B.com(CS) from the

Patrician College of Arts and Science has successfully completed his Internship in our society

"Office Management" in AAVIN MILK INDUSTRY from (01-01-2022 TO 02-02-2022)

We wish his all success in his future endeavors.

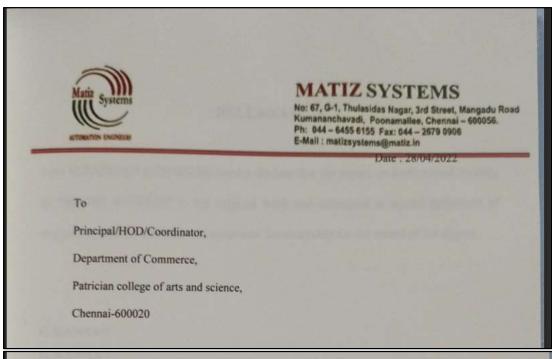
(Thanking You)



P. SIVA KUMAR President

P. Briokas?

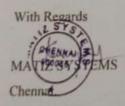




#### **Internship Certificate**

This is to certify that Mr. G.Kannan (Roll No:121904434) Student of Third Year B.Com Corporate Secretary ship has successfully completed his internship in our Company for one month starting from 25 March 2022 to 25 April 2022.

We wish him success in his career.





E Mail: jvplasticmoulders5@gmail.com



# JV Plastic & Insulation

(Mfrs. Of : Plastic And Rubber Moulded Components, End Cups & Moulds)

No. 84, Kamaraj Nagar , 9th Street, Kamaraj Nagar, Korattur, Chennai, Tamil Nadu 600080.

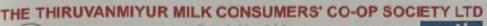
## TO WHOMSOEVER IT MAY CONCERN

This is to certify Mr. B. KISHORE (Reg No. 121904435) Student of B.Com. III year (Corporate Secretaryship: Shift Of 2019 – 2022 batch of PATRICIAN COLLEGE OF ARTS AND SCIENCE has successfully completed 1 month (from 01-11-2021 to 02-12-2021) Internship Training Programme in JV Plastic & Insulation, (ISO 9001: 2015, Ceritificate No 21DQHX02) Kamaraj Nagar, 9<sup>th</sup> Street, Korattur, Chennai –600 080. During the period of his internship Training with us he was found punctual, hardworking and inquisitive.

We wish him every success in life.

Date: 02/12/2021

(S. VELPANDI)



Regd. No. 995.

aaviŋ

தீருவான்மியூர் பால் நுகர்கோர் கூட்டுறவு சங்கம் 159, East Mada Street, Thiruvanniyur, Chennai - 600 041. Phone: 24420237

> P.சிவக்குமார் தலைவர்

#### INTERNSHIP CERTIFICATE

This is to certify that Mr. KishoreKumar. S (12904436) B.com(CS) from the Patrician College of Arts and Science has successfully completed his Internship in our society

"Office Management" in AAVIN MILK INDUSTRY from (01-11-2021 TO 02-12-2021)

We wish his all success in his future endeavors.

We wish his all success in his future endeavors.

(Thanking You)







# VIVAC BUSINESS CONSULTANTS LLP

#### CERTIFICATE

Dated - 31.12.2021

This is to certify that Kishore Kumar S, student of IIIrd Year B. Com (Corporate Secretaryship) of Patrician College of Arts and Science, Gandhi Nagar, Adyar Chennai – 600 020 (Affiliated to University of Madras) had undergone training in our office with respect to office management, Secretarial works and arrangement of files and updating the cases in time and attending clients and recording their information and updating to the office in time.

That he has exuded tremendous interest in the field of Secretarial and works relating to the office management during the internship period from 01.12.2021 to 31.12.2021 and showed the gusto in each work. In the internship period he was carrying logical approach towards dealing with the entrusted tasks.

I wish him all the best in the rest of his legal professional career.









07th February 2022

#### TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Magesh kumar J, pursuing the Corporate Secretary ship Course, from Patrician College of arts and Science has successfully completed his Internship in our company during the period from 19<sup>th</sup> October 2021 to 19<sup>th</sup> November 2021 at Chennai.

During this period his commitment, involvement and conduct was good.

We wish Mr. Magesh kumar J, great success in his future endeavors.

For Cholamandalam Investment & Finance Company Ltd

# N Narendra Kumar Kumar

Digitally signed by N Narendra

Date: 2022.02.15 13:43:05 +05'30'

Associate Vice President - HR

Cholamandalam Investment and finance Company Limited
Dare House, First Floor, No. 2, N.S.C Bose Road, Parrys, Chennai - 600 001

Tel: 91.44.40907172 Fax: 91.44.25346464 Website: www.cholamandalam.com CIN - L65993TN1978PLC007576





NO.35 MADHAVAPERUMAL KOVIL STREET MYLAPORE CHENNAI-600004



PH.NO: 9884469187

# CERTIFICATE FOR INTERNSHIP

.....

This is to certify that R.MATHI DILIPAN [121904439], student of B.COM [CS] from Patrician college of arts and science, Madras University, has successfully completed his intenship in DHANALAKSHMI FINANCE,

for the period of 3 months from [1-9-2021 to 31-12-2021]

During his tenure, we found him as a hardworking, sincere and selfmotivated person.

we wish him every success in life.

For SRI DHANALAKSHMI FINANCE

YATHEV.M Authorised Signatory.
MANAGING PARTNER

SRI DHANALAKSHMI FINANCE No.35, Madhava Perumal Koil Street, Mylapore, Chennal - 600 004.





#### M DAMODARAN & ASSOCIATES LLP

www.mdassociates.co.in

## TO WHOM SO EVER IT MAY CONCERN

This to certify that Mr. M NANTHA KUMAR of 3rd Year B.COM (CORPORATE SECRETARYSHIP) of PATRICIAN COLLEGE OF ARTS & SCIENCE - Morning College Affiliated to the University of Madras, Chennai - 600020 has undergone Secretarial training in our firm for a period of 30 days (12.08.2021 to 13.09.2021).

octor was Good during the training Period.

His progress was Excellent & his character was Good during the training Period.

This certificate is dated at Chennai at this 15th day of September, 2021

FOR M DAMODARAN & ASSOCIATES LLP

Authorized Signatory





JP RAVI KRISHNAN AND CO CHARTERED ACCOUNTANTS Proprietor JP Ravi Krishnan B.Com., F.C.A., M No. 231460 FRN: 014562S

#### TO WHOMSOEVER IT MAY CONCERN

This is to certify that NARESH T (REG NO: D19CP038) who is studying B. Com (CS) at Patrician College of Arts and Science, Chennal has undergone "Internship Training" in our organization during the period 01.04.2021 to 30.04.2021.

His Overall performance including conduct and character during the above period was

or JP Ravi Krishnan & Co hartered Accountant

RN 014562S

good.



# UTRACON STRUCTURAL SYSTEMPVT LTD

New No. 45, 5th Street, Padmanaba Nagar, Adyar, Chennal - 600 020. Phone: +91 (44) 2446 8001 /2/3 Fax: +91 (44) 2446 8004 Email: utraconindia @utracon.com U T R A C O N Website : www.utracon.com / www.utraconindia.com

## TO WHOM SOEVER IT MAY CONCERN

Date: 12:12:2021

This is to certify that Mr.NAVEEN ANDREWS.P (Reg. No.D19CP039) had done his intership at Organisation, Chennai from ) 10.11.2021 To 09.12.2021



He has worked on a project titled "OFFICE MANAGEMENT". This

Project was asimed to identify the valuable Human Resources experience and to
obtain good performance. As part of the project he has worked as inter.

During his internship he has demonstrated his skills with self-motivation to
learn new skills. His performance exceeded our expectations and he was able
to complete the project on time.

We wish him at the best for his upcoming career.

for Utracon Structural SystemPvt. Ltd.,

B.Arunkumar

Chief Financial Officer









WORLDWIDE as a Marketing & Sales Trainee in the Marketing Department from 31/05/2021 to 16/07/2021.

### Top Skills Covered:

- · Sales funnel
- \*Creation of key visuals & presentations
- Promotion: Integrated Marketing Communication
- Comprehensive knowledge
- Segmentation & Targeting
- Marketing & sales strategy
- Consumer Behaviour

Besides showing high comprehension capacity, managing assignments with the utmost expertise and exhibiting maximal efficiency, he/she has also maintained an outstanding professional demeanor and showcased excellent moral character throughout the internship period.

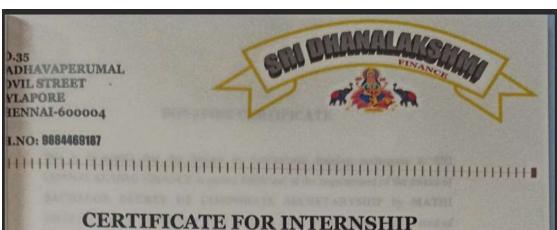
We hereby certify that the candidate's overall work is good to the best of our knowledge.

Wishing the candidate all the best for his/her future endeavors.

For IFORTIS WORLDWIDE,

Chief Executive Officer

AMERICAN RULER PRIVATE LIMITED No 704, Korovikulam KN. Saekarankovil, Tirunelveli Taminado, IIIDIA - 627 754



This is to certify that Mr. G.RAJA [121904444], student of B.COM [CS] from Patrician college of arts and science, Madras University, has successfully completed his internship in DHANALAKSHMI FINANCE,

from Patrician college of arts and science, Madras University, has successfully completed his internship in DHANALAKSHMI FINANCE, for the period of 3 months from [1-9-2021 to 31-12-2021].

During his tenure, we found him as a hardworking, sincere and selfmotivated person.

we wish him every success in life.

YATTER WANALAKSHMI FINANCE MANAGING PARTNER

Authorised Signatory.

SRI DHANALAKSHMI FINANCE No.35, Madhava Perumal Koil Street, Mylapore, Chennai - 600 004

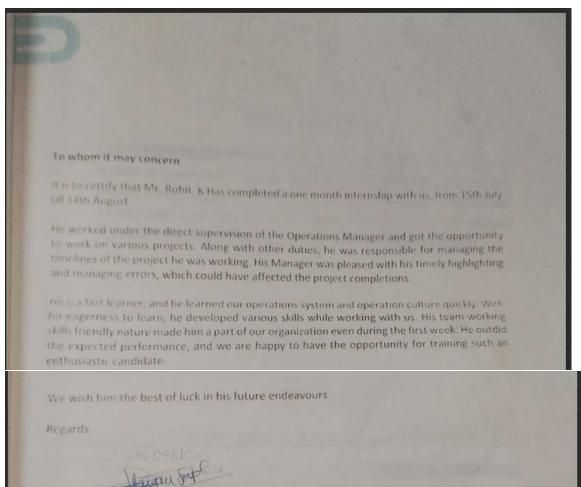
Vijay Joseph

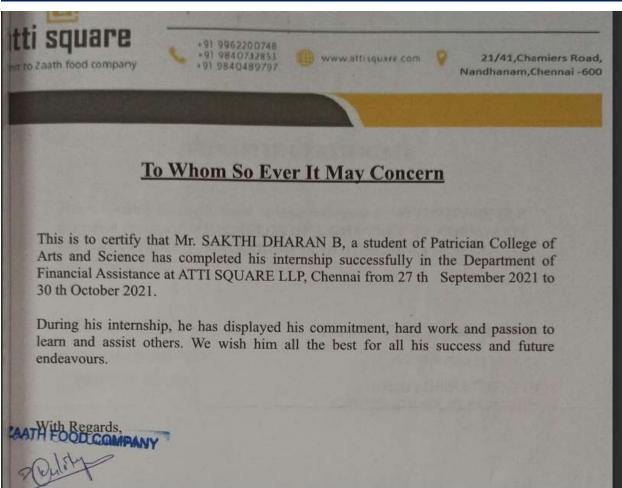
Date: 25 9 21

Place: Chenvai



#### 1.3 Curriculum Enrichment







Ph.no.044-42836196 9551066669



# **AK Lifting Solutions**

Off.No.359,Zenith Road, MTH Road Ambattur, Chennai – 600053
email: aklifts9999@gmail.com Website: www.akliftingsolutions.com
GST #33AKHPJ5023D1ZQ

Date: 21-Oct-21

Ref: AKLSS/2021/001023

## TO WHOM IT MAY CONCERN

This is to Certify that Mr. S SAKTHIVEL S/O T.Sekar a Student of B. Com (CS) Patrician College of Arts & Science (Reg#121904447)has successfully Completed One Month (19<sup>th</sup> Sep 2021 to 18<sup>th</sup> Oct 2021) Internship

Student of B. Com (CS) Patrician College of Arts & Science (Reg#121904447)has successfully Completed One Month (19<sup>th</sup> Sep 2021 to 18<sup>th</sup> Oct 2021) Internship Program at this Company, During the Period of his Internship Program with us he was Punctual, hardworking and inquisitive

We wish him very success in life

FOR AK LIFTING SOLUTIONS



4th October 2021

# To Whom So Ever It May Concern

This is to certify that Mr. Sanjaynath G, a student of Patrician College of Arts and Science has completed his internship successfully in the Department of Human Resources at Apollo Children's Hospital, Chennai from 31st August 2021 to 30th September 2021.

During his internship, he has displayed his commitment, hard work and passion to learn and assist others. I wish him all the best for all his future endeavours.

Warm Regards

Rathish Thambu

General Manager

Department of Human Resources

Ph: 044 - 43563995 044 - 48583995 044 - 24980955



1.3 Curriculum Enrichment

Minchem Chakraa Minchem

Dealer in : Air Conditioner, Refrigerator and Washing Machines Regd. off: 17/145, Rajasekaran Lane, Mylapore, Chennai - 600 004. Chakraaminchem@yahoo.com / chakraaminchem@gmail.com

GSTIN: 33AWBPS6642P1ZZ

Branch I:

No. 9/4, Kallukaran Street Mylapore, Chennai - 600 004. Branch II:

No: 35/57, R.K.Mutt Road, Mylapore, Chennai - 600 004.

14-08-2021

#### TO WHOM IT MAY CONCERN

THIS IS TO CERTIFY that SANTHOSH.B REG NO;121904449.A STUDENT OF BACHELOR OF COMMERCE(CS), MADRAS UNIVERSITY, PATRICIAN COLLEGE OF ARTS AND SCIENCE worked under my supervision during his internship period at CHAKRAA MINCHEM.FOR A PERIOD OF 30 days i.e. (01-07-2021 to 30-07-2021) TIMING (FROM 10AM TO 5.00 PM). During the period of his internship programme with us he was found punctual, hardworking and learning.

With us he was round panetadi, naraworking and rearring

SANTHOSH.B possess a good moral character and pleasing personality

CHAKRAA MINCHEM

CHAKRAA MINCHEM No.974, Kallukaran Street, Mylapore, Chennal - 600 004. Ph: 044 - 43563995 / 73735 55027 GSTIN: 33AWBPS6642P1ZZ



# M/s. Parameswaran & Co.,

CHARTERED ACCOUNTANTS.



ICAI REG No. 006107S

CA. MS. RAVICHANDRAN, M.Com., F.C.A., D.I.S.A., (ICA)

CA. T.V. RAVINDRAN, B.Com., F.C.A., Grade C.W.A.,

CA. K. VAIJAYANTHI, B.Com., F.C.A.,

08/09/2021

### To Whomsoever It may Concern

### To Whomsoever It may Concern

This is to state that **Mr Santhoshkumar B**, S/o M Boobalan residing at No14, Jawhar Nagar VOC Block First Street, Jafferkhanpet West Saidapet, Chennai 600083. Studying B.Com (CS) III (Roll No D19CP052) in **Patrician College of Arts and Science** Adyar Chennai 600020 has worked in our Office as "Internship Trainee" from 06.08.2021 to 08.09.2021. His conduct and character were a good. I wish him a good future.



FOR M/s. PARAMESWARAN & CO., CHARTERED ACCOUNTANTS (M. VALJAYANTHI) Partinor Membership. No. 218287 FIRM ICAI REG. No: 0001075



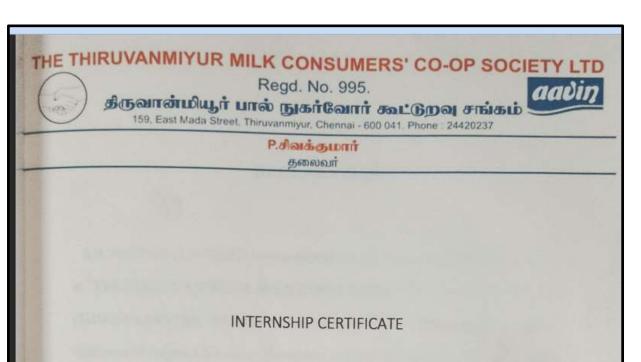
We wish his all success in his future endeavors.

(Thanking You)



P. SIVA KUMAR
President





We wish his all success in his future endeavors.

This is to certify that Mr. SATHISH S (121904452) B.com(CS) from the

Patrician College of Arts and Science has successfully completed his Internship in our society

"Business Management" in AAVIN MILK INDUSTRY from (01-01-2022 TO 02-02-2022)



(Thanking You)

P. SIVA KUMAR President





SIVA TOWE

No.29, 2" Ploor, Swamy Vivekananda Nagar 4" Street, Samayapuram Main Road Near Porur Toll Gate, Porur, Chennai - 600 116

> ©: 044 - 4855 2111 / 3111 Website: www.chennalaudit.net

#### CERTIFICATE

This is to certify that Mr. G.SETHURAMAN (Roll No: 121904453), is pursuing his Third year B.Com.(CORPORATE SECRETARYSHIP) in PATRICIAN COLLEGE OF ARTS AND SCIENCE, ADYAR CHENNAI- 600 020 has undergone Internship Training under my guidance from 10th December 2021 to 31st December 2021 (i.e.21 working days).

He took part in learning all facets of Internship training including
Administration and books keeping accounts. His Character and conduct during
the above period were good.

Place: Chennai

Date: 31.12.2021

Swan Roser

Sa 22 Zod Floor

Swanny Visekananda Nagar

Sanny yoskananda Nagar

Sannyapuran Main Road

Near Poror Toll Gate

Manager



Patrician College of Arts and Science has successfully completed his Internship in our society

"Office Management" in AAVIN MILK INDUSTRY from (02-11-2021 TO 03-12-2021)

This is to certify that Mr. SOLAIRAJA (121904454) B.com(CS) from the

We wish his all success in his future endeavors.

(Thanking You)



P. SIVA KUMAR
President





Linkers India Logistics Pvt. Ltd.

No. 58/39, 1st Floor, Wavoo Mansion, Rajaji Salai, Chennai - 600 001. Tel: 044-4858 5691

E-mail: Munusamy@linkers.ind.in

DATE:08/12/2021

# TO WHOM SO EVER IT MAY CONCERN

This is to certify that the student Mr. Stefin Sanu [121904455] of B.com Corporate Secretaryship in Patrician Collage Of Arts And Science, Chennai, has satisfactorily completed his internship in Logistics (Freight forwarding and customs clearance ] during the period of [23/09/2021-03/12/2021 40 Days under our guidance

For LINKERS INDIA LOGISTICS PVICED

K.MUNUSAMY

REGIONAL MANAGER (SOUTH)



his is to certify that **B.SURENDAR** Register No: **121904456** dmission No: **D19CP058** a student of B.COM(cs) III Year at atrician College of Arts and Science, chennai has successfully impleted on [From 21/03/2022 to 05/04/2022] Internship rogramme in the field of "Office Management" in our company

uring this period, we have found him to be a pleasant and elpful individual with the ability to progress further in his treer.





# GASM DANSR & Co.,

CHARTERED ACCOUNTANTS



DATE: 04.10.2021

# TO WHOM SO EVER IT MAY CONCERN

We, experienced firm of Chartered Accountants based at Chennai and having branches, practicing from 1992 and conducting various statutory audits, Internal audits, etc., under Income tax, Companies act, etc., and filing Income tax returns for various type of assessees like companies, firm, individuals, etc.,

This is to confirm that Mr. SURESH, S/o. E. Gopalakrishnan, aged about 19, residing at No.22/6, 16<sup>th</sup> Cross Street, Tiruvalluvar nagar, Kodungaiyur, Chennai – 600 118, is studying his B.Com., Corporate Secretariateship (Roll No.: D19CP059) with M/s. PATRICIAN COLLEGE OF ARTS & SCIENCE, Adyar, Chennai for the academic year 2019 - 2022.

And he has undergone Internship in our office at Ashok nagar, Chennai for the period from 04<sup>th</sup> August, 2021 to 17<sup>th</sup> September, 2021 as required by University and during his internship period, he has learned and practiced for Accounts preparation say preparation of journal, ledger, trial balance through tally, accounting software, preparing and filing GST, TDS returns, Income tax returns and audits practically by during the internship was satisfactory.

For GASM DANSR AND CO.,

**Chartered Accountants** 

[CA.A.Ganesan]

Partner

MM No.:218179





# LINKERS INDIA LOGISTICS Pvt. Ltd.

Linkers India Logistics Pvt. Ltd.

No. 58/39, 1st Floor, Wavoo Mansion, Rajaji Salai, Chennai - 600 001. Tel: 044-4858 5691

E-mail: Munusamy@linkers.ind.in

DATE:08/12/2021

#### TO WHOM SO EVER IT MAY CONCERN

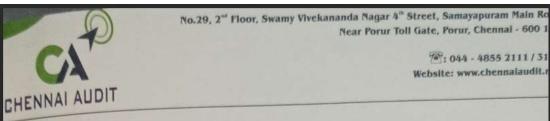
This is to certify that the student Mr. K. Suresh Kumar [I2I9O4458] of B.com Corporate Secretaryship in Patrician Collage Of Arts And Science, Chennai, has satisfactorily completed his internship in Logistics (Freight forwarding and customs clearance) during the period of [23/09/2021-03/12/2021 40 Days under our guidance

For LINKERS INDIA LOGISTICS PVT LTD

K.MUNUSAMY

REGIONAL MANAGER [SOUTH]





#### CERTIFICATE

This is to certify that Mr. S.THIRUNAVUKARASU (Roll No: 121904459), is pursuing his Third year B.Com.(CORPORATE SECRETARYSHIP) in PATRICIAN COLLEGE OF ARTS AND SCIENCE, ADYAR CHENNAI- 600 020 has undergone Internship Training under my guidance from 10<sup>th</sup> December 2021 to 31<sup>st</sup> December 2021 (i.e.21 working days).

He took part in learning all facets of Internship training including

Administration and books keeping accounts. His Character and conduct during
the above period were good.

Place: Chennai Date: 31.12.2021

Sixe Tower

No. 29. 2nd Floor
Ivamy Vivelananda Hagar
Samayaguran Main Road
Mare Porus Toll Gate

Manager





ORIENT FORMS

L.I.G GANGA NAGAR

MADURAVOYAL CHENNAI

To whom it may concern

THITEESH.R

REGISTER NUMBER

D19CP063

D19CP063

THIS IS TO CERTIFY THAT THITEESH.R (REG NO: D19CP063) WHO IS STUDYING B.COM (CS) AT PATRICIAN COLLEGE OF ARTS & SCIENCE HAS UNDERGONE INTERNSHIP TRAINING IN OUR ORGANZATION DURING THE PERIOD 02.03.2022 to 31/03/2022

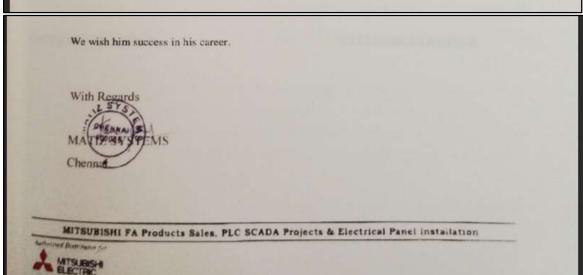
DATE

31/03/2022

**AUTHORIZED SIGNATORY** 









## TO WHOM SOEVER IT MAY CONCERN

Date: 11.11.2021

This is to certify that Mr. VARUN.K.S (Reg. No.D19CP065) had done his internship at Organisation, Chennai from 08.10.2021 To 09.11.2021

He has worked on a project titled "OFFICE MANAGEMENT". This
Project was asimed to identify the valuable Human Resources experience and to
obtain good performance. As part of the project he has worked as inter.
During his internship he has demonstrated his skills with self-motivation to
learn new skills. His performance exceeded our expectations and he was able
to complete the project on time.

We wish him at the best for his upcoming career.

for Utracon Structural SystemPvt. Ltd.,

B.Arunkumar

Chief Financial Officer







completed is internship in our society 'Office Management in Aavin Milk Industry' From (01-11-2021 – 02-12-2021).

We wish his all success in his future endeavours.

(Thanking You)



r. SIVA KUMAN President



# UTRACON STRUCTURAL SYSTEMPVT LTD

New No. 45, 5th Street, Padmanaba Nagar, Adyar, Chennai - 600 020. Phone: +91 (44) 2446 8001 /2/3 Fax: +91 (44) 2446 8004 Email: utraconindia @utracon.com ITRACON Website: www.utracon.com / www.utraconindia.com

# TO WHOM SOEVER IT MAY CONCERN

Date: 12:12:2021

This is to certify that Mr.YADESH RAO.S (Reg. No.D19CP067) had done his intership at Organisation, Chennai from ) 10.11.2021 To 09.12.2021

He has worked on a project titled "OFFICE MANAGEMENT". This Project was asimed to identify the valuable Human Resources experience and to obtain good performance. As part of the project he has worked as inter. During his internship he has demonstrated his skills with self-motivation to learn new skills. His performance exceeded our expectations and he was able to complete the project on time.

Project was asimed to identify the valuable Human Resources experience and to obtain good performance. As part of the project he has worked as inter. During his internship he has demonstrated his skills with self-motivation to learn new skills. His performance exceeded our expectations and he was able to complete the project on time.

We wish him at the best for his upcoming career.

for Utracon Structural SystemPvt. Ltd.,

**B.Arunkumar** 

Chief Financial Officer









This is to Certify that Mr.P.Aaron Samuel who is studying his III<sup>nd</sup> year Bachelor of Commerce in Corporate Secretaryship from Patrician College of Arts and Science, Chennai, has completed his Internship Training from 2<sup>nd</sup> August 2021 to 6<sup>th</sup> September 2021, as part of his academic requirement.

During the training his conduct was found to be good.

We wish him all success for his future endeavour.

Place: Chennai

G.Krishnamoorthy





# CERTIFICATE OF INTERNSHIP

This is to certify that Akhil Sankar M.(S/o Mr.Mani), student of III rd year B.Com(Corporate Secretaryship) of Patrician College of Arts and Science, Gandhinagar ,Chennai -600020 (Affiliated to the University of Madras) had undergone training in our office (CAFE COFFEE DAY,Gopalapuram) with respect to OFFICE MANAGEMENT.

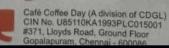
That he has shown a great interest in the works relating to the office management during the internship period from 01.12.2021 to 31.12.2021 and showed the gusto in each work.

In the internship period , he was self - motivated , punctual and was carrying logical approach towards dealing with the entrusted tasks .

I wish him all the best in the rest of his legal professional career.

55/64, 1st Avenue, Indira Nagar, Adya







# VIJAYAN & ARUN Chartered Accountants



D-4, 1st Floor, Lotus Colony 1st Street, Thevar Salai, Nandanam,

Chennal - 600 035. Phone: 044-48518499

Mobile: 98651 51172, 97913 38453

Mail: arun@vanda.co.in

11th April 2022

# To Whomsoever It May Concern

This is to certify that Mr. Ashwin Sri Kumar S, who is studying his III Year Bachelor of Commerce in Corporate Secretaryship from Patrician College of Arts & Science has completed his Internship Training from March 1st 2022 - March 30th 2022, as part of his academic requirement in the department of Office Management at Vijayan & Arun Chartered Accountants firm, Chennai.

During the training his conduct was found to be good.

We wish him all success for his future endeavours.

Warm Regards

Arunkumar M

Chartered Accountant

Louis Coory 111 Sweet, Thoyar Salat Nandanan Chennal-800 bas FRN 0138388





# JV Plastic & Insulation

(Mfrs. Of : Plastic And Rubber Moulded Components, End Cups & Moulds)

No. 84, Kamaraj Nagar , 9th Street, Kamaraj Nagar, Korattur, Chennai, Tamil Nadu 600080.

# TO WHOMSOEVER IT MAY CONCERN

This is to certify Mr. J. BALAJI (Reg No. 121904468) Student of B.Com. III year (Corporate Secretaryship: Shift Of 2019 – 2022 batch of PATRICIAN COLLEGE OF ARTS AND SCIENCE has successfully completed 1 month (from 01-11-2021 to 02-12-2021) Internship Training Programme in JV Plastic & Insulation, (ISO 9001: 2015, Ceritificate No 21DQHX02) Kamaraj Nagar, 9<sup>th</sup> Street, Korattur, Chennai –600 080. During the period of his internship Training with us he was found punctual, hardworking and inquisitive.

randad, naraworking and inquisitive.

We wish him every success in life.

Date: 02/12/2021

Chennai



(S. VELPANDI)

Managing Director



Date: 20.10.2021

#### To Whomsoever It May Concern

This to certify that Mr.Caiden Joel Bernard (Register No.:121904469), Patrician College of Arts and Science has done his Internship with SBI Life Insurance Co. Ltd. He did his Internship at Chennai RO from 15.09.2021 to 14.10.2021.

Warm Regards,

Fredline S

Associate Vice President - HR



to whom it may concern

It is to certify that Mr. Deepan Shankar.S, has completed a one month internship with us, from 15th July till 14th August.

He worked under the direct supervision of the Operations Manager and got the opportunity to work on various projects. Along with other duties, he was responsible for Market evaluation projects as he was working. Manager was pleased with his timely highlighting the errors, which could have affected the project completions.

He is a fast learner, and he learned our operations system and operation culture quickly. With his eagerness to learn, he developed various skills while working with us. His team working skills friendly nature made him a part of our organization even during the first week. He outdid the expected performance, and we are happy to have the opportunity for training such an enthusiastic candidate.

We wish him the best of luck in his future endeavours.

Regards

For EVOLUTION DESIGNERS

Proprietor

For Evolution Designers,

Date: 22<sup>nd</sup> Sep-21

Place: Chennai





Date: 22-10-2021

To,

Patrician College of Arts & Science,
D.S.Ekambareshvar (Reg No.121904471)
3,Canal Bank Road,
Gandhi Nagar,
Kotturpuram,
Adyar,Chennai-600020

#### To Whomsoever It may concern

This is to certify that Mr.D.S.Ekambareshvar (Reg No.121904471) from patrician college of arts & science has done this internship program with Hild Energy Pvt Ltd, In the field of Office Management from 06.09.21 to 05.10.21.

We wish him a success to his life and career.







ORIENT FORMS
L.I.G GANGA NAGAR
MADURAVOYAL CHENNAI

To whom it may concern

GOKULAKRISHNAN.G

REGISTER NUMBER

D19CP022

Date: 20.10.2021

#### To Whomsoever It May Concern

This to certify that Mr.Karthik S (Register No.:121904473), Patrician College of Arts and Science has done his Internship with SBI Life Insurance Co. Ltd. He did his Internship at Chennai RO from 15.09.2021 to 14.10.2021.

Warm Regards,

Fredline S

Associate Vice President - HR

Chennai Region



एमएसएमई - परीक्षण केंद्र सूक्ष्म, लघु और मध्यम उद्यम मंत्रालय भारत सरकार जीएसटी रोड, गिण्डी,

चेत्रई - 600 032



### MSME - TESTING CENTRE

Ministry of Micro, Small & Medium Enterprises Government of India 65/1, GST Road, Guindy Chennal - 600 032

## TO WHOMSOEVER IT MAY CONCERN

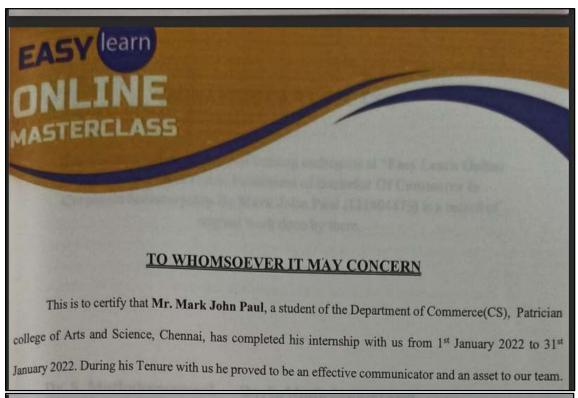
This is to certify that Mr. A. KINGSLEY MARTIN (Reg. No. 121904474) Student of B.Com, III year (Corporate Secretaryship: Shift - I) of 2019 - 2022 batch of PATRICIAN COLLEGE OF ARTS AND SCIENCE has successfully completed 1 month (From 01.10.2021 to 02.11.2021) Internship Training Programme in MSME Testing Centre, 65/1 GST Road, Guindy, Chennai - 600032. During the period of his Internship Training with us he was found punctual, hardworking and inquisitive.

We wish him every success in life.

( V. GOVINDARAJ Joint Director

Date: 02/11/2021

Chennai



We wish him luck for his future endeavours!

H SAM ISAAC

PRESIDENT

DATE: 01.02.2022

PLACE: Chennai



# एमएसएमई - परीक्षण केंद्र

सूक्ष्म , लघु और मध्यम उद्यम मंत्रालय भारत सरकार जीएसटी रोड, गिण्डी , चेन्नई - 600 032



## MSME - TESTING CENTRE

Ministry of Micro, Small & Medium Enterprises
Government of India
65/1, GST Road, Guindy
Chennai - 600 032

# TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. YOUBIN SIMON SAJU (Reg. No. 121904476) Student of B.Com, III year (Corporate Secretaryship: Shift - I) of 2019 - 2022 batch of PATRICIAN COLLEGE OF ARTS AND SCIENCE has successfully completed 1 month (From 01.10.2021 to 02.11.2021) Internship Training Programme in MSME Testing Centre, 65/1 GST Road, Guindy, Chennai - 600032. During the period of his Internship Training with us he was found punctual, hardworking and inquisitive.

We wish him every success in life.

(V. GOVINDARAJ)

Joint Director

Date: 02/11/2021

Chennai





#### M DAMODARAN & ASSOCIATES LLP

www.mdassociates.co.in

#### TO WHOM SO EVER IT MAY CONCERN

This to certify that Ms. ANITHA A of 3<sup>rd</sup> Year B.COM (CORPORATE SECRETARYSHIP) of PATRICIAN COLLEGE OF ARTS AND SCIENCE – (Morning College) Affiliated to the University of Madras, Chennai – 600028 has undergone Secretarial training in our firm for a period of 30 days (04.01.2022 to 02.02.2022).

Her progress was Excellent & her character was Good during the training Period.

This certificate is dated at Chennal at this 03rd day of February, 2022

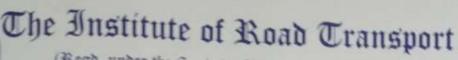
Her progress was Excellent & her character was Good during the training Period.

This certificate is dated at Chennal at this 03rd day of February, 2022

FOR M DAMODARAN & ASSOCIATES LLP

Authorized Signatory





(Regd. under the Societies Registration Act 1860)
100 Feet Road, Taramani, Chennal - 600 113.

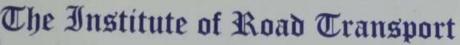
## CERTIFICATE

This is to certify that Selvi. R. Anusuya (121904478) B.Com (C.S) Third Year, Patrician College of Arts and Science, Adyar, Chennai – 600 020 has undergone Institutional Training at IRT, Chennai during the period from 15th September 2021 to 29th September 2021.

Date: 12.10.2021

DIRECTOR





(Regd. under the Societies Registration Act 1860)
100 Feet Road, Taramani, Chennai - 600 113.

#### CERTIFICATE

This is to certify that Selvi. S. Celin (121904479) B.Com (C.S) Third Year, Patrician College of Arts and Science, Adyar, Chennai – 600 020 has undergone Institutional Training at IRT, Chennai during the period from 15<sup>th</sup> September 2021 to 29<sup>th</sup> September 2021.

Date: 12.10.2021

DIRECTOR



## M DAMODARAN & ASSOCIATES LLP

www.mdassociates.co.in

## TO WHOM SO EVER IT MAY CONCERN

This to certify that Ms. M HARINI of 3<sup>rd</sup> Year B.COM (CORPORATE SECRETARYS PATRICIAN COLLEGE OF ARTS AND SCIENCE – (Morning College) Affiliated University of Madras, Chennai - 600028 has undergone Secretarial training in our fiperiod of 30 days (29.09.2021 to 28.10.2021).

Her progress was Excellent & her character was Good during the training Period.

This certificate is dated at Chennai at this 29th day of October, 2021

FOR M DAMODARAN & ASSOCIATES LLP

Authorized Signatory







Date: 07/02/2022

#### TO WHOM IT MAY CONCERN

This is to certify that Ms.Jeba Rose Sofiya.S (D19CP025) B.Com Student of Patrician College of Arts and science, Chennai has successfully Completed her internship Work in our organization, Electron Coil Technology from 01.09.2021 to 30.09.2021 with our entire satisfaction. During her working period, we found her a sincere, honest, hardworking, dedicated Student with a professional attitude and very good job knowledge. She is amiable in nature and her character is well.

We wish her all the best for her future endeavors success in life.

Sincerely,

R.Umashankar (proprietor) Electron Coil Technology



# The Institute of Road Transport

(Regd. under the Societies Registration Act 1860)
100 Feet Road, Taramani, Chennai - 600 113.

## CERTIFICATE

This is to certify that Selvi. M. Micheal Angel (121904482) B.Com (C.S) Third Year, Patrician College of Arts and Science, Adyar, Chennai – 600 020 has undergone Institutional Training at IRT, Chennai during the period from 15<sup>th</sup> September 2021 to 29<sup>th</sup> September 2021.

Date: 12.10.2021

DIRECTOR



# The Institute of Road Transpo

(Regd. under the Societies Registration Act 1860)
100 Feet Road, Taramani, Chennai - 600 113.

## CERTIFICATE

This is to certify that Selvi. V. Nithya Laksh (121904483) B.Com (C.S) Third Year, Patrician College Arts and Science, Adyar, Chennai – 600 020 has undergo Institutional Training at IRT, Chennai during the period from 15th September 2021 to 29th September 2021.

Date: 12.10.2021

DIRECTOR



#### M DAMODARAN & ASSOCIATES LLP

www.mdassociates.co.in

#### TO WHOM SO EVER IT MAY CONCERN

This to certify that Ms. T SWETHA of 3rd Year B.COM (CORPORATE SECRETARYSHIP) of PATRICIAN COLLEGE OF ARTS AND SCIENCE – (Morning College) Affiliated to the University of Madras, Chennai - 600028 has undergone Secretarial training in our firm for a period of 30 days (04.01.2022 to 02.02.2022).

Her progress was Excellent & her character was Good during the training Period.

This certificate is dated at Chennal at this 03rd day of February, 2022

FOR M DAMODARAN & ASSOCIATES LLP



S.A.MANIRAJ., B.Com, ACS., CA (F)

racticing Company Secretary tobile: +91 91766 60877 CS: 60851 | COP No: 22753



#No.22, 1st Floor, Corporation Complex Shanmugam Road, Near Poorvika Mobiles Tambaram West, Chennai - 600 045 Board + 91 (44) 49583995

23rd Feb 2022

#### TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Bonnita H. D/o. Henson Right in a student of B.Com. (Major in Corporate Secretaryship.) Patrician college of Arts & science. Advar Chennai – 20. has successfully completed 01 month. (From 20th September 2021 to 19th October 2021) long Internship programme at this office. During the period of her Internship programme with us. she was found Punctual. Hardworking and Inquisitive.

We wish her every success in her life

For Maniraj Anantham & Associates

Authorized Signatory



# Ceequence

5<sup>th</sup> Jan'22

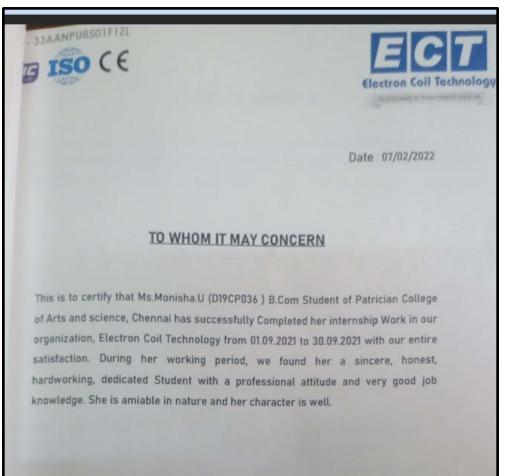
## SERVICE LETTER

This is to certify that Danielle Fallon has been working with Ceequence Technologies (P) Limited in the capacity of CSR-Trainee from 2<sup>nd</sup> February 2021 to 13<sup>th</sup> July 2021.

During her tenure, we found her to be enthusiastic and sincere. She is a motivated, young woman with excellent Technical and interpersonal skills.

We wish her all the very best in all her future endeavors.





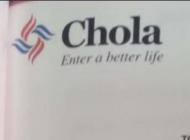
of Arts and science, Chennai has successfully Completed her internship Work in our organization, Electron Coil Technology from 01.09.2021 to 30.09.2021 with our entire satisfaction. During her working period, we found her a sincere, honest, hardworking, dedicated Student with a professional attitude and very good job knowledge. She is amiable in nature and her character is well.

We wish her all the best for her future endeavors success in life.

Sincerely,

R.Umashankar (proprietor) Electron Coil Technology







05th February 2022

#### TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Neethu.V, pursuing the B.com Corporate Secretary ship Course, from Patrician College of arts and Science has successfully completed his Internship in our company during the period from 03<sup>rd</sup> August 2021 to 03<sup>rd</sup> September 2021 at Chennai.

During this period his commitment, involvement and conduct was good.

We wish Ms. Neethu.V, great success in his future endeavors.

For Cholamandalam Investment & Finance Company Ltd

# N Narendra Kumar Kumar

Digitally signed by N Narendra

Date: 2022.02.15 10:53:19 +05'30'

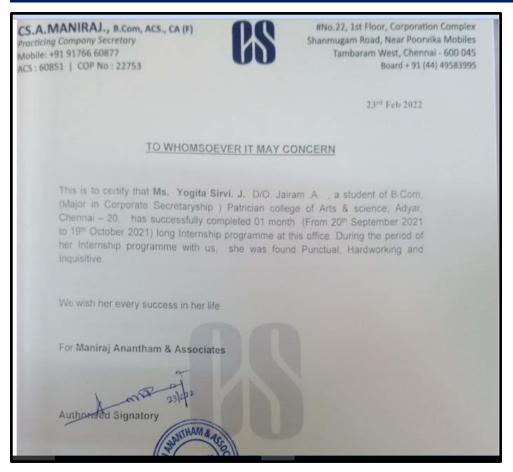
Associate Vice President - HR

holamandalam Investment and finance Company Limited

te House, First Floor, No.2, N.S.C Bose Road, Parrys, Chennai - 600 001

91.44.40907172 Fax: 91.44.25346464

bsite: www.cholamandalam.com V-L65993TN1978PLC007576



# INDUSTRIAL VISIT REPORT II BCOM CS

DATE: 27/04/2022 PLACE: Ramco Cement Industry, Chengalpattu

The II year Bcom cs students have gone on one-day industrial visit at RAMCO CEMENT INDUSTRY (Chengalpet) on 27<sup>th</sup> April, 2022. A total of 40 students have attended the visit accompanied by 1 faculty member. This encourages the students to develop their skills with interest while they are learning. every student has to observe the marketing and storage aspects of the manufacturing of cement and importance of this visit. Senior engineer have accompanied the students in the process of explanation which included the various steps involved in the cement manufacture. The found of RAMCO was Shir P.A.C Rama Swamy Raja. In this village it was set up in few years ago here first clikerisation done in vizag and that ready material was sent to the Vijayawada post to the final manufacturing of cement.

The main motto of this company is to have a pollution free environment. The process of manufacturing cement here involved a dry process. For this clink is heated up to 1600°c while calcinations occur then a clinker is formed. By using the cement manufacturing process in this 7-minute animation. Common materials used to manufacture cement include limestone, shells, and chalk or marl combined with shale, clay, slate, blast furnace slag, silica sand, and iron ore. In its simplest form, the rotary kiln is a tube up to 200 metres long and



perhaps 6 metres in diameter, with a long flame at one end. The raw feed enters the kiln at the cool end and gradually passes down to the hot end, then falls out of the kiln and cools down. The material formed in the kiln is described as 'clinker' and is typically composed of rounded nodules between 1 mm and 25mm across. After cooling, the clinker may be stored temporarily in a clinker store, or it may pass directly to the cement mill. The cement mill grinds the clinker to a fine powder. A small amount of gypsum - a form of calcium sulfate - is normally ground up with the clinker. The gypsum controls the setting properties of the cement when water is added.

Finally the visit ended by thanking the engineer for giving this valuable opportunity.





| 27/4/2022 | INDUSTRIAL            | VISIT            |
|-----------|-----------------------|------------------|
|           | Names.                |                  |
| 1)        | Austin Joseph. I      | I Awstin Joseph  |
| 2)        | Dinesh Poriyan. S     | Dinest Priyans   |
| 3)        | Karthikeyan . R       | R. Kauthi Keyon  |
| 4)        | Abdul Rahim, T        | Stody Palient    |
| 5)        | Thanizharasu. A       | Luni             |
| 6)        | Shyam Carla Rufus. C  | Swan Cools Rufus |
|           | Kishara Kumar. V      | Viglantiary      |
| 8)        | Dhanush Kumar. S      | Des -            |
| 9)        | Sakthi Illakiya . T   | 18               |
| 10)       | Shyam David B         | An Do            |
| 11)       | Saran S               | Satron           |
| 12)       | Vinoth. A             | AFB              |
| 14)       | Devi. R               | IR.D.            |
| 15)       | Swresh Kumar S        | Jan              |
| 16)       | Ranjan Thappa.        | RanjorThapa      |
| 17)       | Tvan Paul Ebenezer. C | Iran             |
| (81       | Soundar R             | F. Sany          |
| 19)       | Stefi Angelis.        | 84               |
| 20)       | Mahalakshmi N         | while w          |
|           | Malini P              | P. Mahii         |
|           | Dhana priya s         | 8 Clarett        |
|           | Porcetti AR           |                  |
|           | Living Stone, I       | Lungeh           |
|           | Akash                 | ke.              |
| 1         | Avinash.              | Nirgh            |
| 27)       | Jaya Suriya K         | FJ OF.K.         |
|           | Harish, S             | bt 200           |
|           | Chandru 5             | 8.Ch+            |
|           | vignesh. M            | Yignay N         |
|           | Vigneshwar. B         | Vikneshway       |
|           | Rajan 5               | Jagan S          |
|           | Posakash Kumar M      | Pade             |

Dept. of English- Industrial Visit Report

## Objectives:

- To give a hands-on experience outdoors to explore and experience the heritage and culture of South India.
- To provide an opportunity for students towards admiring the core values of the native culture and provide an ambience of appreciation of the ancestry of India .

## **Programme Outcome:**

After completion of the Industrial Visit

• The Students will benefit by understand the need to connect to culture



and heritage to remain as a social group.

• The students involved in the program will understand the mind and the working of the people

#### **Invite:**



#### **About the Programme:**

In order to help the students at large as part of the Industrial Visit / Educational Tour for the students of the Department of English, it was decided during the Faculty Meeting and Class Committee Meetings to conduct a heritage walk accessible within city limits. Due to covid protocol, the requirement was set within city limits for easier access. The place was decided as Dhakshina Chithra – a heritage museum that houses all the cultural history of South India.

#### **Names of Student Volunteers**

| S.No | Name of the student | Class           |
|------|---------------------|-----------------|
| 1    | Amysoj J A Jithisha | II M.A. English |
| 2    | Mukesh V            | II M.A. English |
| 3    | Rituparna Datta     | II M.A. English |
| 4    | Dinesh R            | II M.A. English |
| 5    | Jayarani            | II M.A. English |
| 6    | Suryavathi          | II M.A. English |
| 7    | Sangeetha Sankarram | II M.A. English |
| 8    | Priyadharshini      | II M.A. English |
| 9    | Jemima Earlin       | II M.A. English |
| 10   | Infanta Mariet Romi | II M.A. English |

#### **Report on the Programme:**



Around 42 students participated in the Industrial Visit. The proposal was forwarded by the Hod and the Principal consented based on the covid protocols decided by the Government of Tamil Nadu. The Students were apprised of the medical and covid guidelines and an informed consent was taken in writing from the parents. Temperature check was conducted in the morning.

The site is a 10-acre campus comprising on the art, artchitecture, sculpture, social life and handwork of the state of South India. The students were led by the Tour Guide Ms. Lakshmi of Dhakshina Chithra. Pottery making, beads making, bangle making, weaving demonstrations were held to apprise the students on early life in South India.

#### Feedback:

All the members were honoured and appreciated by Rev. Bro. Dr.S.Arockiaraj, Director and Secretary, Dr.Fatima Vasanth, Academic Director, Dr.Usha George, Principal, Dr.B.Meena, Vice Principal [Shift I], Dr.Geetha Rufus, Vice Principal [Shift II] and Ms.Lakshmi Kumari, Associate Professor, Dept. of English.

Ref.No. IV/ DEC /2021 12<sup>th</sup> May 2022 Date:

"Sadhana Forest and Anandapillai Ranganathan Library Visit, Pondicherry (INDUSTRIAL VISIT)"

## Objectives:

- To provide an opportunity for students to learn and know more about the Library and it's framework
- To learn more about the ways of life at Sadhana Forest and also about the Eco-Friendly living.

## **Programme Outcome:**

On completion of the Industrial Visit

- The Students will benefit by understanding the need of Research and the workings of the Library
- The students involved in the program will understand the mind and the working of the people and give students a new outlook on the nuances of cosmopolitan living with limited means.

## **About the Programme:**

In order to help the students at large as part of the Industrial Visit / Educational Tour for the students of the Department of English, it was decided during the Faculty Meeting and Class Committee Meetings to conduct a Visit to Library and Forest. The place was decided as Anandapillai Ranganathan Library and Sadhana Forest.

## **Report on the Programme:**



52 students participated in the Industrial Visit. The proposal was forwarded by the Hod and the Principal consented based on the covid protocols decided by the Government of Tamil Nadu. The Students were apprised of the medical and covid guidelines and an informed consent was taken in writing from the parents. Temperature check was conducted in the morning.

The visit to Anandapillai Ranganathan Library was a

#### Feedback:

All the members were honoured and appreciated by Rev. Bro. Dr.S.Arockiaraj, Director and Secretary, Dr.Fatima Vasanth, Academic Director, Dr.Usha George, Principal, Dr.B.Meena, Vice Principal [Shift I], Dr.Geetha Rufus, Vice Principal [Shift II] and Ms.Lakshmi Kumari, Associate Professor, Dept. of English.

|    |     | PATRIC    | DAN COLLEGE OF ARTS AND SCIENCE<br>DEPARTMENT OF ENGLISH<br>INDUSTRIAL VISIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Œ             |            |           |
|----|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|-----------|
|    | NO  | ROLL.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |            |           |
| -  | 1   | D20ELP00  | The state of the s | Willingness Y | Signature  |           |
|    | 2   | D20ELP00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tes           | Tettiske   |           |
| 1  | 3   | D20ELP00  | THE PARTY OF THE P | Yes           | ant.       |           |
|    | 4   | D20ELP00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           |            |           |
|    | 5   | D20ELP01  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | a.F.       |           |
|    | 6   | D20ELP015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | 97         |           |
|    | 7   | D20ELP01  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | Padn s     |           |
|    | 8   | D20ELP02  | SHEAL SAMUEL SAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes           | 200        | _         |
|    | 9   | D20ELP02  | 3 K.S.SURYAVATHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes           | Dis        |           |
|    | 10  | D20ELP024 | SHALINI D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes           | Delatur    |           |
|    | 11  | D20ETh05. | The state of the s | Yes           | 7          |           |
|    | 12  | D20ELP02  | ANSI RASHMA A R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | TOP        | 2         |
|    | 13  | D20ELP03  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | What       | -         |
|    | 15  | D19EL003  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | Alira      | 41 -      |
|    | 16  | D19EL004  | The state of the s | Yes           | NA         | 4         |
|    | 17  | D19EL008  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           |            | D         |
|    | 18  | D19EL013  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | Many       | 200       |
|    | 19  | D19EL014  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes<br>Yes    | ser -      | -         |
|    | 20  | D19EL017  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | Biller     | 7         |
|    | 21  | D19EL018  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | gruts P    | 4         |
|    | 22  | D19EL020  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | NYWOX      |           |
|    | 23  | D19EL021  | ISHWARYA N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes           | V. Juga Pa |           |
|    | 24  | D19EL022  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           |            |           |
|    | 25  | D19EL023  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | AND THE    |           |
|    | 26  | D19EL024  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | de l'      |           |
|    | 28  | D19EL028  | JOY METILDA W<br>KEERTHANA G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes           | KH. 4      |           |
|    | 29  | D19EL029  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes<br>Yes    | lest.      |           |
|    | 30  | D19EL030  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | Itr        |           |
|    | 31  | D19EL031  | MAKHESH H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes           | Was        |           |
|    | 32  | D19EL032  | MICHAL RAJ. S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes           | Michaels   | 2         |
|    | 33  | D19EL033  | MILIND SUNNY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes           | Mari       |           |
| -  | 34  | D19EL034  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | Det.       |           |
|    | 35  | D19EL035  | NATHANAEL GNANAMUTHU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes           | Aliberto   | -         |
|    | 36  | D19EL036  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes           | Nimor      |           |
|    | 38  | D19EL038  | PROMILA GURUNG<br>RASHMI V S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes           | Jung       |           |
|    | 39  | D19EL039  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes Yes       | Robert S   |           |
|    | 40  | D19EL041  | SAM D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes           | Servi.     |           |
|    | 41  | DISELOG   | SAM IESWIN I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 101           | 7321       |           |
|    |     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |            |           |
|    |     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |            |           |
|    | DI  | 9EL047    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |            |           |
| 5  | DI  | 9FLOW     | SENSHIYA J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |            |           |
| 5  | Di  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1             | es         | Just -    |
| 7  | D   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | es         | 85045     |
| _  | D   | DELO52    | SUBHA SHREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | es         | 0111      |
| 8  | D   | 19EL055   | TAMILARASI S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               | es         | CHENTY    |
| 9  | D   | 19EL057   | LONE MEGA GALIRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |            | 3 Tankara |
| 0  | D   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | es         | -         |
| 1  | D   | 17EL019   | SATHYA B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | (es        | Was       |
| 7  | 1 2 | CLU19     | 111111111111111111111111111111111111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1             | (es        | 12        |
| 2. |     | OFL PO:   | LEANDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | .50        | 300 60    |









#### PATRICIAN COLLEGE OF ARTS AND SCIENCE DEPARTMENT OF ENGLISH INDUSTRIAL VISIT REPORT, MAY 2022

#### DakshinaChitra

#### Introduction:

Students of The Department of English, PCAS along with the class tutor and IV Coordinator Ms. Nivedhitha Ilango, Assistant Professor visited DakshinaChitra, The Living Museum, Muttukadu, on Monday 16<sup>th</sup> May 2022 from 10 a.m. onwards. The event was organized by the Department of English, where 20 students from both first and second years BA English actively took part in the programme. The Department of English organized an exclusive pottery workshop for their students in order to have an insight in to the world of pottery and learn about its beauty. Major credit goes to the Head of the Department and the Faculty Wellwishers for organizing the transport, food and pottery workshop at Dakshnina Chitra. Special thanks to the Management committee headed by our Director and Secretary Rev. Bro. Dr S Arockiaraj and our Principal Dr. Usha George for giving us the consent to visit DakshinaChitra, The Living Museum, Muttukadu as part of IV initiative.

#### About the place:

Dakshina Chitra is known to be a famous cross cultural living museum of art, architecture, lifestyles, crafts and performing arts of South India. The main mission of DakshinaChitra is to exhibit, promote and preserve all the aspects of our broader and more inclusive cultures of our states. The purpose was to show the beauty of South India to the public in an easy, enjoyable and engaging way. DakshinaChitra Heritage Museum, was opened for the public on December 14th 1996 as by the NGO, Madras Craft Foundation. The Museum is located at Muttukadu, about twenty-five kilometers to the south of Central Chennai, on the East Coast Road to Mamallapuram, Tamil Nadu, India. DakshinaChitra is said to have a collection of 18 authentic historical houses with contextual exhibitions in each house. All the houses are bought and reconstructed by DakshinaChitra that was been given for demolition by their respective owners. The houses are purchased, taken down, transported and reconstructed by artisans (Stapathis) of the regions from where the houses came from.

#### About the journey:

The students reported around 8:15 a.m. in the department and were given instructions and details about the industrial visit. The bus arrived around 8:30 a.m. and we kick started our journey at 9:00 a.m. The students enjoyed the journey with some light music and viewed the city roads through the windows. The students arrived at the destination around 9:45am and were asked to assemble and wait in the main building. They

explored the place and enjoyed the essence of South Indian culture till it was time for the pottery workshop. The pottery workshop started around 11:30 a.m. where they explained and taught the students to make earthen pots. After each one of them finished making one for themselves, they went to explore more and around 1:00 p.m. it was time for lunch and the students gathered at the restaurant to take up their food. After which we went on to explore more, around 3:20 p.m. the class teacher accompanied the students to the famous Amphitheatre and explained about its importance and the role it played in history. The students had the opportunity to stand in the middle of the stage, each one shouted from the center stage while others sat around and had their own Amphitheatre experience. After this mind-blowing experience, the students went to pick up the pottery crafts that had been dried up and by evening around 4:15pm we all assembled back in the main building, we all took a wholesome group picture for memories the students started their journey back to college, and reached the college by 5:00 p.m. Though it was an extremely hot summer, the thirst was quenched with this experience which was filled with great knowledge and beautiful views of our culture.

#### Student's view:

In conclusion, it was such a remarkable experience with unforgettable delightful memories for us students. The main theme of this industrial visit was fulfilled, we all got to learn, witness and experience the Amphitheatre, we got to learn about the incredible art of pottery which has a major part in our culture that isn't acknowledged enough in this era and last but not least we got to appreciate the beauty of our culture though those historical houses through this industrial visit. Special mention for the mouthwatering food we all were provided with. We are grateful for our Management and Department for giving us this opportunity to endure this experience safely and smoothly.



Authentic Houses at Dakshina Chitra



Antique display of musical instruments



Ligious Exhibition



Painting of Temple Car Chariots



Paper made Rice pans at the Display



**Primeval Cradles** 



Hand Spinning Machine – The Spindle



Spinning thread





Antique Crafts



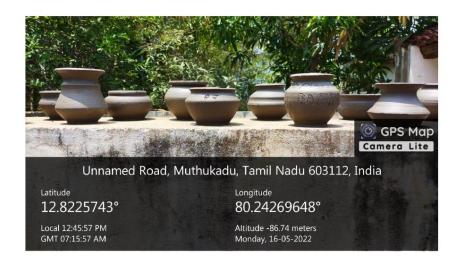
Aesthetic Traditional House



Amphitheatre: The Epitome of Greek and Roman Architecture



Students with the Pot Making Instructor during the workshop



The pots were made by the students of IBA & IIBA English during the Pottery Workshop



Students with the IV Coordinator Ms. Nivedhitha I at Dakshina Chitra



## **Dept. of Social Work**

#### CERTIFICATE OF AFPROVAL

This is to certify that the Revenuth Project, "A Study on the problems found by the Elderly who are affected by Paudemic in Kannagi Nagar", is a bounded work time by DOROTHY SHEEBA M, ANGELIN BLA D; DIVYA BHARATHI ANANCYZ, SIVANESH M, REON VALENTING BROWNE, REERTHI VASAN of Final Year Buchelors in Social Work, Patrician College of Arts and Science, Adjus, Chemist. 600 CO.

This reventsh project represents directly an independent work on the part of the student under my repressions and guidance.

Ms. Doys I Head of the Department Mr. Raichel Diana Research Supervisor

Dr. Usha George Principal Patrician College of Arts and Science Advas, Chemon - 600 020

#### CERTIFICATE OF APPROVAL

This is to certify that the Research Project, "A partial study about the life of the visually impaired students of St. Leuis school for bilind", is a bounfale work done by DHLIP KEMAKAN, A. NIGIN ISSAC, I., PRADEEP KUMAR, V., HARI BAALAJI, A. L. SIVA SHANMEGAM. S. KRISHNAKANTH Final Year Backelons in Social workers, Particion College of Arts and Science, Adjus, Chemis-600 020.

This research project represents directly an independent work on the part of the student under my repervision and guidance.

Ms. Divys. J Head of the Department. Ms. ANUSHA PRINCY Research Supervisor

Ele: Usha George Principal. Patrician College of Arts and Science Adjur, Chemas – 400 020



M. Ramesh Prabhu | B.s.w 2\*\*Year | Roll No.D205W018 | Department of Social Work | Patrician College of Arts & Sciences

Day 7

Date: 03.11.2021
Day: Wednesday
Time: 10.30 AM

Venue: Arunodhaya, Nethaji Nagar, Ennore,

Chennai Area Co-ordinator : Ms.R. Bakiyalakshmi

Activity of the Day: 7:

Arunodhaya, Nethaji Nagar, Ennore, Chennai is a rented place and started functioning from 2019 onwards.

Sexual Education class-conducted by Ms. R. Bakiyalakshmi

Students from: Age of 12 to 18 Yrs

Topics Covered.

1.Body

2.Feeling

3.Behaviour

4.Health

5.Imagination



M. Ramesh Prabhu | B.S.W 2"Year | Roll No.D205W018 | Department of Social Work | Patrician College of Arts & Sciences

Day 8

Date: 05.11.2021

Day : Friday

Time: 10.30 AM

Venue: Arunodhaya, Sathyamoorthy Nagar,

Chennai Area Co-ordinator : Ms.Jincy

Activity of the Day: 8:

1. Visited Migrant Workers and their children

2. Interacted with them and received feedback about the

Pandemic - COVID 3. Due to Heavy rain the session

was terminated and left the place



M. Ramesh Prabhu | B.s.w 2\*\*Year | Roll No.D205W018 | Department of Social Work | Patrician College of Arts & Sciences

#### Day 9

Date : 06.11.2021
Day : Saturday
Time : 10.30 AM

Venue: Arunodhaya, Sathyamoorthy Nagar,

Chennai Area Co-ordinator : Ms.Jincy

#### Activity of the Day: 9:

1. Visited Migrant Workers and their children

2. Interacted with them and received feedback about the

Pandemic - COVID 3. Due to Heavy rain the session

was terminated and left the place M. Ramesh Prabhu | B.S.W

2\*\*Year | Roll No.D20SW018 | Department of Social Work | Patrician College of Arts

& Sciences

#### Day 10

Date: 01.12.2021
Day: Wednesday
Time: 10.30 AM

Venue : Arunodhaya, Sathyamoorthy Nagar, Chennai Area Co-ordinator : Ms.Tamilarasi

#### Activity of the Day: 10:

 Attended Akkam Projects: Women's Meeting at KasikovilKuppam, Ennore 2. Given awareness to the Women about the trainings provided by Arunodhaya o Such as Tailoring



- Tuition will be taken
- Craft making for younger children
- Sexual awareness class
- Personal Safety
- Computer Education
- 3. The session was ended with a high tea.

#### Conclusion:

Arunodhaya, not only brings light to the street children, it also helps me to bring out from the dark. There are many children of all age groups. The children I met there were so full of enthusiasm and love for life, just meeting them filled me with joy and happiness; I loved the time. I spent with them. The ten days field work is an eye opener to me. I learntmany things from the real social workers who working in the field of different category of destitute children on streets. On real time basis I came to understand that I have been practicing the major principles of social works such as individualization, meaningful relationship, self-determination, acceptance, communication, social functioning, Tuning behaviour, Social learning and Confidentiality.

M. Ramesh Prabhu | s.s.w 2" Fear | Roll No.D20SW018 | Department of Social Work | Patrician College of Arts & Sciences Annexure

## LIST OF STUDENTS:

| - | STUDEN | 13.         | -                                |
|---|--------|-------------|----------------------------------|
|   | S.NO   | ROLL NUMBER | FIELD WORK STUDENT NAME IN GROUP |
|   | 1      | D20SW018    | RAMESH PRABHU M                  |
|   | 2      | D20SW009    | KARANKUMAR S                     |

#### PHOTOGRAPHS:













M. Ramesh Prabhu | B.S.W 2" Year | Roll No.D208W018 |









#### FEEDBACK ABOUT THE NGO:

I am very pleased to say that my experience of associating with Arunodhaya is a NGO, is a dedicated Centre for Street and Working Children has been excellent and I feel it is a privilege too. My appreciation for the excellent work Arunodhaya is carrying out in uplifting under- privileged children. By providing opportunities to needy children, I have actually seen desires been converted in to realty. Arunodhaya is investing in a better future for India, since children are the future. I am honoured to be a part of the organisation in a small way and shall try to remain so. My good wishes to Arunodhaya to continue reaching out to children who need them the most.

\*\*\*\*\*\*



|        | the organisation :                                                                                                                                                                                                                                                                        |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| non-pr | SEA Movement was founded by people who are passionate about preserving Mother<br>e. SEA Movement expands to Save Earth from Anthropogenic Movement. Registered as a<br>rofit trust in Chennai during October 2008, they have been working continuously on<br>oping sustainable solutions. |
| Vision |                                                                                                                                                                                                                                                                                           |
| Sustai | nable future through coexistence and sustainable actions.                                                                                                                                                                                                                                 |
| Missio | yn :                                                                                                                                                                                                                                                                                      |
|        | towards sustainability by creating change agents & change agencies at individual, zational & community levels.                                                                                                                                                                            |
| Values | s .                                                                                                                                                                                                                                                                                       |
| •      | Co-existence<br>Self-reliance<br>Self-sufficiency                                                                                                                                                                                                                                         |
| Activi | ties carried out :                                                                                                                                                                                                                                                                        |
| DAY-   |                                                                                                                                                                                                                                                                                           |
|        | Discussed about the motive of the NGO.                                                                                                                                                                                                                                                    |
|        | Had a short discussion about climate change.                                                                                                                                                                                                                                              |
| DAY-2  | 2                                                                                                                                                                                                                                                                                         |
|        | Planned to conduct an coastal cleaning event.                                                                                                                                                                                                                                             |
|        | Prepared a plan of action for the event.                                                                                                                                                                                                                                                  |
| DAY-   |                                                                                                                                                                                                                                                                                           |
|        | Trainees discussed about the budget fixation.                                                                                                                                                                                                                                             |
|        | Assigned specific roles for each other.                                                                                                                                                                                                                                                   |
| DAY-   | •                                                                                                                                                                                                                                                                                         |
|        | Created a professional letter of permission from the higher authorities.                                                                                                                                                                                                                  |
|        | Created a story write up about the overall coastal clean-up event.                                                                                                                                                                                                                        |



| DAY-   |                                                                           |
|--------|---------------------------------------------------------------------------|
|        | Planned to create awareness about the NGO through social media platform.  |
|        | Scheduled a time frequency for posting content on Facebook and Instagram. |
| DAY-   | 5                                                                         |
|        | The trainee went on field work for sponser and collaboration.             |
|        | Contacted people regarding sponser and collaboration.                     |
| DAY-   | 7                                                                         |
|        | The trainee learned the skill of fund raising.                            |
|        | Planned to get sponsers from three major resources.                       |
| DAY-8  |                                                                           |
|        | The trainee learned the skill of working with groups.                     |
|        | Did some research in developing a Instagram buisness account for an NGO.  |
| DAY-9  |                                                                           |
|        | Updated some changes in the plan to action spreadsheet,                   |
|        | Did some research about the effects of plastic waste in aqua life.        |
| DAY-   | 10                                                                        |
|        | The trainee get to know about the CSR funding.                            |
|        | Kept everything ready for the event.                                      |
| Pictur | e taken during field work :                                               |
|        |                                                                           |
|        |                                                                           |
|        |                                                                           |
|        |                                                                           |
|        |                                                                           |
|        |                                                                           |





Neelangarai beach, Chennai was polluted with lot of plastic covers, cans and other dumps. This picture was taken during the coastal clean-up event.

#### Feedback:

Basically this NGO works for the betterment of environment through various activities and projects. It's happy to be a part of it for the ten days of field work. It's most suitable for people who have more interest on environmental things.

## **B.S.W. Degree Examination in Social Work**



FIELD WORK SUPERVISOR: Ms.LEANNE MARIA

#### About the organization

About us the candles was lighted up to enlighten the lives of humanity by Mrs. Prince, with conviction to serve the community and to give a helping hand to the



underprivileged sections of the society, especially in the platform of health and mental health. Our focus health and mental awareness

Programmers youth get-together for a social cause early intervention community health services day care for elders. Puppetry art therapy handcraft and eco friendly products making.

#### **Activities Carried Out:**

Day 1

Date: 27/10/2021

NGO NAME: The candles Trainees went to "the candles" ngo and "tonakela" camp. The coordinator explained their projects to trainees (varnam,amuthasurabhi).

Day 2

Date: 28/10/2021

The trainees done wall painting in tonakela camp The coordinator taught puppetry to the trainees

Day 3.

Date 29/10/2021

Trainees went to NIPEMD and performed puppetry show to the challenged children's Trainees have learnt about their problems and for what reason they have been here

Day. 4.

Date. 30/10/2021

Trainees have learnt how to make paper cup. The coordinator taught trainees how to celebrate diwali in underprivileged community

Day. 5.

Date. 31/10/2021



Trainees divided into two teams, one team prepared gulab jamun and another team bought mixture and packed into small packets. The coordinator instructed trainees how to behave and celebrate diwali in underprivileged community

Day 6. Date 1/11/2021

Trainees went to the community center Celebrated diwali with underprivileged people, distributed sweets and crackers to the community people

Day. 7

Date: 02/11/2021

The coordinator taught trainees about social work, social service and team work The coordinator showed a video related to team work

Day. 8.

Date, 03/11/2021

The coordinator explained about mental health, mental illness and mental problems. The coordinator divided the trainees into teams and alloted different topics to each group to prepare ppt

Day. 9

Date 06/11/2021

Each trainees explained about their topics with ppt The coordinator taught the trainees how to make handmade puppet

Day. 10.

Date 08/11/2021

Trainees and coordinator discussed about Thanksgiving celebration The coordinator allotted work for each trainees

PRA (participatory Rural appraisal)

Works, timeline, principles and PRA approach The supervisor explained about basics of PRA Trainees have learnt about the History of PRA Trainees have learnt about the village mapping, and how to do a timeline Questions and answers session also held

Rural camp visit. Date 15/12/2021



The one day Rural camp visit at mathur. Trainees splited into different groups
Trainees did a survey about what problems does the village and village people have
Then we done a street play and mime in front of village people Trainees have done
village mapping

#### LIST OF STUDENTS:

| ROLL NUMBER | FIELD WORK STUDENT NAME IN GROUP                              |
|-------------|---------------------------------------------------------------|
| 142000067   | SIVA RANJAN.J                                                 |
| 142000068   | SYED FAIZAL. J                                                |
| 142000054   | HARI KRISHNA PRASAD.U                                         |
| 142000079   | JEEVITHA. P                                                   |
| 142000078   | JAYALAKSHMI.S                                                 |
| 142000082   | MYTHILI.P                                                     |
|             | 142000067<br>142000068<br>142000054<br>142000079<br>142000078 |

#### Personal learning

- · They explained about the organization what is they coordinating
- · How to communicate the tribles people's learne
- · The trainees learned about the paintings
- · Giving the awareness about the basic steps gives
- · And also learned discipline
- · And maintain confidentiality that's also more things gained
- · How to conduct a basic awareness of good bad touch also learned
- Gaining knowledge from nipmed
- · Give the puppetry awareness of mental health to the children
- · And also time management learned
- · Lastly interesting of the topics and also learned
- · Learning more of communicative skills
- · Lastly the empathy of another situation also learned



- Basic street play about the topic of corona give some awareness to the triple peoples
- Explained basic topic of child awareness also learne

#### Professional learning

- The trainess learned about what is organization and varanan projects also
- · The basic topics of puppertry the awareness create to the tribles people
- · How to coordinate a thanks giving also see that
- · And also mostly give the puppetry awareness of mental health
- · Basic topics can told to the tribles people's of bad touch and good touch
- · The maintain communication skills also learned
- · Coordinate with the team members also learned
- How to maintain a time management also learned
- · How to move to strong ly move on with the problems also learned
- · How to accept the failures also learned
- · And also how much mental strength also having also learned
- The trainess learned about how to behave
- · How to analyse the another situation also learned
- · How to utlize the time also learned
- · Basic qualities of how to speak how to coordinate also learned









#### FEEDBACK:

The trainee were all of your volunteer work is greatly appreciated. And deal with people from various social backgrounds, religions and cultures.



Field Work Group Report

#### Organization Name: Arunodhaya

(Centre for Street and Working Children)
Date:27/10/2021| Time: 10.00 am 03.00 PM

#### Day 1

#### Introduction

Arunodhaya is a NGO, is a dedicated Centre for Street and Working Children. It is Situated in #19/9/2, Bazaar Street, Royapuram, Chennai – 600 013, Tamil Nadu.

#### Vision

A just society in which every child enjoys childhood assured of his / her rights with dignity and happiness.

#### Mission:

Build a social movement that will uproot all forms of exploitation and oppression of children and promote and protect the basic human rights of children enabling them to enjoy a dignified childhood.

Effect policy changes and ensure social justice through research, documentation, campaign, networking, advocacy and lobbying.

#### Philosophy:

Arunodhaya believes that all children are born with an inherent right to justice, peace and freedom and deserve access to all fundamental human rights including education, health care, love, respect, security and protection.

A nation's development depends on the development of its children. Hence protection and promotion of the rights of children should become an inherent component of all development activities.

#### Core values:

Ambition | Commitment | Integrity | Creativity | Team work and Collaboration | Accountability/ Transparency

#### Objectives:



Encoding decoding | Major area | Field of experience | Verbal /nonverbal communication feeling and emotions | Facial expression

M. Ramesh Prabhu | B.S.W 2" Year | Roll No.D205W018 | Department of Social Work | Patrician College of Arts & Sciences
Date: 27.10.2021

Day : Wednesday

Time: 11.30 AM

Venue: Arunodhaya, Annamalai Nagar, Thiruvatriyoor

Activity of the Day: 1

## Visited and took induction Training about the Arunodhaya Centre, Centre for Street and Working Children

The children's of the daily wage labour who unable to give the school education and the Child labours are bringing to the centre at the evening and teach the basic learning. The similar work is also carried out in the other five centres like, Kodambakkam, T.P., Chatiram, Royapuram, Koorukupet and Ennoore. The teaching will takes place during 5.00 PM to 7.00 PM daily, the area co-ordinator will conduct the classes and some of the Volunteers will also assist the classes during and the presence of the co-ordinator.

One of the co-ordinator Ms.Nithya and the Teacher Ms.Nandhini from this centre brought some of the girls from these groups and given the basic learning and they assisted them to join in the Govt. Schools

The Imayam federation business incubator functions inside the centre. Women from self-employed group will prepare sanitary pad named Eazy pad cost about 46 rupees for 6 pads. They used to prepare approximately 100 to 300 pads daily. The pads are prepared under hygienic condition and packed after sterilisation. It's a ready to use product. The process and the product are certified by ISO 9001: 2015.

The centre has 2 major projects

- 1. Children Sangamstarted during 2002
- 2. Arunodhaya started during 1992



Children Sangamcelebrated 20th year on 04th of Sept2021. During the celebration major activities are conducted like

- 1. Plant Sapling
- 2. Children Cycle Rally
- M. Ramesh Prabhu | B.S.W 2" Year | Roll No.D29SW018 | Department of Social Work | Patrician College of Arts & Sciences
  - RangoliCompetition was conducted during 23rd of Oct 2021.

Chief Guest. Mr.K.P Chokalingam MLA graces the occasion.

- Arunodhaya children Sagam kutamaipu Each shelter group has 20 children, UINCEF – funded this organisation.
- 5. The children are used to learn by this group are
  - · The right to grow
  - · The right to participate
  - · The right to protection
  - . The right the learning to all children
  - Arunodhyamsangamhelped and lifted the children from

schooling to the various fields in the society

- 6. Teaching craft works on clay to the children's
- 7. Akkam Project has the students from LKG to 5th standard
- 8. Micro learningProject has the students from6th to 12th education
- They also have the project for education to all home for all children

| <ol><li>Arunodhyan</li></ol> | nalso started | d providing  | monthly        |
|------------------------------|---------------|--------------|----------------|
|                              | awareness     | class to the | a Govt schools |



M. Ramesh Prabhu | B.S.W 2"Year | Roll No.D20SW018 | Department of Social Work |

Patrician College of Arts & Sciences

Day 2

Date: 28.10.2021
Day: Thursday
Time: 11.30 AM

Venue :Child LabourLearning Centre

Counsellor : Ms.Chellammal

Coordinator : Ms.Selvi

Activity of the Day: 2 Teaching for the adolescent

The team will teach the following topics for the adolescent

- ArunodhyamIntroduction
- · Rhythmic change of body and mind
- Reproductive zone
- Alcohol and drugs
- · Online class safety
- · Media awareness
- Sex education
- · Child marriage
- · Child labour law
- · Love and racial glamour are its function



Sexual violence

 Responsibilities duties M. Ramesh Prabhu | B.S.W 2<sup>-5</sup>Year | Roll No.D20SW018 | Department or Social Work | Patrician College of Arts & Sciences

Day 3

Date: 29.10.2021

Day : Friday Time : 10.30 AM

Venue: Arunodhaya Child LabourLearning Centre

Activity of the Day: 3

The training given to the children how to speak boldly in stage and public 2. Learning and speaking skill training

- The co-ordinator given the speech about the problems faced during the pandemic COVID
- After lunch break we made a meeting with the children at Amsathootam.
   Interacted with the Children and Conducted

indoor games and taught some songs



M. Ramesh Prabhu | B.s.w 2\*\*Year | Roll No.D205W018 | Department of Social Work | Patrician College of Arts & Sciences

#### Day 4

Date: 30.10.2021
Day: Saturday
Time: 10.30 AM

Venue :Tondiarpet (IOC)

Area Co-ordinator: Ms.Tamilrasiand Ms.Nandhini

Activity of the Day: 4:

- 1. Tamilzhlan Nagar , Rajasekar Nagar , Parameswar Nagar
- 2. Met Children's of 1<sup>st</sup> to 5<sup>th</sup> standard and taught about good touch bad touch 3. Met Indhra Nagar migrant workers children and interacted with them who doing the craft work of their parents
- We Made a 8km walking from 12.15 to 2.00 Pm towards Tamilzhlannagar,RajasekarnagarParameswar Nagar and visitedthe children of Migrant workers
- We also interacted with Migrant workers who came from Bihar, Rajasthan, Uttar Pradesh, Jarkant, Madhya Pradesh, Maharashtra and Gujarat.
- They live in the tents on the path ways of high way, without the basic facilities like light, water, rest rooms, shelter.
- They informed that the children's are live prone to sexual abuse and they are not able to provide the basic education.
- 8. They have been there for more than 20 yrs
- Due to language barrier they are not able to work in other places, so they run their families by making the clay craft dolls and sold.



 Child marriage is still in practice, they not allowing us to interact with the children's due to fear and lack of awareness.

M. Ramesh Prabhu | B.S.W 2"Year | Roll No.D20SW018 | Department of Social Work | Patrician College of Arts & Sciences

Day 5

Date: 01.11.2021

Day : Monday Time : 10.30 AM

Venue :Chennai Corporation School, West Thiruvatriyoor Area Co-ordinator : Ms.Nithya

Counsellor : Ms.Chellammal

Activity of the Day: 5 - Field Visit

- Chennai Corporation School is located in Kaladipet, TiruvallurDist, Currently they do not have any reviews or rating for Chennai Corporation School. There are least Schools in Kaladipet, out of which this School has an overall rank of 36. The Address of the School is North Mada St, Tiruvottiyur, Chennai, Tamil Nadu 600019, India.
- We introduced our self to the Head Master and get permission to visit the school children of class 8 of Tamil Medum. We interacted with the students and received the details how they crossed COVID situation and the pandemic period.
- Later received feedback from the students about their health status and the feel of reopening of school
- 4. Again we insisted the precautionary roles of COVID to the children



like, Social distancing, Mask at all places, washing hands regularly

- Received the feedback from the teacher of class 5 of English Medium, Ms.Usha, How she feel to see the children after 2 yrs.
- 6. Total students were divided in to two batches as boys batch and girls Batch 7. Boys will come for the morning session and the Girls will follow at evening batches

M. Ramesh Prabhu | B.S.W 2\*\*Year | Roll No.D205W018 | Department of Social Work | Patrician College of Arts & Sciences

Day 6

Date: 02.11.2021

Day: Tuesday

Time: 10.30 AM

Venue : Arunodhaya, Royapuram, Chennai

Area Co-ordinator : Ms.Tamilarasi

Trainer for Coordinators: Ms. Jincy

Activity of the Day: 6:

- 1. Orientation about the organization given by Ms. Jincy
- 2. Explained about the training provided by the Organization
  - a. Community empowerment,
  - b. Teaching the basic computer education for the above 18 yrs.
  - Training about the Personal Safety and how to use SOP-Tamilnadu Police App for School Children
- She explained about the Shelter home for homeless which is functioning in Egmore 4. The shelter home contains the children's received from the various places of single of no parent.



#### CHES - COMMUNITY HEALTH EDUCATION SOCIETY

List of the students and roll numbers:-

Venkatesh pandy d20sw030

Emmanuel d20sw003

Mark Alex d20sw041

Repudi Kamal d20sw019

Ajay bharawaj d20sw001

#### History of the NGO:-

The first reported case of AIDS in India was in Chennai in the state of Tamilnadu. 1993 – Two orphaned children a boy aged 2 and a half and a girl aged 4 were admitted at the Institute of Child Health and Hospital for Children, Chennai, where Dr.P.Manorama was working as the Assistant Professor of Pediatrics. When planned to discharge the orphanage from where they came was hesitant to take the kids back in to their arms. Dr.Manorama decided to take the children with her. She was advised by a friend to start and register a NGO that could care the children. Dr.Manorama who embraced these children started The Community Health and Education Society - CHES. CHES responded to this situation by providing care to AIDS orphans when no one else would and offered refuge and solace.

#### Activities carried :-

Day 1 (26.10.2021):-

We attended the orientation about the ches in kodabakam. They told us about the hiv/ aids patients how to take care them and their everyday routine they also told us about the people who have completed their education in the home with help of the NGO now they are working in various fields like doctor, lawyer, engineers, charted accountant etc... Hiv/aids is incurable but what we can do is to reduce the strength of the virus by increasing the WBC (white blood cells) of our body can able to fight with the hiv/aids virus. Hiv/aids patients are taking their medication (tablets/pill) on a regular basis to maintain their WBC levels to fight with hiv/aids virus

Day 2 (27.10.2021):-

We went to the assigned places with the staffs from NGO and observed the children who is child labour, begging etc...
We took the pictures of them secretly and reported that to the NGO they told us about how to rescue them and admit
them to the home (ANANTHA (LLAM) they also told us about the process of rescuing a child, it should be done only by
the child line officials and with the help of that area police officers

Day 3 (28.10.2021):-

We rescued the children that we observed in the previous day with the help of child line officials and local area police officers we gave them foods and took them to the nearest police station to write a memo on them and brought them new dress they cried at first but after they get to know us they started behave like normal children and then we took them to the home (ANANTHA (LLAM))



Day 4 (29.10.2021):-

We went to the assigned area and taught the children in there about the good touch and bad touch and created awareness about the child labour, child begging, child marriage, importance of education, sexual abuse and taught them about the importance of child line (1098) number and distributed the gifts to them.

Day 5 (30.10.2021):-

We went to the another branch of NGO office and started a booth at near by bus stand gave paplets to the people and spreaded awareness about the child line and then we went to another place with the staffs of the NGO and we started booth in that place the gave paplets to the people in there and created awareness about the child line

Day 6 (1.11.2021):-

We went to another branch of NGO in there they taught us about the importance of protected sex practice and causes and prevention of hiv/aids and we went to meet the HRCs with staffs from the NGO and asked the HRCs about their stories they told us why they took this job she told after her husband died she became hopeless she was manipulated by her friend to come this job but she's regretting now

Day 7 (2.11.2021):-

We went to meet another HRCs with the staffs of the NGO and they shared their stories with us how they took this job and they shared painful experience and problems that they face in this job

Day 8 (3.11.2021):-

We went to the same NGO which we visited in the previous day they told us to write a report about what you have learned in the previous session so we wrote a report containing the importance of protected sex practice, causes and prevention of hiv/aids, hiv/aids test among the HRCs on a regular basis (6 months once/once in a year) and created awareness about the protected sex practice among the HRCs

Day 9 (4.11.2021):-

They told us to write a report about what you have learned throughout the whole session so we went to the NGO head office to write a report which contains good touch, bad touch, importance of child line, awareness about the child labour, begging, child marriage etc...

Day 10 (5.11.2021):-

The director of the NGO asked us to meet him and collect the acceptance letter, review report, and certificate we collected the report from the director

pictures taken :





The Child that we rescued



child begging



Child labour



Teaching children about the good touch and bad touch





Distributing gifts to children

KARUNAII TRUST

Y.NIRUBAN CHAKARAVARTHY(D20SW016)



#### Dept. of Visual Communication / BSc Electronic Media / B.A Journalism

#### REPORT

#### Industrial Visit to Camera Museum and Dakshina Chitra - 27th April 2022

#### Objectives of the Programme

- 1. To provide an exposure to vintage cameras used for photography and videography
- To provide hands on / practical learning experience to the students on photography.
- To provide architectural models for fine tuning the drawing skills.
- To understand the various aspects associated with architectural drawing.

#### Programme Schedule

9.30 AM - Starting to Photo Museum from Patrician College of Arts and Science

10.15 AM - Photo Museum

12.15 PM - Starting to Dakshina Chitra

12.30 PM - Dakshina Chitra

4.00 PM - Return from Dakshina Chitra

#### Names of the Faculty Members Accompanying Students

Mr. Ahamed Rasool, Head, Department of Electronic Media and Journalism

Mr. Martin Baskar, Asst. Professor, School of Media Studies

Dr. Mahalakshmi S, Asst. Professor, School of Media Studies

Mr. Sathish Kumar, Asst. Professor, School of Media Studies

Ms. Pooja Regothaman, Asst. Professor, School of Media Studies

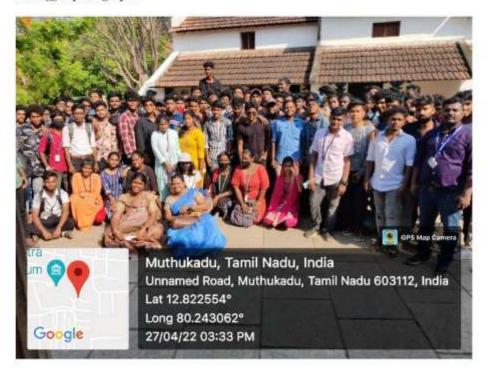
#### Report of the programme

The students of I and II year Visual Communication, II year Electronic Media and Journalism visited Dr. Arun's Photo Museum at Kovalam and Dakshina Chitra at Muttukadu, Chennai. The photo museum is India's only dedicated camera museum that is open to public. The museum displays rare vintage cameras, field cameras, box cameras, twin lens reflex cameras, polaroids, folding bellow cameras, range finder cameras and single lens reflex cameras. The students have photography as a part of their curriculum (both theory and practical). The visit enabled a deeper understanding on the various types of cameras and their working mechanism. They also got a chance to watch a video on the history of photography that detailed them on how photography began and developed over the years. The person in-charge of the museum also explained to them the various cameras that were kept on display. There was an exclusive section of spy cameras that attracted the students. Students could understand the complexity of the vintage cameras kept for display.

Dakshina Chitra has with it a display of living tradition of the various state of India in a ever changing society. The visit to Dakshina Chitra enabled the students to witness the diverse cultures of the diverse people in India. There is a special focus on Tamil Nadu, Andra Pradesh and Karnataka. The students got to see the architectural structures of the various houses of these states and understand the perspectives and artisan skills. The same helped them visualize and sketch them. The students have drawing and graphic design as part of their curriculum and the visit was an add on for their learning and understanding of the subject.



#### Geotagged photographs











#### Outcome of the programme

The students practically experienced handling film and vintage cameras and also got a chance to understand the working mechanism of the same. The students visited many architectural sites at DakshinaChitra that helped them in visualizing and sketching.



#### PATRICIAN COLLEGE OF ARTS AND SCIENCE INDUSTRIAL VISIT TO RAMOJI FILM CITY REPORT

#### Objectives of the Programme

- To provide an exposure to set design for films.
- To provide hands on / practical learning experience to the students on photography.

#### Programme Schedule

24th April 2022

7.30 AM - Starting to go inside the Ramoji city tour.

4.00 PM - Return from the tour.

#### Names of the Faculty Members Accompanying Students

Mr. Paulson J.L., Asst Professor, Department of Electronic Media and Journalism Ms. Aarthy Haridas, Asst. Professor, School of Media Studies

The School Of Media Studies comprises of Visual Communication, Electronic Media and Journalism. The department went for a study tour on 24th and 25th April 2022 to Ramoji film city near Hyderabad, near Secandrabad. The students learned different aspects of set design and film making.

The film city is the biggest in the world in terms of the land occupied. Ramoji Film City is an integrated film studio complex located in Hyderabad, India.



(A) SET



Spread over 1,666 acres, it is the largest integrated film city in the world and as such has been certified by the Guinness World Records as the largest studio complex in the world. It was built by Telugu film producer Ramoji Rao in 1996.

The Guardian described Ramoji Film City as "city within a city." It is also a popular tourism and recreation centre, containing natural and artificial attractions including an amusement park. Around 1.5 million tourists visit this place every year



(B) STUDENTS IN IN-NETWORK BUS

The students had a good time there. It was a one day trip comprising of 50 odd students accompanied by 2 staffs.

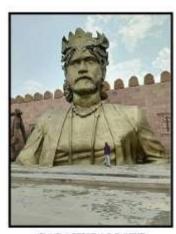




#### (C) GROUP PHOTO

The studio has a central kitchen for the various film units shooting at any given point of time. People can visit the film sets, theme parks, amusement rides, etc. The film city also has 6 hotels inside it, 47 sound stages and permanent sets ranging from railway stations to temples.

The film city also has the set used for the films Baahubali: The Beginning and Baahubali 2: The Conclusion, all the statues and props used in the films can be seen here.



(D) BAHUBALI SET

M.A (English)

### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled "EXAMINING AND ANALYSING

THE PRESENT COMPLICATIONS IN INDIA, WITH REFERENCE TO

LANGSTON HUGHES'S POEM "DEMOCRACY", "DREAM DEFERRED",

ARUNDATI ROY'S "WAR TALK", MULK RAJ ANAND'S NOVEL

"UNTOUCHABLE"", submitted by SAMSON MINJ Register No.512000814, is a record of work done by the candidate under my supervision during the period of her study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents

independent work on the part of the candidate.

Place: Chennai-20

Date: 18 MAY 2022

Head of the Department

Signature of the Supervisor

Mr. A. DHARMENDAR

External Examiner

Signature of the Principal with Seal

Dr. Usha George M.A., M.Phil., Ph.D.

Principal
Patrician College of Arts and Science
Canal Bank Soud Gandhi Manar,



# PATRICIAN COLLEGE OF ARTS AND SCIENCE, CHENNAI - 600 020

#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled "AN EXPLORATION OF SELECTED POEMS OF OODGEROO NOONUCCAL" submitted by AKSHARA FRANSESKA C, Register No.512000817, is a record of work done by the candidate under my supervision during the period of her study in the year 2020-2022 (Full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai

Signature of the Supervisor

Date: 18.05 - 2022

Mrs. MARIA BENITA FERNANDO

Head of the Department

External Examiner

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Dr. Usha George M.A., M.Phil., Ph.D.

Principal
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Canal Bank Road, Gandhi Nagar,
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#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled ""MAN'S SEARCH FOR MEANING IN LIFE" - AN ANALYTICAL READING OF "THE PILGRIMAGE AND THE FIFTH MOUNTAIN' BY PAULO COELHO", submitted by AMYSOJ J A JITHISHA, Register No.512000818, is a record of work done by the candidate under my supervision during the period of her study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date: 19 May 2022

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# PATRICIAN COLLEGE OF ARTS AND SCIENCE DEPARTMENT OF ENGLISH CERTIFICATE

I hereby certify that the dissertation entitled "DEATH AS AN

EVENTUALITY IN THE SELECTED POEMS OF EMILY DICKINSON",

submitted by ANSI RASHMAAR. Register No.512000819, is a record of work

done by the candidate under my supervision during the period of her study in the year

2020-2022(full-time) and that it has not formed the basis for the award of any degree,

diploma, associateship, fellowship or other similar title and that the dissertation

represents independent work on the part of the candidate.

Place: Chennai -20

Date: 18/05/2022

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## PATRICIAN COLLEGE OF ARTS AND SCIENCE DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled " CULTURAL DIVERSITY IN CHETAN BHAGAT'S TWO STATES, " THE STORY OF MY MARRIAGE ", submitted by DAPHINE ROSARY .C, Register No.512000820, is a record of work done by the candidate under my supervision during the period of his/her study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date: 18 | 05 | 2099

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# PATRICIAN COLLEGE OF ARTS AND SCIENCE DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled A STUDY OF DIASPORIC EXPERIENCES EXPLORED BY THE CHARACTERS IN JHUMPA LAHIRI'S INTERPRETER OF MALADIES, submitted by DHANAM R, Register No.512000821, is a record of work done by the candidate under my supervision, during the period of her study in the year 2020-2022 (full-time) and that it has not formed the basis for the award of any degree, diploma, associate-ship, fellowship or other similar titles and that the dissertation represents independent work on the part of the candidate.

Place : Chennai.

Date : 18 | 05 | 2022

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#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled 'FOOD', USED AS ONE OF THE

EFFECTIVE TOOLS OF MAGICAL REALISM, CHANGES THE FORTUNE OF

THE CHARACTER IN LIKE WATER FOR CHOCOLATE BY LAURA ESQUIVEL,
submitted by PRIYADHARSHINI. S, Register No.512000834, is a record of work done by
the candidate under my supervision during the period of her study in the year 2020-2022(fulltime) and that it has not formed the basis for the award of any degree, diploma, associateship,
fellowship or other similar title and that the dissertation represents independent work on the
part of the candidate.

Place: Chennai-20

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#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

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#### CERTIFICATE

2.0 IN ARTS AND SCIENCE COLLEGES: AN EXPERIMENTAL STUDY", submitted by RITUPARNA DATTA, Register No.512000835, is a record of work done by the candidate under my supervision during the period of her study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date: 19/05/22

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#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled AN ANALYSIS OF LITERARY DEVICES IN MARGARET ATWOOD'S THE HANDMAID'S TALE submitted by SANGEETHA'S Register Number .512000836, is a record of work done by the candidate under my supervision during the period of his/her study in the year 2018-2020 (full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

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#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled "THE IMPACT OF WESTERN CULTURE ON IGBO SOCIETY IN CHINUA ACHEBE'S THINGS FALL APART" submitted by K. S. SURYAVATHI, Register No.512000838, is a record of work done by the candidate under my supervision during the period of her study in the year 2020-2022 (full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date: 19 - 05 - 2014

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Adyal Chemis - 500 420.

#### APRIL 2022

PATRICIAN COLLEGE OF ARTS AND SCIENCE, CHENNAI-600020 DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled 'Comparative Analysis of Chick lit and Women's fiction with the reference to Helen Fielding's 'Bridget Jones's Diary' and Colleen Hoover's 'It ends with us'. submitted by SHALINI. D, Registered number 512000837 is a record of work done by the candidate under my supervision during the period of his/her study in the year 2020-2022 (full time) and that it has not formed the basis for the award of any degree diploma associateship fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Signature of the Supervisor
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#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled "PORTRAYING THE THEME OF UNTOUCHABILITY THROUGH THE NOVEL THE GOD OF SMALL THINGS

BY ARUNDHATI ROY", submitted by MARTINA S, Register No.512000903, is a record of work done by the candidate under my supervision during the period of his/her study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date 18. 5. 2022

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#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled "A SOCIOLOGICAL ANALYSIS OF KARISAL PEOPLE'S LIVES WITH REFERENCE TO KLRAJANARAYANAN GOPALLAPURAM NOVEL", submitted by DINESH R, Register No.512000810, is a record of work done by the candidate under my supervision during the period of her study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

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# PATRICIAN COLLEGE OF ARTS AND SCIENCE

## DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled ELEMENTS OF PANDEMIC AND SUFFERING IN ALBERT CAMUS' THE PLAGUE AND JACK LONDON'S THE SCARLET PLAGUE, submitted by KEERTHI D. M, Register No.512000811, is a record of work done by the candidate under my supervision during the period of his study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date: 19.05, 2022

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# PATRICIAN COLLEGE OF ARTS AND SCIENCE, CHENNAI-600020 DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled ANALYZING RASA THEORY
WITH A CONFESSIONAL TONE OF WRITING WITH REFERENCE TO THE
POEMS OF SYLVIA PLATH, submitted by MUKESH V, Register No.512000813, is a
record of work done by the candidate under my supervision during the period of his/her
study in the year 2020-2022(full-time) and that it has not formed the basis for the award of
any degree, diploma, associateship, fellowship or other similar title and that the dissertation
represents independent work on the part of the candidate.

Place: Chennai-20

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#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled "EXISTENTIAL PHILOSOPHIES IN NO LONGER HUMAN BY OSAMU DAZAI", submitted by G MANO, Register No.512000812, is a record of work done by the candidate under my supervision during the period of his/her study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date: 19/05/2072

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#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled "Study on the Trials and Tribulations of the Transgender Community in reference with the books *The Truth About me* by Revati And *We Are Not The Others* by Kalki Subramaniam" submitted by DOCCUS SALETH FREEMAN Register No.512000823, is a record of work done by the candidate under my supervision during the period of her study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date: 19/05/2022

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#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby that the dissertation AN EXPLORATION OF FILM ADAPTATION FROM NOVEL IN REFERENCE TO KAKPS PARTHIBAN KANAVAU submitted by ELIZABETH JUNE. A Register Number 512000824 is a record of work done by the candidate under my supervision during the period of his/her study in the year 2020-2022 (full time) and it has not formed the basis for the award of any degree, diploma, associate ship, fellowship, or other similar title and that the dissertation represents Independent work on the part of the candidate.

Place: Chennai-20

Date: 18.5.2022

Lenora Viergea Signature of the Supervisor

Mrs. LENORA VIEYRA

Head of the Department

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Signature of the Principal with Seal

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#### PATRICIAN COLLEGE OF ARTS AND SCIENCE, CHENNAI -600020

#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled "A STUDY ON THE

#### DESTRUCTION OF FAMILY DYNAMICS BY INDUSTRIALIZATION IN

KAFKA'S THE METAMORPHOSIS", submitted by G I INFANTA MARIET ROMI,

Register No. 512000825, is a record of work done by the candidate under my supervision during the period of her study in the year 2020-2022 (full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date: 18 05 2022

Ms N. ABINAYA DEVI

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Principal Patrician College of Arts and Science Carry ak Hoad Candhi Nagar, Filip Carry 160 020.

#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled "THE AMBIGUITY OF INSANITY IN CHARLOTTE BRONTE'S JANE EYRE AND ANITA NAIR'S LADIES COUPÉ", submitted by M. JAYARANI, Register No.: 512000826, is a record of work done by the candidate under my supervision during the period of her study in the year 2020 - 2022 (full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar titles and that the dissertation represents independent work on the part of the candidate.

Place: Chennai - 20

Signature of the Supervisor

Date: 18 - 05 - 2022

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# PATRICIAN COLLEGE OF ARTS AND SCIENCE, CHENNAI-600020 DEPARTMENT OF English

#### CERTIFICATE

I hereby certify that the dissertation entitled "Analysing chaos theory with respect to The butterfly effect and Dhasavatharam movie", submitted by Komalalakshmi M, Register No.512000828 is a record of work done by the candidate under my supervision during the period of his/her study in the year 2020-2022 (full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

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Signature of the Supervisor Mrs. Lakshmi Kumari Cross Bell

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#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

The HANDMAID'S TALE BY MARGARET ATWOOD", submitted by MERLIN
SHERIN JENIFER J, Register No.512000829, is a record of work done by the candidate under my supervision during the period of her study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

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#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled A STUDY OF ECOFEMINISM IN THE SHORT STORY 'A FLOWERING TREE- A WOMAN'S TALE' BY

A. K RAMANUJAN submitted by M.NANCY, Register No.512000830, is a record of work done by the candidate under my supervision during the period of her study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date: 9'.05: 2022

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#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled "APPLYING TZVETAN

TODOROV'S THE TYPOLOGY OF DETECTIVE FICTION TO THE MOVIE

SE7EN\*, submitted by PEARLIN NITIKA S, Register No. 512000831, is a record
of work done by the candidate under my supervision during the period of his study in
the year 2020-2022(full-time) and that it has not formed the basis for the award of any
degree, diploma, associateship, fellowship or other similar title and that the
dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date: 19.05 . 22

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**POORANI 2** 

### PATRICIAN COLLEGE OF ARTS AND SCIENCE, CHENNAI-600020

#### DEPARTMENT OF English

#### CERTIFICATE

I hereby certify that the dissertation entitled "ECO-CRITICISM IN THE SELECTED POEMS OF WILLIAM WORDSWORTH", submitted by A.POORANI, Register No.512000832, is a record of work done by the candidate under my supervision during the period of his/her study in the year 2018-2020(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date : 18.05, 2022

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#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled "A Study of the Character of Saritha in Shashi Deshpande's "The Dark Holds No Terrors" submitted by PRITHLB Register Number 512000833 is a record of work done by the candidate under my supervision during the period of her study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date: 18/05/2022

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#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### DEPARTMENT OF ENGLISH

#### CERTIFICATE

I hereby certify that the dissertation entitled "A COMPARATIVE JOURNEY

INTO THE DIASPORIC LIFE OF IMMIGRANTS IN ANITA AND ME BY MEERA

SYAL AND THE NAMESAKE BY JHUMPA LAHIRI", submitted by DHAWANI

JASROTIA, Register No.512000822, is a record of work done by the candidate under my supervision during the period of her study in the year 2020-2022(full-time) and that it has not formed the basis for the award of any degree, diploma, associateship, fellowship or other similar title and that the dissertation represents independent work on the part of the candidate.

Place: Chennai-20

Date: 19-05-2022

Signature of the Supervisor

Ms N. ABINAYA DEVI

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# Dept. Accounting and Finance (Shift II)





#### Attendance Sheet





#### Madras Door Company SIPCOT Industrial Estate, Gummidipoondi

CLASS: II B. Com (General)

#### ABOUT COMPANY:

The wood industry is the industry concerned with forestry, logging, timber trade and the production of primary forest products and wood products. The wood industry has historically been and continues to be an important sector in many economies. Hence students have actively participated in the Industrial Visit.

#### OBJECTIVE:

- Industrial Visits provide opportunities to go beyond academics.
- It provides students a professional perspective on the world of work.
- Industrial Visit is to provide students a might regarding internal working of companies.

#### OUTCOME:

- It helps the students to identify their prospective area of work.
- It would give a platform to enhance their interpersonal skills.
- Students can empower to current work practices was approved to theoretical knowledge.









|               | AND DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M Unit             |
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#### EBM-Papst group

CLASS: 1 B.Com (General)

#### ABOUT COMPANY:

EBM-Papst group is the world leading manufacturer of fans and motors. At a technology company we have continually set global Industry EBM-papst provides the best energy efficient Intelligent solution for virtually any ventilation for drive technology tasks. It will gladly work to develop a new solution. Hence Department of Commerce Shift II B.com General 54 students have actively participated in the Industrial Visit.

#### OBJECTIVES:

- · The visit is to provide students a might regarding internal working of companies.
- · Theoretical knowledge is not enough for making a good professional career.
- · It provides students a professional perspective on the world of work.
- It provides an opportunity to go beyond academics.

#### OUTCOME:

- It provides students with an opportunity to learn professionally through interaction, working methods and employment practices.
- Students can be empowered to current work practices as approved to theoretical knowledge.
- It helps the students to identify their prospective area of work.
- · It would give a platform to enhance their interpersonal skills.

















Dept of B.Com (General) - Details of Industrial visits organized

| S.No | Date       | Class                     | Organization<br>Visited                                                                      | Outcome of the<br>Programme                   |
|------|------------|---------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1    | 21.04.2022 | III B.Com<br>(2019 Batch) | Integral component<br>manufacturers Pvt. Ltd.,<br>SIPCOT Industrial park,<br>Irungattukottai | Production Process and<br>Office Management   |
| 2    | 18.05.2022 | II B.Com<br>(2020 Batch)  | Madras Door Company<br>SIPCOT Industrial Estate,<br>Gununidipoondi                           | Hands on experience or<br>SIPCOT              |
| 3    | 29.04.2022 | I B.Com<br>(2021 Batch)   | Nadi Technologies Pvt.<br>Ltd., Madhavaram,<br>Chennai.                                      | Practical knowledge of<br>working environment |

#### Integral Component Manufacturers Pvt. Ltd., SIPCOT Industrial park, Irungattukottai

#### About the Company:

Integral Component Manufacturers P LtdB-20 SIPCOT Industrial Park is situated at Irungattukottai. It is a manufacturing company. They are a leading manufacturer and supplier of high precision machined automotive components that includes transmission components, Aluminum components, engine components, and general engineering components. These components are manufactured by highly qualified and skilled people who have years of experience in their respective field. This will ensure that the products manufactured meet all the needs of customers.

#### Objective of the visit:

The objective of this industrial visit is for the students to have knowledge about machinery and manufacturing companies. To know how they are produced, assembled and manufactured in the company. The company has each section for each process so that the products are made without any mistakes. Students are excited to know not only the production process but also that they want to analyze the company's current affairs.

#### Outcome of the visit:

The students visited the company on April 21 2022 to Integral Component Manufacturers P LtdB-20 SIPCOT Industrial Park. They visited all the manufacturing and production processes and analyzed about every stage the products are made. They also enquired the company authorities about the company's current affairs and outcome of the company. They also visited the memorial site of Rajiv gandhi.





the most refreshing and healthy buttermilk out there. Hygienically prepared, nutritious and easy to digest, our Lassi sets standards on quality and taste for those looking for a revitalizing natural drink to stay healthy and active.

#### GHEE



Ghee is a rich source of Vitamin A and helps in the healthy growth of body, bone metabolism and strengthening of the immune system. The rich taste and smooth texture is ideal when it comes to choosing the best ghee. Thirumala Ghee is made from cream that's sourced from the freshest milk. Prepared under stringent and hygienic conditions and standards, we ensure you get the best quality, with the authentic taste and aroma of pure cow ghee



#### CONCLUSION

I thank our management and our department facilities for arranging us this industrial visit at "THIRUMALA MILK PRODUCTS" we learnt a lot in that company the way they treated us was very good they explained everything clearly. It was a good experience for us .Milk and milk products are not only valued source of nutrition and provide income and employment to a large section. To conclude this mil and it's products are useful for human and can be serves as the basic requirement for life .



# PATRICIAN COLLEGE OF ARTS AND SCIENCE DEPARTMENT OF CORPORATE SECRETARYSHIP - SHIFT II Industrial visit - Report THIRUMALA MILK PRODUCTS

#### Objectives:

- To provide a resource for students to understand the Marketing
- Students involved in the industrial visit and they learned about the process Making the biscuit.
- To provide a resource for students to understand the production process in the industry.

#### Programme Outcome:

After completion of the industrial visit Program,

- The Students benefiting out of it will understand that production process.
- The students involved in the program will understand the various department in the industry.

#### About the Programme:

In order to help the Students at large, it was decided during the Faculty Meeting at the Department of Corporate Secretaryship to arrange he industrial visit to the students. These systematic visit are sure to help the students understand how the various technologies are used in the industry. In order to conduct the programme successfully and smoothly, a committee was also constituted as detailed below;

Mr.Raja D - HOD
 Dr.Thenmozhi. - Coordinator
 Mr.Vignesh V - Advisor



#### No of students:40



#### Company profile:



Thirumala Milk Products Private Limited is a leading dairy company in South India established in the year 1996. Since then, Thirumala has been maintaining its position as a fastest growing brand with presence in major states of India such as Tamil Nadu, Karnataka, Andhra Pradesh, Telangana, Kerala, Madhya Pradesh, Uttar Pradesh, and West Bengal. Today, Thirumala produces dairy products across nine state-of-the-art manufacturing plants spread across southern states of India.

In 2014, Lactalis acquired Thirumala, where it opened up enormous opportunities in the biggest and most challenging dairy market in the world to position it as the most preferred brand in India. The traditional and cultural experience of Thirumala and international expertise of Lactalis provided a unique combination, leading to a success story to be talked by generations to



come. Lactalis is a family-owned dairy group based in Laval (Mayenne), in the west of France. In 1933, André Besnier started up his cheese-making company. The group sells products in over 180 countries and has 229 production sites across the globe. Lactalis is the largest dairy group in the world with turnover of over 17 billion Euros.



#### FOOD SAFETY GUARANTEE

They believe in the Philosophy of "Consumer First". As a part of our Corporate Responsibility, they ensure that food safety is on our top priority. All nine of our plants have ISO 22000 Certifications and FSSAI Licenses certifying a commitment towards food safety and dependability.



#### CONSUMER PREFERENCE

Thirumala has a strong focus on its consumers and therefore goes the extra mile to provide them consistent quality products which is relevant to their organoleptic palate. Not only is this about giving consumers the best, but also understanding what they would need through robust customer-connect programs.

#### CUSTOMER SATISFACTION

Their customer satisfaction not only comes from the consistent quality products, they provide customer care services who are readily available to provide any product related information, and address any queries or concerns.

#### SUPPLIER ASSURANCE

They always strive for ensuring consistent quality products with conforming purity of the product available in the market, which is made possible through the help of their own Tirumala Distribution Centres (TDC), Agents and Retailers. They ensure on-time deliveries to our Retailers so that our products are made available for our consumers 24/7.

#### QUALITY AT THE BEST PRICE

Being in a commodity & dairy market, they ensure their products are not only the healthiest and tastiest but also affordable for one and all. Quality is not something we strive for, it's something they guarantee with consistency.

#### Products

MILK





Thirumala ensures the finest quality of milk, which not only provides great taste but also maintains the highest standards of quality. It guarantees pure freshness and goodness at every stage, from farms to the family, by collecting farm-fresh milk everyday from farmers with an efficient supply chain under hygienic quality standards and modern technology. Offering a rich source of calcium, protein and fortified vitamins, Thirumala milk helps you stay active and fit throughout the day

#### Curd



Thirumala has a long-standing expertise and passion for producing the best dairy products. Made from highest quality milk under stringent and hygienic quality standards, Thirumala curd delivers the best thick and tasty curd to its consumers. It is a great source of protein and calcium, which makes it super beneficial for your health.

#### FLAVOURED MILK



Nothing soothes your soul better than a bottle of Thirumala flavoured milk, whether it is chocolate, strawberry, badam or pista. Our flavoured milk range contains superior ingredients and milk freshly procured directly from farms. With our high-quality toned milk and added flavours, Thirumala Flavoured Milk gives you the smooth texture, perfect aroma, and above all, your heart's content!

#### LASSI



Thirumala Lassi and Buttermilk are ready-to-drink delicious and healthy beverages. A zesty concoction of spices and our fresh milk, we provide you with



Modern Bakers (madras) Private Limited is majorly in Manufacturing (Food stuffs) business from last 23 years and currently, company operations are active. Current board members & directors are ANUSUYA KALIDAS, SOUNDARAPANDIAN SUBRAMANI, VIJAI KALIDASS and MUTHU KALIDOSS.

Around 58 students participated in the Industrial visit. The entire event was conducted in Physical Mode. The student volunteers coordinated the entire program and anchored the entire event. The Guide addressed on the common production process and also explained how to differentiate between theory and practical knowledge various functions of production.

#### Students Feedback:

All the members were honoured and appreciated by Rev. Bro. Dr.S.Arockiaraj, Director and Secretary, Dr.Fatima Vasanth, Academic Director, Dr.Usha George, Principal, Dr.B.Meena, Vice Principal [Shift II], Dr.Geetha Rufus, Vice Principal [Shift II] and Ms.Lakshmi Kumari, Associate Professor, Dept. of English. Some of the students feedback were:

 It is very useful to get more practical knowledge about industry like purchase department, manufacturing department, packaging, sales department.

#### Photo Gallery









#### Feedback response:

The zeal of the students to reach great heights during a much-needed skill during troubled times like the Covid is a reminder of the power and success of this initiative.



#### PATRICIAN COLLEGE OF ARTS AND SCIENCE DEPARTMENT OF CORPORATE SECRETARYSHIP – SHIFT II

Date: 12th May 2022

#### "INDUSTRIAL VISIT REPORT - 2022"



#### Objectives:

- To provide a resource for students to understand the Marketing
- Students involved in the industrial visit and they learned about the process
  Making the biscuit.
- To provide a resource for students to understand the production process in the industry.

#### Programme Outcome:

After completion of the industrial visit Program,

- The Students benefiting out of it will understand that production process.
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#### About the Programme:

In order to help the Students at large, it was decided during the Faculty Meeting at the Department of Corporate Secretaryship to arrange he industrial visit to the students. These systematic visit are sure to help the students understand how the various technologies are used in the industry. In order to conduct the programme successfully and smoothly, a committee was also constituted as detailed below;

Mr.Raja D - HOD
 Mr.Vignesh V - Coordinator
 Dr. Elayaraja - Advisor



Based on the decision taken in the meeting conducted by the HOD, the committee suggested to deliberate the entire proceedings.

The Committee members were assigned with duties with respect to the programme, details of which have been given in the "Duty List".

- 1. Industrial visit proposal: Mr.vignesh V Asst Professor, Dept of B.com CS
- 2. Transport arrangement : Mr. vignesh V Asst Professor, Dept of B.com CS
- 3. Report: Ms. Buvenesuary
- 4. Coordinator: Mr.Raja D Asst Professor, Dept of B.com CS
- 5. Photography and Technical Head: Dr. Elayaraja Asst Professor, Dept of Tamil
- 6. Class & discipline Arrangements: Class Tutors of II b.com CS

#### Names of Student Volunteers

| S.No | Name of the student          | Class       | Admission Number |
|------|------------------------------|-------------|------------------|
| 1    | BHUVANESHWARI V              | II B.COM CS | E20CP013         |
| 2    | JAANAVI S                    | II B.COM CS | E20CP020         |
| 3    | SIDDHESHWAR R                | II B.COM CS | E20CP058         |
| 4    | SEBASTIN ARUN J              | II B.COM CS | E20CP055         |
| 5    | PRANESSH R A                 | II B.COM CS | E20CP046         |
| 6    | PERIYANAYAGARAJ<br>JAFFRIN S | II B.COM CS | E20CP044         |
| 7    | MONESH RAJ A                 | II B.COM CS | E20CP037         |
| 8    | MOHAMMED AKRAM M<br>A        | II B.COM CS | E20CP035         |

#### Report on the Programme:

On May 12th we started our journey from college at 10 am .we reached our Destination at 11.30 am.we got separated into 2 batches. One guide was arranged for us he explained about the modern baker's and process of making the biscuit.

#### BAKERS (MADRAS) PRIVATE LIMITED

Modern Bakers (madras) Private Limited is a Non-govt company, incorporated on 13 Dec, 1999. It's a private unlisted company and is classified as'company limited by shares'.

Company's authorized capital stands at Rs 20.0 lakhs and has 45.0% paid-up capital which is Rs 9.0 lakhs. Modern Bakers (madras) Private Limited last annual general meet (AGM) happened on 30 Sep, 2017. The company last updated its financials on 31 Mar, 2017 as per Ministry of Corporate Affairs (MCA).







#### PATRICIAN COLLEGE OF ARTS AND SCIENCE DEPARTMENT OF CORPORATE SECRETARYSHIP – SHIFT II

Date: 13th May 2022

#### "INDUSTRIAL VISIT REPORT - 2022"



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- 6. Class & discipline Arrangements: Class Tutors of I b.com CS

#### Names of Student Volunteers

| Name of the student     | Class                                                                                                | Admission Number                                                                                                                                                                                                                       |
|-------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RAHUL GANDHI.R          | I B.COM CS                                                                                           | E21CP044                                                                                                                                                                                                                               |
| NISHANTH M              | I B.COM CS                                                                                           | E21CP039                                                                                                                                                                                                                               |
| LIVINESH M              | I B.COM CS                                                                                           | E21CP025                                                                                                                                                                                                                               |
| SRIRAM B                | I B.COM CS                                                                                           | E21CP060                                                                                                                                                                                                                               |
| DEEPAK P                | I B.COM CS                                                                                           | E21CP012                                                                                                                                                                                                                               |
| SHYAM VARSHAN B         | I B.COM CS                                                                                           | E21CP059                                                                                                                                                                                                                               |
| BORONICA                | I B.COM CS                                                                                           | E21CP010                                                                                                                                                                                                                               |
| ANTONY PUSHPA<br>RAJA S | I B.COM CS                                                                                           | E21CP004                                                                                                                                                                                                                               |
|                         | RAHUL GANDHI.R  NISHANTH M  LIVINESH M  SRIRAM B  DEEPAK P  SHYAM VARSHAN B  BORONICA  ANTONY PUSHPA | RAHUL GANDHI.R  I B.COM CS  I B.COM CS |

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 It is very useful to get more practical knowledge about industry like purchase department, manufacturing department, packaging, sales department.

#### Photo Gallery









#### From

New No:-68, Block No:-143.

Old Door No:-30-C South Boag Road,

Chevalier Shivaji Ganesan Street,

T. Nagar, Chennai, Tamil Nadu-600017

#### Ta

Patrician College of Art and science Canal Bank Road, Gandhi Nagar, Adyar, Chennai-600020

Dear Sir/Madam,

Sub: Internship Training

This is to certify that Mr. BalaMuragan (121904496)B.Com Corporate Secretaryship,3rd year student of Patrician College of Arts and ScienceChennai, has undertaken Internship training of office management in ourorganization from the period 4/04/2022 to 5/05/2022.During this period his commitment, involvement and conduct was good.

This is for your information

Thank You!

Yours Truly,

MANAGING DIRECTOR



# Way of Life!

623, Model School Road, Anna Salai, Thousand Lights Chennai, Tamilnadu 600005 Ph. 044-6681 3755, 044-6694 9183

Date: 22/02/2022

Mr. N. Vijaya Kumar NO Sriramulu No: 18/52 Swathanthra Nagar,2nd street,Lloyds road Triplicane, Chennai-05

Sub; Completion of Internship

We are glad to inform you that S.Vijava Kumar Roll No: 121904519 from Patrician College of Arts and sciences, has successfully completed his internship at Maruti Suzuki India,Ltd 22/01/2022-22/02/2022. During his internship, he was exposed to the various activities in accounts and data entry division of the company. We found him extremely hard working. He was very much interested to learn the function of our core division and also willing to put his best efforts and get into the depth of the subject to understand it better. His association with us was very faithful we wish him all the best in his future endeavors.

For Maruti Suzuki ludia Ltd.

A. Hain



23812531

# சைதாப்பேட்டை கூட்டுறவு வங்கி லிட்.,

ജ്. 619

41, காரணீஸ்வரர் கோயில் தேரு, சைதாப்பேட்டை, சென்னை-15.

THIRU G.MAHALINGAM, B.SC., DEPUTY REGISTRAR/MANAGING DIRECT



04.04.2022

தேதி.....

#### TO WHOMEVER IT MAY CONCERN

This is to certify that SELVAN R.P. AJITH NARASIMMA, of Illrd year B.COM., (Corporate Secretaryship) Reg No 121904492 student of PATRICIAN COLLEGE OF ARTS AND SCIENCE has successfully completed his internship at SAIDAPET COOPERATIVE BANK LIMITED. CHENNAI 600 015

He was working from 01.03.2022 to 31.03.2022 covered his internship as per schedule.

He has been working related to the banking system and managements in Saidapet cooperative bank with extreme dedication and sincerity.

During his internship period he was found to be hard working and disciplined.

We wish his success in all Endeavour's.

MANAGER





623, Model School Road, Anna Salai, Thousand Lights Chennal, Tamilnadu 600005 Ph.044 -6681 3785,044-6694 9183

Date: 22/02/2022

Mr. S.SANJAY S/O K.SURENDRAN

No: 9/I RAILWAY COLONY 2ND STREET AMINJIKARAI

CH-600029.

#### Sub: Completion of Internship

We are glad to inform you that S.Sanjay Roll No: 121904536 from Patrician College of Arts and sciences, has successfully completed his internship at 22/01/2022-22/02/2022. During his internship, he was exposed to the various activities in accounts and data entry division of the company. We found him extremely hard working. He was very much interested to learn the function of our core division and also willing to put his best efforts and get into the depth of the subject to understand it better. His association with us was very faithful. We wish him all the best in his future endeavors.

For Maruti Suzuki India Ltd.,

& Hounge



# ANTO VALVES TRADING COMPANY

(Innovation, Quality and Consultancy)

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No.278, First Main Road, Surma Colony, Perungudi, CHENNAI - 600 096 Tele Fac: 044 24964453 Mode 94442 14453 EMAIL: antovalvestrading-out/abov co.in

02/04/2022

To:

M/s. Patrician college of Art and science Canal Bank Road. Gandhi Nagar, Adyar, Chennai -600020

Dear Sir/Madam.

Sub: Internship Training

This is certify that Mr.AntonyEbin v (Reg no: 121904494), Ill Year B.com. Dept of Corporate Secretaryship, has undertaken Internship training in our organization from the period 02/03/2022 to 31/03/2022.

During this period his commitment, involvement and conduct was good.

For Anto valves

Authorized Sign

OUR PRODUCTS ARE WIDELY USED IN CHEMICAL & PROCESS INDUTRIES, REFIRERIES, PETROCHMICAL FERTILIXES FLANT, PRARACETICALS, IOL EXPLORATION & THERMAL, FOOD & SEVERAGE INDUSTRIE EFFUENT TREATMENT & SEWEAGE FLANT, WATER TEATMENT, WATER SUPPLY PAINT ETC.





Rathe Somerset Grecoways (Chenna) Private Limited (CN), ETS (1017 N2006/FE 06/109). No. 94 Suthyadev Avenue, MRC Nagar Chemia 600 028 India 1 151-44 (7100 0003 / 191-44) 7100 0010

25th November 2021

### TRAINING CERTIFICATE

This is to certify that Mr. Selva Kanishkar R, Third Year student of Department of Corporate Secretaryship, Patrician College of Arts and Science has successfully completed Internship from 18<sup>th</sup> October 2021 to 18<sup>th</sup> November 2021 at Rattha Somerset Greenways Chennai. During the period of the internship programme with us he was found punctual, hardworking and inquisitive.

We wish him every success in life.

For Rattha Somerset Greenways (Chennai) Pvt. Ltd.,

CHENNAL



Mahendiran P A Human Resources Manager





NO.: 33ABHPE8093X1ZF

#### LETTER PAD

Cell: 8778764577, 9092816106 Email: prosperind@gmail.com



# PROSPER INDUSTRY

ALL KINDS OF ENGINEERING WORKS, PRESS TOOL, PLASTIC DIEMOULD, JIGS & FIXTURE. #36 / 46, 1st Main Road, Balaji Nagar, Ekkattuthangal, Chennai - 32 (Office: No. 4B M.G.R Salai, Thiruvalluvar Nagar, Velachery, Chennai - 42)

Date: 03.01.2022

# TRAINING CERTIFICATE

This is to certify that Mr.Rahul K (Dept. Of Corporate secretary ship) Third year student of Patrician college of Arts and Science has successfully completed his internship program from 1st Dec 2021 to 30th Dec 2021 at Prosper Industries, Chennai. During the period, He was found to be fast learner, dedicative, punctual and a good team player.

We wish him a big success in his career.

For Prosper Industry

FOR PROSPER INDUSTRY

A.EDVIN JOSE

PROPREITOR







# ACE ACADEMY

NO: 61/1 Theepanjae Amman Nagar Palavaadu Road Mittanamalli, IAF Avadi, Chennai 600055 Mobile: 812214118, 8667640077

Date:31/03/2022

Mr. S Vishva S/O Selvam No. 4/856, Rajendran nagar, Neelangarai, Chemnai -600115.

# Sub: Completion Of Internship

We are glad to inform you that \$ Vishwa Register No: 121904542 from Patrician of Arts and Science, has successfully completed his internship at Ace Academy from 01/03/2022-31/03/2022. During his internship, he was exposed to the various activates in accounts and data entry division of the company. We found him extremely hard working. He was very much interested to learn the function of our core division and also willing to put his best efforts and get in to the depth of the subject to understand it better.

His association with us was very fruitful we wish him all the best in his future endeavors.

For Ace Academy

ACR ACADEMY
Better Officer Coaching For
RALLARS THISC & BANKING
65th Theoperate Access Nager,
Polavede Found, 1AF, Avad.,
Cherinal - 660005.





Old No.28, New No.80, Josier Street, Nungambakkam, Chennai - 600034 Ph: 044-2823-5517, 2827-7841 Fax: 044-2826-7841

Chennai

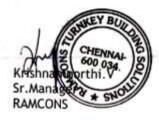
Date: 05.11.2021

### To Whosoever It May Concern

This is to confirm that Mr.Shyamsundar.K, a student in Patrician College of Arts and Science, came for training "Office Management" in our Administration Department for the period from1<sup>st</sup> October, 2021to 31<sup>st</sup> October, 2021.

We found him to be very sincere, enthusiastic and hard working.

We wish him success for all his future endeavors.



L AAIPR6430P TIN: 33861500451 Service Tax No.: AAIPR6430PST001

www.comcons in





18/11/2021

## TO WHOMSOEVER IT MAY CONCERN

Sub: BCom (CS) Project Completion Letter

We hereby confirm the below student pursuing the final year B.Com (CS) in Patrician College of Arts and Science, Chennai, has successfully completed the OFFICE MANAGEMENT in our concern from 18/10/2021 to 18/11/2021.

NAME: KAMALI.N REG NO: 121904546

During this project period, her conduct & behavior was observed to be good.

We wish success in all his future endeavors.

For Bescal Steel Industries Pvt. Ltd,

BESCAL STEEL INDUSTRIES Bishwas New Avenue, Vetri Nagar, Authorized Signatory

# BESCAL STEEL INDUSTRIES PVT LTD

1/18, New Avenue, Vetri Nagar, Mannady, George Town,

Chennai - 600 001 | www.bescalsteelindustries.com |Ph: 044 - 22449774



# .GUNASEKARAN, M.Com., D Co-op

ax Practitioner

INCOME TAX TDS, ROC, GST, ESI, PF REG, & FILING RETURNS, IMPORT EXPORT CODE, MSME REG

Date: 04/04/2022

Date : .....

To

### The Head Department

Department of Corporate Secretary ship, Patrician College of Arts and Science, Gandhi Nagar, Adayar ,Chennai -600 020.

# Sub: Internship in GST Return Filing ,Income tax Filing

This is to certify that Ms. B.Srivathsa ( Reg No.121904516) of Patrician College of Arts and Science College has successfully completed her internship in the area of Accounting and Finance as enjoined by her educational institution.

He underwent thirty Days long exposure course in GST Returns, Income Tax Returns, Auditing Project preparation and the rudiments of taxation Polices both theory and Practice during the Period from 01/03/2022 - 31/03/2022. During the stint, He showed sharp sense of grasp and willingness to learn by raising valid doubts and arguments to get an insight into the auditing undertaking. I find her quite sincere, studious and given to enormous patience to endure tight deadlines and hard work schedules .I Wish her well in all her upcoming plans and performances

Guna & Co.

No. 45, North Mada Street, Nandambakkam, Chemnal, 500 089.

Phone: 044-223 15149

P.Gunasekaran

Tax Practitioner

(Reg No.33200005962GPX)

No. 45, North Mada Street Extn, Nandambakkam, Chennai - 600 089.

Mail: gunaaudit@gmail.com Mob: 98410 23064 | 91766 23064





Plot No. 10, 17, 17A, Survey no: 308/2 part, 308/31, V.G.P Industrial Estate, Chettipedu Village, Sriperumbudur (Taluk), Kanchipuram (District).

Pin Code- 602105. E-mail- sunilautoacc@gmail.com

CIN NO: U34300TN2007PTC063994

REF NO: HR/ INPT/ 213

DATE: 03.01.2022

#### TO WHOMSOEVER IT MAY CONCERN

This is to certify that, Thiru. R. KAUSHIK KANNISHKAR, Reg No. 121904527, IIIrd Year, BCOM (Corporate Secretaryship), Patrician College of Arts and Science had undergone Internship Training from 01.12.2021to 30.12.2021 at Sunil Automotive India Pvt Ltd, Sriperumbudur, Kanchipuram District - 602105. During this period, we found him hard working, sincere & effective.

We wish him all the best for your future endeavors.

For Sunil Automotive India Pvt Ltd

For SUML AUTOMOTIVE MIDIA PYT. LTD.

**Authorised Signatory** 

**Authorized Signatory** 





Lear Automotive India Private Limited Pot No RNS 3 & 4 Renault Nesses Suppler Park SIPCOT, Variekuppatu Village, Oregadom, Kanchipunan - 502105, Tamii Nadu, INDIA.

PROJ/CER/2022/01

January 05,2022

#### **CERTIFICATE**

This is to certify that Mr. Mathew.V (Reg No.121904529) Third year -B.Com (Corporate Secretaryship) student of Patrician College of Arts & Science, Chennai has done his Internship Training in our organization from 06th December 2021 to 05th January 2022.

During the period, his Performance and Conduct were good.

For Lear Automotive India Pvt Ltd

For Lear Automotive India Private Limited

**Authorised Signatory** 

**Authorized Signatory** 





## INDIAN OVERSEAS BANK No.5 SISI Colony, Sabapathy Street Ullagaram, Chennai 600 091

Telephone: 22420872 Email: iob1482@iob.in Date: 21.04.2022

This is to certify that **Mr.M.Jayapaul** pursuing B. Com (C.S) at Patrician College of Arts and Science has undergone the internship for the period from 21.03.2022 to 21.04.2022 at our branch. His performance was monitored and found to be good.

(S Padma) JOB Senior Manager



# M.H. ASSOCIATES

Regd. Income tax Auditors

New No 18 (Old No. 56/2) Muktharonnissa Begum Main Street (Behind Adam Market) Mount Road, Chennai 600 902 Email: mhassociates, 2007@yahoo.co.in Mobile: 9941881189 / 9677229906

15th May 2022

To,

The Head of the Department

Patrician College of Arts and Science

Chennai - 600 020.

### TO WHOMSEOVER IT MAY CONCERN

This is to certify that Mr.MOHAMMED TABRAZ HUSSAIN. A (Register No – 121904531), Corporate secretaryship student of patrician college of Arts and Science in Chennai, has undergone the institutional training, as prescribed in our associates from 1st March 2022 to 31st March 2022 as part of his course and study.

His conduct and character was good during his training period.

We wish him all the best in his future endeavours.

For M. H. ASSOCIATES

A. G. MOHAMMED HANEEF

(Proprietor)





Phone : 0435-2427274

Mobile : 97109 43303

98943 21717

98845 15089

### annaa silicon technologies

Experience Leads

Regd. Office: 1030/2294-2, Sri Nagar Colony, Illird Cross Extn., Kumbakonam - 612 001.

### CERTIFICATE

This is to certify that S. DANIEL SAMSON Roll no.E19CP011 B.com Corporate

Secretaryship (111 Third year), Student of Patrician College Of Arts and

Sciences had undergone internship in our company commencing from 2<sup>nd</sup> January 2022 to 31<sup>st</sup> January 2022.

During the period of training, he had shown keen interest and enthusiasm

in learning the subject.

We wish you all the best in your future of your career.

For Anna Silicon Technologies

Corporate Office: 1/196, Bavani Amman Koil Street, ECR, Injambakkam, Chennai - 600 015. E-mail: support@annasilicon.com www.annasilicon.com





# INTERNSHIP CERTIFICATE

This is to certify that Mr. Enoch Christhu Raj. S, S/O Samuel Jabaraj, pursing his B.com (CS)

Reg. No/Roll No: 121904525/E19CP013 in Patrician College of Arts and science, Gandhi Nagar, Adyar, Chennai – 600020, has successfully completed his Internship from 01-10-2021 to 30-11-2021 under the guidance of Jehovah Shalom Associates LLP.

During the period of his internship, he had been exposed to different process was found hard working and punctual.

We wish him every success in his life and career.

Place: Chennai

Date: 30-11-2021

For Jehovah Shalom Associates LLP,

**Authorized Signature** 



JEHOVAH SHALOM ASSOCIATES LLP

Dev Nivas, 36/47, Anjugam Nagar, 2nd Street, Jafferkhanpet, Chennal-600 063





29th November 2021

#### TRAINING CERTIFICATE

This is to certify that Mr. Prashanth S Third year Corporate Secretaryship of PATRICIAN COLLEGE OF ARTS AND SCIENCE has successfully completed the internship here between 18<sup>th</sup> October 2021 to 18<sup>th</sup> November 2021. During the period of Internship Programme with us he has been exposed to different process and found to be diligient, Punctual and Sincere in all his efforts.

#### FOR YES BANK



HR MANAGER





RAM/HR/05:2021 17th March 2021

# To Whom It May Concern

T.GURUCHARAN, a student at the Patrician College of Arts and Science, Chennai interned with our company

Ramind Business Solutions from 25th Jan to 25th Feb 2021. Sam was given an orientation of the various functions of our company with an emphasis on office management and maintenance with my team.

Gurucharan proved to be a quick learner and was assigned to a project relating to "Office Management ".He

worked well with our team and was able to make a meaningful contribution during his period.

We are confident that his hard work and enthusiasm will ensure his success and wish him all the very best.

Yours Sincerely, for Ramind Business Solutions Pvt Ltd.,

Kumararajan

Senior Manager

9/140, 9" Street, GKM Colomy Jawahar Nagar, Chennai - 600 082 tel-044-35649113

Mob-9025190095 email id-ramindbusinesssolutions@gmail.com



GSTN 33MNCA35REP 123

## **ACI Automation Private Ltd.**



09/04/2022

To, M/s.Patrician College of Arts and Science Canal Bank Road, Gandhi Nagar, Adyer, Chennai - 600020

Dear Sir/Madam,

Sub : Internship Training

This is to certify that Mr. Santhosh. P (Reg no: IZT904572). III Year B.com. Dept of Corporate Secretaryship , has undertaken internship training in our organization at No.13, Mettukuppam Industrial Estate , Kamarajar Street, Okkiyam Thoraipakkam, Chennal – 600097 for the period 07/03/2022 to 06/04/2022.

For ACI Automation Based

No. 12. MethAupparn Industrial Estate. Kamuraj Street. Oktojum Thoraspatikam, Chammal - 500 097, Ph.: 044-3456-5001 Empl.: accounts 8 schartorhoper.com weeks : www.sownonamon.com Rept. Other. Door No. 8. Hel to 11. DX Calony Man Neet, Symphonesia CMA, Oneme - 630 554

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Ratika Somerset Grenzways (Channel Private Lamind (\* 185 - 113301/3/2006/79 (6) 110) Min 94 Solivedo: Avanue, MRI, Sigja Chemia 6/9 028 findia f. (9) 444-7106 (601 / 191-44) 7106 (6)16

25th November 2021

### TRAINING CERTIFICATE

This is to certify that Mr. Mayford Anthony Alderson, Third Year student of Department of Corporate Secretaryship, Patrician College of Arts and Science has successfully completed Internship from 18<sup>th</sup> October 2021 to 18<sup>th</sup> November 2021 at Rattha Somerset Greenways Chennai. During the period of the internship programme with us he was found punctual, hardworking and inquisitive.

We wish him every success in life.

For Rattha Somerset Greenways (Chennai) Pvt. Ltd.,

And.

Mahendiran P A Human Resources Manager







GST:33AOSPS6559J1Z2

#### ADDRESS:

235 Peters, Royapettah, Chennai:600 014. Cell:9042175500.

# THE SUN

18TH November 2021

### TRAINING CERTIFICATE

This is to certify that Mr. Vikram C, E19CP052 Third year student of Department of Corporate Secretaryship, Patrician College of Arts and Science has successfully completed internship from 10<sup>th</sup> October 2021 to 10<sup>th</sup> Novembe2021 at THE SUN Triplicane Chennai. During the period of the internship programme with us he was found punctual hardworking and inquisitive.

We wish him every success in life

FOR THE SUN CA

Proprietor





#### REBEL FOODS

26/10 Kasturbai Nagar, 3rd Cross Street, KB Nagar, Adyar, Opposite Of Nalli Silks, Chennai-600 020. Landline number-7397479121

TO

Principal/HOD/Coordinator, Department Of Corporate Secretaryship, Patrician College Of Arts And Science, Chennai-600 020

#### Internship Certificate

This is certify that Mr.V.Praveen kumar (Roll No:121904507) Student of Third Year B.Com Corporate Secretaryship has successfully completed his internship in our company For one month starting from 22<sup>nd</sup> March 2022 To 22<sup>nd</sup> April 2022.

We wish him success in his career.

With Regards

REBEL FOODS

CHENNAL

REBEL FOODS PVT LTC





# Pranam Marketing

No.4, Dr. Radhakrishnan Salai, 5th Street, (Near AVM Rajeshwari Kalyana Mandapam).

Mylapore, Chennai - 600 004

Phone: 044-28114404 / 05 / 42144405 Email: sales@pranamm in

Web : www.pranamm.in

Date: - 03.05.2022

TO:

Patrician College of Arts and Science 3, Canal Bank Road, Gandhi Nagar. Adyar, Chennai - 600020.

Dear Sir/Madam,

Sub: Internship Training

This is to certify that Mr. Pradeep B (Reg no: 121904533), III Year B.com. Dept of Corporate Secretaryship has undertaken Internship training in our organization from the period 01/04/2022 to 30/04/2022.

During the period of his internship programme his commitment, involvement and conduct was good.

We wish him all the success in his future endeavours.

For Pranam Marketing

(Authorized Signatory)

















# **MATIZ SYSTEMS**

No: 67, G-1, Thulasidas Nagar, 3rd Street, Mangadu Road Kumananchavadi, Poonamallee, Chennai – 600056. Ph: 044 – 6455 6155 Fax: 044 – 2679 0906

E-Mail: matizsystems@matiz.in

Date: 28/04/2022

To

Principal/HOD/Coordinator,
Department of Commerce,
Patrician college of arts and science,
Chennai-600020

### **Internship Certificate**

This is to certify that Mr. M.Manikandan (Roll No:121904528)
Student of Third Year B.Com Corporate Secretary ship has successfully completed his internship in our Company for one month starting from 25th March 2022 to 25th April 2022.

We wish him success in his career.



MITSUBISHI FA Products Sales, PLC SCADA Projects & Electrical Panel Installation

MITSUBISHI





Date: 22/03/2022

Mr. SAM ARAVIND R G

S/o. GUNA SEKARAN M.R.

No.5/2a, Karunanidhi 2nd Street, Kottur, Chennai-600085.

#### Sub: Completion of Internship

We are glad to inform you that Mr. SAM ARAVIND R G, Roll No: 121904535 from Patrician College of Arts and Sciences, has successfully completed his internship at 22/02/2022-22/03/2022. During his internship, he was exposed to the various activities in accounts and data entry division of the company. We found him extremely hard working. He was very much interested to learn the function of our core division and also willing to put his best efforts and get into the depth of the subject to understand it better. His association with us was very faithful we wish him all the best in his future endeavors.

For Redington



TIN No.: 33311202624 CST No.: 878844 Dt 10-10-2007

GST No.: 33AADCB1863C1Z8

# BRITTO SEAFOODS EXPORTS PRIVATE LIMITED

No. 4/1, Balakrishnan Street, Tondiarpet, Chennai - 600 081. E-mail: brittoseafoodexports@gmail.com Web: www.brittoseafoodexports.com Tele: 91-44-7200052058, 25911998 Fax: 91-4425911977

DATE: 10.03.2022

#### TRAINING CERTIFICATE

This is to certify that Mr. Tharunkanth K R (Dept. of corporate secretary ship) Third year student of patrician college of arts and science has successfully completed his internship program from 1<sup>st</sup> December 2021 to 30th December 2021 at Britto Sea Foods Exports Pvt Ltd, Chennai. During the period. He was found to be the fast learner dedicative, punctual and a good team player

We wish him a big success in his career.

Thanking you,

For Britto Sea foods Exports Pvt Ltd.,

IV

Branch Office: C-1, Part Sipcot Industrial Complex, Tuticorin - 628 008. E-mail: brittoseafoodexports@gmail.com

Tele: 91-461-2341459, 2341318, 2341418 Fax: 91-461-2341362





251" NOVEMBER 2021

#### TRAINING CERTIFICATE

This is to certify that Mr. MOHAN RAJ A Third Year Student of Department of Corporate Secretaryship, PATRICIAN COLLEGE OF ARTS AND SCIENCE has successfully completed the internship from 18th October 2021 to 18th November 2021 at VARUN BEVARAGES LIMITED. During the period of the internship Programme with us he was found punctual, hardworking and inquisitive.

However all performance including his corract and Connector during the above period was asset

I ART NET MAR.





18/11/2021

### TO WHOMSOEVER IT MAY CONCERN

Sub: Completion of Final Year B.Com (CS) project

We wish to confirm that Ms. LIPTHA EBINESIYA.E (Reg. Num: 121904547), who is pursuing final year B.Com(CS) in Patrician College of Arts and Science, Chennai, has successfully completed the SECRETARIAL PRATICE in our concern from 18/10/2021 to 18/11/2021.

We wish success in all the future endeavors.

For Vistonsoft Factmologies,

Authorised Signatory

## VISTONSOFT TECHNOLOGIES

Head Office: 62, First Floor, Parthasarathy Street, Mount Road, Teynampet, Chennai - 600 015, Phone: 044-22449774 | Email: ramesh@vistonsoft.com www.vistonsoft.com



# ACE ACADEMY

NO: 61/1 Theepanjee Amman Nagar Palavaadu Road Mittanamalli, IAF Avadi, Chennai-600055 Mobile: 812214118, 8667640077

Date:31/03/2022

Mr. L Jaya prakash S/O Loganathan No: 4/856, Rajendrannagar, Neelangarai Chennai-600115.

### Sub: Completion of Internship

We are glad to inform you that L Jaya Prakash Register No: 121904500 from Patrician College of Arts and sciences, has successfully completed his internship at Ace Academy from 01/03/2022-31/03/2022. During his internship, he was exposed to the various activates in accounts and data entry division of the company. We found him extremely hard working. He was very much interested to learn the function of our core division and also willing to put his best efforts and get in to the depth of the subject to understand it better. His association with us was very fruitful we wish him all the best in his future endeavors.

For Ace Academy
AC



## **BARYON TECHNOLOGIES**

TO:

M/s.Patrician college of Art and science Canal Bank Road, Gandhi Nagar,Adyar, Chennai -600020

Dear Sir/Madam,

Sub: Internship Training

This is to certify that Mr.K.Antony Saron (121904495) B.Com Corporate Secretaryship 3rd year student of Patrician College of Arts and Science Chennai, has undertaken Internship training of office management in our organization from the period 12/03/2022 to 13/04/2022. During this period his commitment, involvement and conduct was good.

This is for your information

Thanks

Yours Truely

For BARYON TECHNOLOGIES PVT. LTD.

FOR BARYON TECHNOROGIES PVT. LTD.

Managing Director

MANAGING DIRECTOR

Suite 5, 3<sup>rd</sup> Floor, Hameedia Centre, No. 108.109, Triplicane High Road, Triplicane, Chennai - 60005. Phone 04442103062 Mobile:9841123999 email:msbalaji75@gmail.com





#### REBEL FOODS

26/10 Kasturbai Nagar, 3rd Cross Street, KB Nagar, Adyar, Opposite Of Nalli Silks, Chennai-600 020. Landline number-7397479121

#### TO

Principal/HOD/Coordinator, Department Of Corporate Secretaryship, Patrician College Of Arts And Science. Chennai-600 020

#### Internship Certificate

This is certify that Mr. A.SHABEER AHMED (Roll No. 12200 1237) Student of Third Year B.Com Corporate Secretaryship has successfully completed his internship in our company For one month starting from 22nd March 2022 To 22nd April 2022.

We wish him success in his career.

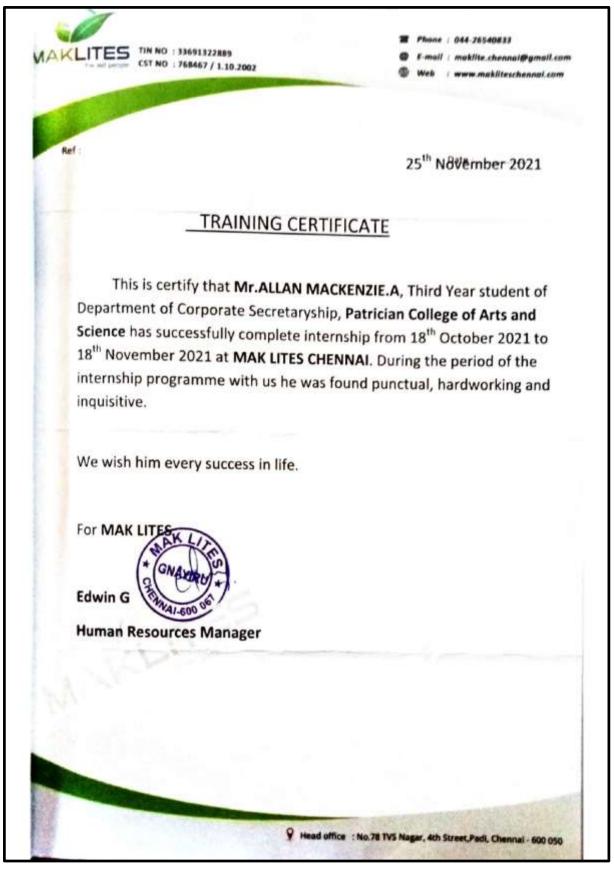
With Regards

REBEL FOODS

CHENNAL

REBEL FOODS PVT LTD







## SHRI MURUGAN PAINTS

NO. SIN, SVS NACAR (\*\* MAIN ROAD VALASARAVAKKAN, CHENNAL 600087 BEORISE WITHIN 1897 (1997) . E. MAIL sesha, petgiyahoo soure (NST 810) WPSAN 1852 (1

25\*\* NOVEMBER 2021

#### TRAINING CERTIFICATE

This is to certify that Mr. SIVA YOGESH KUMAR Third Year Student of Department of Corporate Secretaryship, PATRICIAN COLLEGE OF ARTS AND SCIENCE has successfully completed the internship from 18th October 2021 to 18th November 2021 at SMP. During the period of the internship Programme with us he was found punctual, hardworking and inquisitive.











# DTDC Courier & Cargo Ltd.,

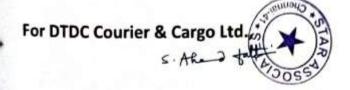
Domestic / International / logistics STAR ASSOCIATES

No. 4/133. Annai Sathiya Street, M.G.R.Nagar, O.M.R. Kotlivakkam, (Near SRP Tools & Indian Oil Petrol Bunk), Chennai - 600 041. | Ph : 044 - 24542592 | Mobile : 9600092592 Email : kotlivakkam\_mgrnagar.che@fr.dtdc.com

#### CERTIFICATE

This is to certify that R ANNAMALAI Roll no. E19CPOO5
B.COM Corporate Secretaryship (III Third year), Student of
Patrician College of Arts and Sciences had undergone
internship in our company commencing from 2<sup>nd</sup> December
2021 to 31<sup>st</sup> December 2021. During the period of training ,he
had shown keen interest and enthusiasm in learning the
subject.

We wish you all the best in your future of your career.



Visit us www.dtdc.com





**Firensies** 

Plan 6-6-7, Seemzelbaroman Hagar, Mediurannyal, Olamoja - 650005 Senti Redo, sinda T. 491-64-2078/264, 491-64-2078/264 E. info@etrambas.co.m

# INTERNSHIP CERTIFICATE

This is to certify that Mr. Shiva k, S/O D. Krishnaraj pursing his B.Com (CS)

Reg. No/Roll No:121904515/E19CP044 in Patrician College of Arts and Science College, Canal Bank Road, Gandhi Nagar, Adyar, Chennai, Tamil Nadu-660020, has successfully completed his Internship from 61-16-2021 to 36-16-2021 at our office XTRAMILES Precured Tyre Solutions, situated at Plot No 6 & 7, Secretherman Nagar, Maduravoyal, Chennai-600 095

During the training session, he was trained on the domain of Office Management.

Shiva K was found punctual, hardworking and learning and possesses a good moral character. His work was ssatisfactory.

PLACE: Chennai DATE: 30-10-2021

For XTRAMILES,

Authorized Signatory



GRAPHIC SIGNS

Date: 18-04-2022 Chennai

# TRAINING CERTIFICATE

This is to cerfity that Mr.A.Yuvaraj third year of student of Department of Corporate Secretaryship Patrician College of Arts and Science has successfully completed Internship from 18th March 2022 to 18th April 2022 at GRAPHICdeSIGNS Chennai. During the period of the internship programme with us he was found punctual, hardworking and inquisitive.

We wish him every success in life

for GRAPHICdeSIGNS

SANJEEVI. J DIRECTOR

GRAPHIC SIGNS

NEW 17 B, TASSUDIN ST, TRIPLICANE, CHENNAI - 5. TN, IN email: info@graphicdesignsindia.com web: www.graphicdesignsindia.com





# MOON CONTAINER LINES

Dt: 04th -April-2022

# **Training Certificate**

his is to certify that Mr.J. Mejish third year Student of Department of Corporate Secretary ship In atrician College of Arts and Science has successfully completed internship from 04th -March-2022 Il 04th -April-2022 at M/S. MOON CONTAINER LINES. Chennai, During the period of the internship ogistics/Operations with us he was found punctual, hard working and inquisitive.

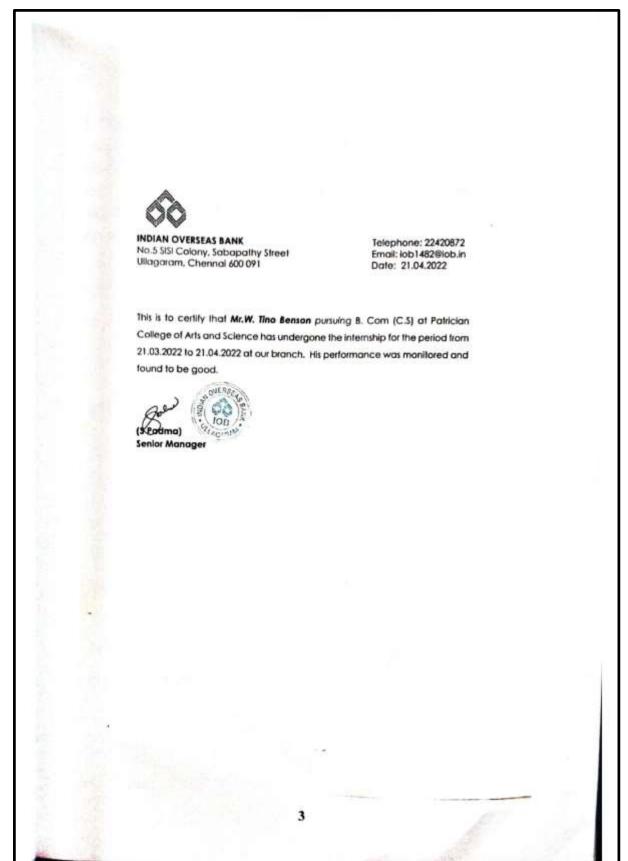
e wish him have a successful life.

or Moon Container Lines.

arthick. S CHENNAL S COO 801

Door No: 4C, 4th Floor, SMJ Plaza, New no. 28, 2nd Line Beach, Chennai - 600 001. Tel: +91 44 43508336









# AVALON TECHNOLOGIES PRIVATE LIMITED

Your global manufacturing partner

# TO WHOMSOEVER CONCERN

This is to certify that Mr. Samuel Joenathan (Register No: 121904511) student of Department of Corporate Secretaryship in Patrician College of Arts and Science has successfully completed internship in the area of SECRETARIAL PRACTICE from Thursday, March 10, 2022, to Monday, April 11, 2022.

During the period of his internship program with us, he had been exposed to different processes and was found diligent, hardworking, and inquisitive.

We wish him every success in his life and career.

For Avalon Technologies Private Limited

Dr. V. Rajesh Company Secretary April 11, 2022



Reg. Office: "TPI BLOCK" B7, First Main Road, MEPZ-SEZ, Tambaram, Chennai - 600 045.

Corporate Identification Number: U30007TN1999PT(043479

Tel. 91-44-4222 0400 Fax: 91-44-2262 0097 E-mal: info@avalentec.com Company Website www.avalentec.com







05th feburary 2022

#### TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Sree Hariharan, pursuing the Corporate Secretary ship Course, from Patrician College of arts and Science has successfully completed his Internship in our company during the period from 19<sup>th</sup> October 2021 to 19<sup>th</sup> November 2021 at Chennai.

During this period his commitment, involvement and conduct was good.

We wish Mr. Sree Hariharan, great success in his future endeavors.

For Cholamandalam Investment & Finance Company Ltd

# N Narendra Kumar Kumar

Date: 2022.02.15 10:49:57 +05'30'

Associate Vice President - HR

Cholamandalam Investment and finance Company Limited
Dare House, First Floor, No.2, N.S.C Bose Road, Parrys, Chennai - 600 001
Tel: 91.44.40907172 Fax: 91.44.25346464
Website: www.cholamandalam.com
CIN - L65993TN1978PLC007576





### ANTO VALVES TRADING COMPANY

(Innovation, Quality and Consultancy)

\*SOLENOID VALVES \*PNEUMATIC OPERETED ON/OFF Y TYPE VALVES \*MOTORISED ON/OFF CONTROL GLOBE VALVES, \*ELECTRIC ACTAUOTR ON/OFF & CONTROL BALL & BUTTERFLY VALVES 'LPG GAS PRODUCTS HIGH TEMPERATURE & HIGH PRESSORE PROCEES VALVES ALL TYPE OF PROCESS CONTROL INSTRUMENTS, SYSTEMS AND PROJECTS

No. 278, First Main Road, Burma Colony, Perungudi, CHENNAI - 600 096 Tele Fax: 044 24964453 Mob: 94442 14453 EMAIL: antovalvestradingco@vahoo.co.in

02/04/2022

M/s.Patrician college of Art and science Canal Bank Road, Gandhi Nagar, Adyar, Chennai -600020

Dear Sir/Madam,

Sub: Internship Training

This is certify that Mr. AntoLuvies J (Reg no: 121904542), III Year B.com. Dept of Corporate Secretaryship , has undertaken Internship training in our organization from the period 02/03/2022 to 31/03/2022.

During this period his commitment, involvement and conduct was good.

For Anto valves trading co.

Authorized Signator

PRODUCTS ARE WIDELY USED IN CHEMICAL & PROCESS INDUTRIES, REFLERRES, PETROCHMICAL REFLEXE PLANT, PRARACETICALS, SOL EXPLORATION & THERMAL, POOD & SEVERAGE INDUSTRIE EFFORM TRRATMENT & SEWEAGE PLANT, WATER TEATMENT, WATER SUPPLY PALST ETC



DL: 1616/Z1V/20B&1616/ZIV/21B GST IN: 33AEWPV8128C1Z2

# SOUTHERN MEDICAL DISTRIBUTOR

Contact: 6381160381/9444411644/7550061644

Date: 25 02 2022

### TRAINING CERTIFICATE

This is to certify that Mr.R.Praveen , Third year student of department of CORPORATE

SECRETARYSHIP. Patrician college of arts and science has successfully completed.

Internship from 18<sup>th</sup> January 2022 to 18<sup>th</sup> February 2022 SOUTHERN MEDICAL DISTRIBUTOR,

Chennai-600119. During the period of the Internship programme with us was found punctual

Hardworking and inquisitive. We wish him every success life for SOUTHERN MEDICAL DISTRIBUTOR.

For SOUTHERN MEDICAL DISTRIBUTOR

PROPRIETOR.

4o.2, Plot No.24, 2nd Cross Street, Narayanaswamy Nagar, Sholinganallur, Chennai -119.





# Shreyas Management Consulting Services (SMCS Global)

First Floor, "Kundan Complex", No.1, Parthasarthy Pettai St, Mount Road, Vellala Teynampet, Chennai – 600 086 Tamil Nadu

Ph No: +91 97898 07453 / +91 90940 44069

E-Mail: admin@smcsglobal.com.

Web: www.smcsglobal.com

11th April, 2022

# TO WHOMSOEVER IT MAY CONCERN

This is to certify that Shri. Pradeep R (Regn. No 121904504) Final Year B Com (CS) Student of Partician College of Arts and Science has successfully completed the Internship in Shreyas Management Consulting Services, Chennai in the Office Management during the period 01.03.2022 to 30.03.2022.

His commitment and dedication shown in completing the Project is excellent. We wish him success in all his future endeavours.

Yours Sincerely: For Shreyas Management Consulting Services

B. Bharaff, Kumar

B. Bharath Kumar Partner



| Kesava Perumal Koil East ward Street, Mylapore, |            | International Office: P.O.B<br>Centre,                                                      | ox: 83017, Fast Lane Business |
|-------------------------------------------------|------------|---------------------------------------------------------------------------------------------|-------------------------------|
|                                                 |            | Office No: 24/Garhoud Office Building, Al Garhoud, Near<br>GIGICO Metro Station, Dubai, UAE |                               |
| Branches                                        | Coimbatore | Bangalore                                                                                   | Hyderabad                     |



# YES KEY SOLUTIONS

NO.40, SAVADI STREET, TALUK OFFICE ROAD, UTHUKOTTAI, TIRUVALLUR – 602026. PHONE: +91 73977 81343 / EMAIL: SANTHA YESKAY@GMAIL.COM

DATE: 31:01:2022

## CERTIFICATE

This is to certify that **SJENIFER** Roll no.: E19CP019 B.Com Corporate Secretaryship (111 third year - Shift II), Student of Patrician College of Arts and Science had undergone internship in our company commencing from 2nd January 2022 to 31st January 2022.

During the period of training, She had shown keen interest and enthusiasm in learning the subject.

We wish you all the best in your future of your career.

For YES KEY SOLUTIONS

Proprietor





NO.106,SVS NAGAR 1<sup>ST</sup> MAIN ROAD, VALASARAVAKKAM, CHENNAI-600087.

MOBILE:9176976910 E-MAIL:sesha\_prf@yahoo.co.in

GST:33DLWPS4973J1Z3

# TRAINING CERTIFICATE

This is to certify that Mr.SATHYA.D.P Third year of student of Department of Corporate Secretaryship Patrician college of Arts and science has successfully completed Internship from 18th October 2021to 18th November 2021 at a During the period of the internship programme with us he was found punctual, hardworking and inquisitive.

we wish him every success in life

For Shri murugam paints







# TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. MANJUNATH N Roll No: E19CP022 Pursuing for B.com Corporate Secretaryship (Third year) at Patrician College of Arts and Science Had Undergone One Month of Internship Training in Our Firm From 18th January 2022 to 17th February 2022.

During His Training Period He Was Imparted With Training In The Field Of Accounts.

During The Training Period He Was Found To Be Diligent And Hardworking.

We Wish Him Best Luck In All His Future Endeavours.

FOR SARAVANAN & RAMEH CHARTERED ACCOUNTANTS

S.RAMESH KUMAR SINGH M.NO 209195

Place – Chennai Date – 28-02-2022

Office: New # 244, Triplicane High Road, (Above CC Bank), Triplicane. Chennai - 600 005.
Tel: 044 - 28481222, Mobile: 9444029299. E-mail: sinramm@yahoo.com / rks@snrca.in





# **ARIVUCHELVAN & SUTHESH**

CHARTERED ACCOUNTANTS

Plot No. 882, 1' Block, 1st Street, 13th Main Road, Anna Nogar, Chemia 405 040 Off 044 4853 1598 Cell 98405 79373, 94446 85754 Email chelvan@acss.in,chelvan.ca@yahao.ca.in

Date: 21 12 2021

To.

PATRICIAN COLLEGE OF ARTS AND SCIENCE,

DEPARTMENT OF CORPORATE SECREATARYSHIP, CHENNAI-600020.

# INTERNSHIP TRAINING COMPLETION CERTIFICATE

We hereby certify that your student 8. Aswin Subramaniam (Reg no: 121964510) has completed his internship in our firm from 20th November 2021 to 20th December 2021. During his internship, he was trained under the department of "Office Management" in our organisation.

His conduct during the internship was good and he underwent his training well. We wish him great success in his career.

OF ARIVUCHELVAN & SUTHESH

P ARIVUCHELVAN M No 204228 Partner







251" NOVEMBER 2021

# TRAINING CERTIFICATE

This is to certify that Mr. PUGAZHENTHI V Third Year Student of Department of Corporate Secretaryship, PATRICIAN COLLEGE OF ARTS AND SCIENCE has successfully completed the internship from 18th October 2021 to 18th November 2021 at ANNAA SILICON TECHNOLOGIES. During the period of the internship Programme with us he was found punctual, hardworking and inquisitive.







Phone : 0435-2427274 Mobile : 97109 43303

98943 21717 98845 15089

# ANNAA SILICON TECHNOLOGIES

Experience Leads ....

Regd. Office: 1030/2294-2, Sri Nagar Colony, IIIrd Cross Extn., Kumbakonam - 612 001.

# CERTIFICATE

This is to certify that NEVAN AG Roll no.E19CP028 B.com Corporate Secretaryship (111 Third year), Student of Patrician College Of Arts and

Sciences had undergone internship in our company commencing from 2<sup>nd</sup> January 2022 to 31<sup>st</sup> January 2022.

During the period of training, he had shown keen interest and enthusiasm in learning the subject.

We wish you all the best in your future of your career.



Corporate Office: 1/196, Bavani Amman Koil Street, ECR, Injambakkam, Chennai - 600 015.

E-mail: support@annasilicon.com www.annasilicon.com



# ANIM LOGISTICS

(GST NO: 33ABVFA3592P1ZM)

Date: 25:11:2021

# TRAINING CERTIFICATE

This is to certify that Mr.Hithish third year of student of Department of Corporate Secretaryship Patrician college of Arts and science has successfully completed Internship from 18<sup>th</sup> October 2021 to 18<sup>th</sup> November 2021 at ANIM LOGISTICS Chennai. During the period of the internship programme with us he was found punctual, hardworking and inquisitive.

We wish him every success in life.

For ANIM LOGISTIC

ANITHA G

HR MANAGER









23812531

# சைதாப்பேட்டை கூட்டுறவு வங்கி லிட்.,

ള്. 619

41, காரனிஸ்வரர் கோயில் தெரு, சைதாப்பேட்டை, சென்னை-15.

THIRU G.MAHALINGAM, B.SC.,
DEPUTY REGISTRAR/MANAGING DIRECTO



94.64.2022

# TO WHOMEVER IT MAY CONCERN

This is to certify that SELVAN A.VINCENT PAUL of Illid year B.COM., (Corporate Secretaryship) Reg No 121904520 student of PATRICIAN COLLEGE OF ARTS AND SCIENCE has successfully completed his internship at SAIDAPET COOPERATIVE BANK LIMITED CHENNAI 600 015

He was working from 01.03.2022 to 31.03.2022 covered his internship as per schedule.

He has been working related to the banking system and managements in Saidapet cooperative bank with extreme dedication and sincerity.

During his internship period he was found to be hard working and disciplined.

We wish his success in all Endeavour's.



MANAGER





P. dockgarah garawa

# INTERNSHIP CERTIFICATE

This is to certify that Mr. EBI IMMANUEL A (121904497) B.com (CS) from the

Patrician College of Arts and Science has successfully completed his Internship in our society

"Business Management" in AAVIN MILK INDUSTRY from (01-01-2022 TO 02-02-2022)

We wish his all success in his future endeavors.

(Thanking You)



P. SIVA KUMAR
President

# PATRICIAN COLLEGE OF ARTS AND SCIENCE A CHRISTIAN MINORITY INSTITUTION AFFILIATED TO THE UNIVERSITY OF MADRAS REACCREDITED A+ GRADE BY NAAC IN 2021 RATED 4 STAR (IIC) BY MINISTRY OF EDUCATION

B.com Accounting and Finance shift-II report

On

Industrial visit

#### MORDERN BAKERS

PRODUCTS

No of students III year: 13 No of students II year: 50

#### COMPANY PROFILE:

Parle Products was established as a confectionery maker in the Vile Parle suburb of Mumbai, in 1929. Parle Products began manufacturing biscuits in 1939. In 1947, when India became independent, the company launched an ad campaign, showcasing its Gluco brand of biscuits as an Indian alternative to British-branded biscuits.[4]

Parle-G biscuits were earlier called 'Parle Gluco' Biscuits until the 1980s. The "G" in the name Parle-G originally stood for "Glucose", though a later brand slogan also stated "G for Genius".[5]

In 2013, Parle-G became India's first FMCG brand to cross the ₹5,000 crore mark in retail sales.[6]

The low price is another important factor in Parle-G's popularity. Outside India, it is sold for 99 cents for a 418 gram pack as of 2012. A more common 65-gram "snack pack" is sold for as low as 15 cents (5 INR) at Indian grocers, and 40 cents at major retailers. Rs 2 packs of Parle-G are also sold. Differ By 2016, smaller 56.4-gram packs were being sold as eight for one dollar at Indian grocers in the United States. The first TV commercial for Parle-G was made in 1982. The Indian superhero Shaktimaan also endorsed the brand in the 1990s.

#### CONSUMER PREFERENCE



Parle G has the wide number of customers all over the country. Customer prefer this product because of reduction on price. The company mainly concentrates on the quality and taste of the products

#### CUSTOMER SATISFACTION

Their customer satisfaction not only comes from the consistent quality products, they provide customer care services who are readily available to provide any product related information, and address any queries or concerns.

#### LEARNING TO STUDENTS

Students really enjoyed the Industrial Visit. Initially they were shown about the materials and equipments used for the manufacturing of the product, They also had an opportunity to interact with the workers and gathered more information about the process. Mainly students learnt about the process and recycling of the wastages in to new product. They got an opportunity to interact with the head supervisor and many questions were raised by the students and they came to know the development of the company and the reasons for the sustainability of these many years. The few sample biscuits were distributed to the students and the feedback was given by the students regarding the taste and preference of the customers for the future development of the product. Many new products were about to introduce by the company in the near future.

#### CONCLUSION:

We Thank Our College Management for giving us an great opportunity for guiding the students in the better path and encouraging practical learning.







# **Dept. of Psychology**

# PATRICIAN COLLEGE OF ARTS AND SCIENCE DEPARTMENT OF PSYCHOLOGY CHENNAI - 600 020

APRIL 2022

#### CERTIFICATE

This is to certify that the dissertation entitled "THE RELATIONSHIP BETWEEN SLEEP QUALITY AND STRESS; AND THE COMPARISON BETWEEN MALE AND FEMALE IN THEIR STRESS RESPONSES" is a bonafide research work submitted by Sneha Chandline C (Reg.No:221910961) for the award of the degree of Bachelor of Science in Psychology. Patrician College of Arts and Science, Adyar, Chennai is a record of dissertation work done during the period of 2021 - 2022 under my guidance and supervision.

Place: Chennai - 600 020

Date:

(Ms. Arul Mozhi M, M.Sc., NET)

Extend Examina

Head of the Department

(Ms. Arul Mozhi M. M.Sc., NET)



## CERTIFICATE

This is to certify that the dissertation entitled "A Comparative study of dispositional forgiveness among male and female" is a bonafide research work submitted by Lavanya. M (Reg No:221910957) for the award of the degree of Bachelor of Science in Psychology, Patrician College of Arts and Science, Adyar, Chennai is a record of dissertation work done during the period of 2021 - 2022 under my guidance and supervision.

Place: Chennai - 600 020

Date: 19/5/22

Supervisor

(Ms. Ramya S, M.Sc., NET)

Head of the Department

(Ms. Arul Mozhi M, M.Sc., NET)

Internal Examinar



#### CERTIFICATE

This is to certify that the dissertation entitled "Life Satisfaction Among Employees and Entrepreneurs" is a bonafide research work submitted by Varshini Maria V (Reg No:221910981) for the award of the degree of Bachelor of Science in Psychology, Patrician College of Arts and Science, Adyar, Chennai is a record of dissertation work done during the period of 2021 - 2022 under my guidance and supervision.

Place: Chennai - 600 020

Date: 19-05-2022

Supervisor

(Ms. Prabalya T, M.Sc., NET)

Head of the Department

(Ms. Arul Mozhi M, M.Sc., NET)

Internal Examiner



# CERTIFICATE

This is to certify that the dissertation entitled "Emotional Wellbeing during the period of Menstruation" is a bonafide research work submitted by Varshini Maria V (Reg No:221910981) for the award of the degree of Bachelor of Science in Psychology, Patrician College of Arts and Science, Adyar, Chennai is a record of dissertation work done during the period of 2021 - 2022 under my guidance and supervision.

Place: Chennai - 600 020

Date: 19-05-2022

(Ms. Prabalya T, M.Sc., NET)

(Ms. Arul Mozhi M, M.Sc., NET)



#### CERTIFICATE

This is to certify that the dissertation entitled "Attitude towards religion among students and teachers" is a bonafide research work submitted by Lavanya. M (Reg No:221910957) for the award of the degree of Bachelor of Science in Psychology, Patrician College of Arts and Science, Adyar, Chennai is a record of dissertation work done during the period of 2021 - 2022 under my guidance and supervision.

Place: Chennai - 600 020

Date: 19/5/22

Supervisor

(Ms. Ramya S, M.Sc., NET)

Head of the Department

(Ms. Arul Mozhi M, M.Sc., NET)

Internal Examiner



2

#### CERTIFICATE

This is to certify that the dissertation entitled "Emotional abuse faced by women in relationships" is a bonafide research work submitted by Chithralekha B(Reg No:221910968) for the award of the degree of Bachelor of Science in Psychology, Patrician College of Arts and Science, Adyar, Chennai is a record of dissertation work done during the period of 2021 - 2022 under my guidance and supervision.

Place: Chennai - 600 020

Date:

out to

(Ms. Prabalya T, M.Sc., NET)

Head of the Department

(Ms. Arul Mozhi M, M.Sc., NET)

Internal Examiner



#### CERTIFICATE

This is to certify that the dissertation entitled "Assessment of the mental health of candidates appearing for competitive exams" is a bonafide research work submitted by Varsha. R (
221910966) for the award of the degree of Bachelor of Science in Psychology, Patrician College of Arts and Science, Adyar chennai, is a record of project work done during the period of 2021 2022 under my guidance and supervision.

Place: Chennai - 600 020

Date: 19|5|22

NET)

Supervisor 0 5 24

(Ms.Arul Mozhi . M . M.Sc.

Head of the Department

(Ms. Arul Mozhi M, M.Sc., NET)

Internal Examiner



#### CERTIFICATE

This is to certify that the dissertation entitled "Assessment of the mental health of candidates appearing for competitive exams" is a bonafide research work submitted by Varsha. R (
221910966) for the award of the degree of Bachelor of Science in Psychology, Patrician College of Arts and Science, Adyar chennai, is a record of project work done during the period of 2021 2022 under my guidance and supervision.

Place: Chennai - 600 020

Date: 19|5|22

NET)

Supervisor 0 5 24

(Ms.Arul Mozhi . M . M.Sc.

Head of the Department

(Ms. Arul Mozhi M, M.Sc., NET)

Internal Examiner